The Pri-

mer in English and Latin, after Salisburie vse: set out at length with many Kalenders and goodly pictures: Newly imprinted this present yeare, 1555.

EXCVSVM LONDINI in ædibus Roberti Caly, Typographi, Primo Octobris.

¶ Almanake for .x. yeares.

The date of the yeare.	Easter day.	Golden nombre.	Dñic. letter.	Leap yeare
M.d.lvi.	v.Aprilis	xviii	D	B
M.d.lvii.	xvii.Aprilis	xix	C	
M.d.lviii.	x. Aprilis	i	B	
M.d.lix.	xx. Martii	ii	A	
M.d.lx.	xxiiii.Aprilis	iii	F	G
M.d.lxi.	vi Aprilis	iiii	E	
M.d.lxii.	xxix.Aprilis	v	D	
M.d.lxiii.	xi Aprilis	vi	C	
M.d.lxiiii.	ii.Aprilis	vii	A	B

¶ who that wil know Easter daye. The golden nombre. The dominical lettre. And the leape yere frō the yere of our lord .m.cccc.lvi. to the yere .m.d.lxiiii. inclusiuely: behold this table in the date. And he shall fynde the forsaid thinges.

¶ The newe moone is cōmenly euery moneth in the fifth day before the goldē numbre that rūneth for the yeare.

¶ In the yeare bene .xii. monethes. liii. wekes and one date. cccl.xv. daies and .vi. houres.

	d	Dauid episcopi et confessoris	i
	e	Cedde episcopi et confessoris	ii
	f	Martini et auxerii	iii
	g	Adriani martiris	iiii
	A	Foce eusebii et perpetue	v
	b	Victoris et victorini martyrū	vi
	c	Perpetue et felicitatis	vii
	d	Depositio sancti felicis	viii
	e	Quadraginta martyrum	ix
	f	Agapiti martiris	x
	g	Maurini et candidi	xi
	A	Gregorii pape	xii
	b	Theodore matrone	xiii
	c	Sol in ariete. Equinoctium	xiiii
	d	longini martyris	xv
	e	Hylarii et tacoani	xvi
	f	Patricii episcopi, gertrudis	xvii
	g	Edwardi regis et confessoris	xviii
	A	Joseph sponsi marie	xix
	b	Cuthberti abbatis	xx
	c	Benedicti abbatis	xxi
	d	Afrodisii martiris	xxii
	e	Theodori presbiteri	xxiii
	f	Agapiti martiris	xxiiii
	g	Annunciatio dominicalis	xxv
	A	Castoris martyris	xxvi
	b	Resurrectio domini	xxvii
	c	Dorothee virginis	xxviii
	d	Victorini martyris	xxix
	e	Maurini martyris	xxx
	f	Adelmi episcopi	xxxi

	g	Theodore virgins
xi	a	marie egiptiace
	b	Ricardi episcopi
xix	c	Ambrosii episcopi
viii	d	martini martiris
xvi	e	Sixti pape et martiris
v	f	Euphemie virginis
	g	Egesippi sociorumque eius
xiii	a	Perpetui episcopi
ii	b	Vallio septem virginum
	c	Guthlaci martiris
x	d	☉ Sol in Tauro.
	e	Eufamie virginis
xviii	f	Tiburtii et valeriani
vii	g	Oswaldi archiepiscopi
	a	Plidoris confessoris
xv	b	aniceti episcopi
iiii	c	Eleutherii et antiochi
	d	alphegi episcopi et martiris.
xii	e	Victoris episcopi
i	f	Simeonis episcopi et martiris
	g	Sancte soteris virginis
ix	a	Georgii martiris
	b	Ulfranni episcopi
xvii	c	Marci euangelistę
vi	d	Cleti episcopi et confessoris
	e	anastasii episcopi
xiiii	f	Vitalis martiris.
xii	g	Petri mediolanensis
	a	Depositio sancti erkenwaldi

Mayehathe.xxi.dayes.

b	Philippe et Jacobi apostolorum	1
c	Athanasii episcopi	2
d	Inuentio sancti crucis.	3
e	Festum corone spine domini	4
f	Gothardi confessoris	5
g	Johannis ante portam latinam	6
a	Johannis de beuerlaco	7
b	Apparitio sancti michaelis	8
c	Translatio sancti nicolai	9
d	Gordiani et epimachi martiris	10
e	Antonii martyris	11
f	Nerei, achilei, et pancratii.	12
g	Gervasii confessoris	13
A	Sol in geminis	14
b	Pudoris martiris	15
c	Brandini episcopi	16
d	Translatio sancti bernardi	17
e	Dioscori martyris	18
f	Dunstani episcopi et confessoris	19
g	Bernardi monachi	20
A	Helene regine	21
b	Juliane virginis	22
c	Desiderii martiris	23
d	Translatio sancti francisci	24
e	Aselmi episcopi et confessoris	25
f	Augustini anglorum episcopi	26
g	Bede presbiteri	27
a	Germani episcopi parisiensis	28
b	Leonis martiris	29
c	Felicis pape	30
d	Petronille virginis	31

Junii hath. xxx. dayes.

e Nicomedis martyris
19 f Marcellini et petri
8 g Eralmi confessoris
16 a Patroci martyris
5 b Bonifacij et sociorum eius
c Mellonis archiepiscopi
13 d Tran. sancti wilfani
a e Medardi et gildardi
f Tran sancti edmundi
10 g Puonis confessoris
A Barnabe apostoli
18 b Basilidis, cirini, et naboris
7 c Antonii ☾ Sol in cancro.
d Blasii episcopi et confessoris.
15 e Viti, modesti, et crescentie
4 f Tran. sancti richardi
g Botulphi martyris
12 A Marci et marcelliani
1 b Gervasii et protbasii
c Tran sancti edwardi
9 d Walburge virginis
e Etheldrede virginis
17 f Etheldrede virginis
6 g Nativitas S. iohannis baptiste
A Tranl. sancti eligii episcopi
14 b iohannis et Pauli
3 c Crescentis martyris
d Leonis pape Vigilia.
n e Petri et Pauli apostolorum.
f Commemoratio sancti pauli

C. Julyhath. xxxi. daies.

g	Octaua S. iohannis baptiste		1
a	Visitatio beate marie		2
b	Transl. sancti thome apostoli		3
c	Translatio sancti martini		4
d	Zoe virginis et martyris		5
e	Octaua apostolorum petri & pauli		6
f	Transl. S. Thome martyr		7
g	Dispositio sancti grimbaldi		8
a	Cyrilli episcopi		9
b	Septem fratrum martyrum		10
c	Tran. sancti benedicti		11
d	Naborris et felicis		12
e	Vrsinati martiris.		13
f	C. Hallui [illegible]		14
g	Tran. sancti swithuni		15
a	Tran. sancti osmundi		16
b	Kenelmi regis et martyris		17
c	Arnulphi episcopi		18
d	Rufine et iustine		19
e	Margarete virginis		20
f	Praxedis virginis		21
g	Marie magdalene		22
a	Appolinarii episcopi		23
b	Christine virginis	Vigilia	24
c	Iacobi apostoli.		25
d	Anne matris marie		26
e	Septem dormientium		27
f	Sansonis episcopi		28
g	Felicis et sociorum eius		29
a	Abdon et sennes		30
b	Germani episcopi antissiodorēn		31

¶ August hath .xxxi. dayes.

viii c Petri ad vincula
xvi d Stephani pape
v e Inuentio sancti stephani
f Justini prebiteri
viii g Festum niuis oswaldi
ii a Transfiguratio domini
b Festum nominis Jesu
x c Ciriaci et sociorum eius
d Romani martiris. vigilia
xviii e Laurentii martyris.
vii f Tiburcii martyris
g clare virginis
xv a Hippoliti et sociorum eius
iiii b Eulebii prebiteri. Vigilia
c Assumptio beate Marie.
xii d Rothi. Solin virginis
i e octana sancti laurentii
f Agapiti martiris
ix g Magnie martiris
a Ludouici episcopi
xvii b Barnardi monachi
vi c Octana assumptionis beate marie
d Tomothei. Vigilia.
xiiii e Bartholmei apostoli
iii f Ludouici galliarum regis
g Seuerini confessoris
xi a Ruti martiris
19 b Augustini episcopi
c De collatio sancti Johānis baptiste.
viii d Felicis et Adaucti
e Cuthberte virginis

Septembre hath. xxx. daies.

	f	Egidii abbatis	1
	g	Anthonini martiris	2
	a	Ordinatio sancti gregorii	3
	b	Translatio sancti cuthberti	4
	c	Bertini abbatis	5
	d	Eugenii pontificis	6
	e	Euurcii episcopi et confessoris	7
	f	Nativitas beate Marie.	8
	g	Gorgonii martiris	9
	a	Siluii episcopi	10
	b	Prothi et hiacinthi	11
	c	Martiniani episcopi	12
	d	Maurilii episcopi	13
	e	Exaltacio sancte crucis	14
	f	Octaua beate marie Sol in libra	15
	g	Egidii abbatis	16
	a	Lamberti episcopi et martyris	17
	b	Victoris et corone	18
	c	Januarii martiris	19
	d	Eustachii	20
	e	Matthei apostoli	21
	f	Mauricii et sociorum eius	22
	g	Tecle virginis	23
	a	Andochii martiris	24
	b	Firmini episcopi	25
	c	Cypriani et iustini	26
	d	cosme et damiani	27
	e	Eruperti episcopi	28
	f	Michahelis archangeli.	29
	g	Hieronimi presbyteri	30

ℂ Octobre hath.xxxi.dāies.

xvi	A	Remigii episcopi
v	b	Leodegarii martyris.
xiii	c	Candidi martyris
ii	d	Francisci confessoris
	e	Appollinaris martyris
x	f	Sancte fidis virginis
	g	Marci et marciliani
xviii	A	Sancti pelagii
viii	b	Dionisii,rustici,et eleutherii
	c	Gereonis et victoris
xv	d	Nicasii episcopi
iiii	e	Sancti vulfridi martiris
	f	Translatio sancti Edwardi
xii	g	Calixti episcopi
i	A	sancti vulfranni episcopi
	b	ℂ Sol in scorpione
ix	c	Etheldrede virginis
	d	Luce Euangeliste
xvii	e	Fredeswide virginis
vi	f	Austreberte virginis
	g	Uncedim milium virginum
xiiii	A	Marie salome
iii	b	Romani archiepiscopi
	c	Magnoii episcopi
xi	d	Crispini et crispiniani
xix	e	Euaristi episcopi
	f	Vigilia.
viii	g	Simonis and Jude apostolorum
	A	Narcisi episcopi
xvi	b	Germani episcopi
v	c	Quintini martiris. Vigilia.

¶ November hath xxx. dales.

	d	Festum omnium sanctorum.	i
xiii	e	Commemoratio animarum	ii
ii	f	Wenefrede virginis	iii
	g	Sancti amantii martiris	iiii
i	A	Leti presbyteri	v
	b	Leonardi abbatis	vi
xviii	c	Willibrodi archepiscopi	vii
vii	d	Quatuor coronatorum	viii
	e	Theodori martiris	ix
xv	f	Sancti martini pape	x
iiii	g	Martini episcopi	xi
	A	Paterni martiris	xii
xii	b	Brictii episcopi et confessoris	xiii
i	c	Translatio sancti erkenwaldi	xiiii
	d	Macuti ☌ Sol in sagitarii	xv
ix	e	Edmundi archiepiscopi	xvi
	f	Hugonis episcopi	xvii
xvii	g	Octava sancti martini	xviii
vi	A	Sancte elizabeth matrone	xix
	b	Edmundi regis	xx
xiiii	c	Presentatio beate marie	xxi
iii	d	Cecilie virginis	xxii
	e	Clementis episcopi et martiris	xxiii
xi	f	Grisogoni martyris	xxiiii
xiv	g	Katherine virginis.	xxv
	A	Sixti pape et martiris	xxvi
viii	b	Agricole et vitalis	xxvii
	c	Ruti martiris	xxviii
v	d	Saturnini Vigilia.	xxix
	e	Andree apostoli	xxx

	f	Eligii episcopi et confessoris
xiii	g	Lebani confessoris
ii	A	
x	b	Sancte barbare virginis
	c	Sabbe abbatis
xviii	d	Nicolai episcopi
viii	e	Octaua sancti andree
	f	Conceptio beate Marie
xv	g	Cypriani abbatis
iiii	A	Sancte eulalie virginis
	b	Damasci pape
xii	c	Pauli episcopi Sol in capricorno
i	d	lucie virginis
	e	Othilie virginis
ix	f	Valerii episcopi
	g	O sapientia
xvii	A	Lazari episcopi
vi	b	Gratiani episcopi
	c	Veneste virginis
xiiii	d	Juliane martiris
iii	e	Nome apostoli
	f	Triginta martyrum
xi	g	Victorie virginis
xix	A	Vigilia.
	b	Natiuitas domini
viii	c	Stephani pri homartiris
	d	Johannis euangeliste
xvi	e	Innocentium martyrum.
v	f	Thome Martiris
	g	Translatio sancti Iacobi.
v	A	Siluestri pape

¶ The Praier of our Lorde.

Ur father which art in heus, hallowed be thy name Thy kyngedome come. Thy wyll be done in earth, as it is in heaue.

Geue vs this daye oure dailye leade. And forgeue vs our trespaces, as we forgeue them that trespace against vs.

And leade vs not into temptation. But delyuer vs from yll. Amen.

The Salutation of the angel to the blessed vyrgin Mary.

Aile Mary ful of grace, our Lorde is with thee: Blessed art thou among women, & blessed is the frute of thy wombe. Amen.

The Crede or xii. articles of the Christen faith

Beleue in God the father almightie, maker of heauen and earth. And in Jesus Christ his onely

¶ Oratio dominica.

PAter noster qui es in celis, sanctificetur nomen tuum. Adueniat regnum tuum. Fiat voluntas tua sicut in celo et in terra. Panem nostrum quotidianum da nobis hodie. Et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem. Sed libera nos a malo. Amen.

¶ Salutatio beate Marie.

Ave Maria gratia plena dominus tecum benedicta tu in mulieribus: et benedictus fructus ventris tui. Amen.

¶ Symbolum apostolorum.

CRedo in deum patrem omnipotentem creatorem celi et terre. Et in ihesum christum filium

ring vnicum dominum nostrum. Qui conceptus est de spiritu sancto, natus ex Maria virgine. Passus sub Pontio Pilato crucifixus mortuus et sepultus. Descendit ad inferna tertia die resurrexit a mortuis. Ascendit ad celos sedet ad dexteram dei patris omnipotentis. Inde venturus est iudicare vivos et mortuos.

Credo in spiritum sanctum, sanctam ecclesiam catholicam, sanctorum communionem remissionem peccatorum, carnis resurrectionem, et vitam eternam. Amen.

onely sonne our Lorde whi
was conceiued by the holy g
borne of the virgin Marie. S
fred vnder Ponce Pylate, w
crucified, deade, buried and d
cended into hell. And the thi
daie, he roose againe from dea
He ascended into heauen, and
teth on the righte hande of G
the father almightie. From th
he shall come to iudge the qui
and the dead.

I beleue in the holy ghoste. T
holy catholyke churche. The
munion of sainctes, the forgen
nes of synnes. The resurrecti
of the flesshe: And the life
euerlastynge.
Amen.

C

The begynning of the holy Gholpel after S. John. Glozy be to the o lozd.

IN the begynning was the wozd And the wozd was with God. And the wozd was God. The same was in the begynninge with God All thinges were made by it, & wout it was made nothinge that was made. In it was lyke, and the lyfe was the light of mē. And the light shineth in the darkenes but the darknes cōprehēded it not. There was a mā sent from God, whose name was John. The same came as a witnesse to beare witnes of the light, that al mē through him might beleue. He was not ỹ light but to beare witnes of the light. That was a trewe lyght whiche lyghteth all men that come into the worlde. He was in the worlde and the worlde was made by him: and yet the worlde knewe hym not. He came amonge hys owne and hys owne receyued him not.

Initium sancti euangelii secundum Joannem.

Gloria tibi domine.

IN principio erat verbum et verbum erat apud deum et deus erat verbum. Hoc erat in principio apud deum. Omnia per ipsum facta sunt: & sine ipso factum est nihil quod factum est. In ipso vita erat: et vita erat lux hominum. Et lux in tenebris lucet: et tenebre eam non comprehēderunt. Fuit homo missus a deo cui nomen erat Johannes. Hic venit in testimonium: vt testimonium perhiberet de lumine: vt omnes crederent per illum. Non erat ille lux: sed vt testimonium perhiberet de lumine. Erat lux vera que illuminat omnem hominem venientem in hunc mundum. In mundo erat et

mundus per ipsum factus est: et mundus eum nō cognouit. In propria venit: et sui eū nō receperunt. Quotquot autē receperunt eum dedit eis potestatem filios dei fieri: his qui credunt in nomine eius. Qui non ex sāguinibus neque ex voluntate carnis: neque ex voluntate viri: sed ex deo nati sunt. Et verbū caro factum est: et habitauit in nobis. Et vidimus gloriā eius: gloriā quasi vnigeniti a patre. plenū gratie et veritatis deo gra.

Te laudamus: te adorāmus te laudamus O beata Trinitas.

Sit nomen domini benedictū

Et hoc nunc & vsque in seculū: Oremus.

Protector in sperantiū deus sine quo nihil est validum nihil sanctum: multiplica super nos mi-

But as many as receiued him: to thē gaue he power to be the sōns of God, in that thei beleue on his name, whiche were borne, not of bloud: nor of the will of the flesh: nor yet of the will of man: but of God. And the worde was made flesh: and dwelt amongest vs. And we saw the glori of it: as the glori of the only begottē sōne of y father. Which word was full of grace & verity, we geue thākes to God. ℂ Antheme.

We do call vpon thee: we do worshyppe thee: we do praise thee: O blessed Trinite.

℣ The versicle.

Blessed be oure Lordes name all other before.

℟ The answere.

From this time forthe and euermore.

℣ Let vs praye.

O God the protectour of all that truste in thee: without whō nothing is of valure nothinge is holye: multiplye thy mer-

mercy vpon vs: that through thy gouernaunce & guiding we maye so passe in goods temporall, that we lese not ꝑ eternal. By Christ our Lorde. Amen.

¶ Luke. i.

THe Aungell Gabriel was sente frō God vnto a citie of Galilee, named Nazareth, to a virgin spoused to a mā, whose name was Joseph, of the house of Dauid: & the virgins name was Mary. And the angel wēt vnto her, & said: Haile full of grace, oure Lorde is with thee, blessed art thou among womē. When she harde him she was abashed at his saying, and cast in her minde what maner of salutatiō that shold be. And the aungell said vnto her. Feare not Marye, for thou hast fōud grace with god Loe thou shalte conceiue in thy wombe, and shalt beare a sonne, & his name shalbe called Jesus. He shall be great, and shall be called the sonne of the highest. And our

sericordiam tuam vt te rectore te duce sic transeamus per bona temporalia vt non amittamus eterna. Per christū dominū nostrum. Amen.

¶ Secundu Lucā. c.

IN illo tēpore Missus ē Gabriel āgelus a deo in ciuitatē galilee cui nomē nazareth ad virginē dispōsatā viro cui nomen erat Joseph de domo Dauid: & nomē virginis Maria: Et ingressus āgelus ad eā dixit. Aue gratia plena dominus tecū: benedicta tu i mulieribus. Que cū audisset turbata est i sermone eius & cogitabat qualis esset ista salutatio. Et ait angelus ei. Ne timeas Maria: inuenisti enim gratiā apud deū. Ecce cōcipies in vtero et paries filiū & vocabis nomē eius Jesū. Hic erit magnus, & filius altissimi vocabitur. Et

dabit illi dominus deus sedē Dauid patris eius: et regnabit in domo Jacob in eternum: & regni eius nō erit finis. Dixit aūt Maria ad angelum Quomodo fiet istud quoniā virum nō cognosco? Et respōdens āgelus dixit ei. Spiritus sanctus superueniet in te: & virtus altissimi obūbrabit tibi. Ideo quod & quod nascetur ex te sanctū: vocabitur filius dei. Et ecce elizabeth cognata tua: et ipsa cōcepit filiū in senectute sua. Et hic mensis est sextus illi que vocatur sterilis: quia nō erit impossibile apud deū oē verbū. Dixit aūt Maria. Ecce ancilla domini fiat mihi secundū verbū tuū. Deo gratias.

Matthei. ii.

Cum natus esset Jesus in Bethleē iude i diebus Herodis regis: ecce magi ab oriente venerunt

Lorde God shall geue vnto hym the seat of his father Dauid, and he shall raigne ouer the house of Jacob for euer: and of his kingdō shall be no ende. Than sayd Mary vnto the aungell: Howe shall this be: seyng I knowe not a man? And the aungell answered & said vnto her. The holye ghoste shall come vpō thee, and the power of the highest shal ouershadowe the. Therefore also that holye thyng which shal be borne of the, shalbe called the son of god. And beholde thy cosyn Elizabeth, she hath also conceyued a sonne in her olde age. And this is her syxt moneth: though she be called barraine, for with God shal nothing be vnpossible. And Mary sayde. Beholde the handemayden of our Lorde: be it vnto me euen as thou hast said. Thankes be to God.

Matthew. ii.

When Jesus was borne in Bethlem (a towne of Jurye) in the tyme of Herode the kynge: beholde there cam

wyse

wyse men from the East to Jerusalem, saying: where is he that is borne kynge of the Jewes? we haue seene his starre in the East, and are come to worshyppe him. ¶ Whā Herode the king had heard this, he was troubled, and al Jerusalē with him, and he gathered all the chiefe prestes and scribes of the people, and demaunded of them where Christe shoulde be borne: They sayde vnto him: In Bethleem a towne of Jury. For thus it is writtē by the prophet. And thou Bethleem in the lande of Jury: art not the least conceruynge the princes of Juda. For out of the shall come a capitaine whiche shall gouerne my people of Israell. Than Herode priuely called the wyse men: and diligently enquyred of them the time of the starre that appeared: and sent them to Bethleem, sayinge: Go and serche ye diligentlye for the childe: and whan ye haue founde him, bryng me worde: that I may come & worshyp him also. Whan

Hierosolymā, dicētes. Vbi est qui natus est rex iudeorū? Vidimus enī stellā eius in oriente, & venimus cū muneribus adorare eum. Audiens aūt Herodes rex turbatus est: & omnis hierosolima cū illo. Et congregans oēs principes sacerdotū et scribas populi, sciscitabatur ab eis vbi christus nasceretur. At illi dixerunt ei. In bethleē iude. Sic enī scriptum ē per prophetam. Et tu bethleē terra iuda nequaquā minima es i principibus iuda. Ex te enī exiet dux qui regat populū meum israel. Tūc Herodes clā vocatis magis diligēter didicit ab eis tēpus stelle que apparuit eis. Et mittēs eos i bethleē dixit. Ite & interrogate diligēter de puero: & cū inueneritis renūciate mihi: vt & ego veniens adorē eū. Qui cū audissēt regem

abierunt. Et ecce stella quã viderant in oriẽte ãtecedebat eos vsque dum veniens staret supra vbi erat puer. Videntes aũt stellã magi gauisi sunt gaudio magno valde. Et intrantes domũ inuenerũt puerũ cũ maria matre eius: & procidentes adorauerũt eũ. Et apertis thesauris suis obtulerunt ei munera aurum thus & myrrham. Et responso accepto in somnis ne redirent ad Herodẽ: per aliam viã reuersi sunt in regionem suam Deo gratias.

thei harde the kynge thei departed. And lo the starre: which they sawe in the East went before thẽ vntil it came and stode ouer the place wher the childe was. Whã thei sawe the starre, thei were maruelous glad: and wente into the house, and founde the chylde with Mary his mother, and kneled downe and worshipped him, & opened their treasures, & offered vnto him giftes, golde, frankyncens, and myrre. And after thei were warned of God in a dreme that thei should not go againe to Herod, thei retourned into their owne countrey by another waye

Marke. xvi.

AFter that he appeared vnto the eleuen as they sat at meate, & caste in theyr tethe their vnbeleue, and hardnes of hart, because thei beleued not them, whiche had sene him after his resurrection. And he said vnto thẽ: Go ye into all the worlde, and preache the gospel to al creatures. He that beleueth and is baptised

Marke. xvi.

In illo tempore Recumbẽtibus vndecim discipulis apparuit illis Iesus: & exprobrauit incredulitatẽ illorum & duritiã cordis: quia his qui viderãt eum resurrexisse, nõ crediderant. Et dixit eis: Euntes in mundũ vniuersum predicate euangelium oi creature. Qui credide-

baptised, shalbe sake. But he that beleueth not, shalbe dãpned. And these sygnes shall folowe them that beleue. In my name they shall caste oute deuyls, and shall speake with newe tonges, & shall kyll serpentes. And yf thei drinke any deadlye thynge, it shall not hurte them. Thei shall laye their handes on the sicke, and thei shall recouer. So our Lorde Jesus after that he had spoken vnto them was receiued into heauen, and sytteth on the ryght hand of god. And thei went forth and preached euerie where. And oure Lorde wrought with them, and confyrmed the word with miracles that folowed.

erit & baptizatus fu erit saluus erit. Qui vero non crediderit: condẽnabit tur. Signa autem eos qui crediderint hec sequẽtur. In no mine meo demonia ei ciẽt: linguis lo quentur nouis: ser pentes tollent. Et si mortiferũ quid biberint, non eis nocebit. Super egros manus impo nent et bene habe bunt. Et dominus quidem Jesus postquã locutus est eis assumptus est in celũ & sedet a dextris dei. Illi autem profecti predicauerunt vbi que: domino coope rante et sermonem cõfirmante sequen tibus signis. Deo gratias.

The Passion of our Lorde Jesu Christ, written by sayncte John Euangelist.

Passio dñi nostri Jesu christi secundum Johannem.

EXcessus est dominus Jesus cū discipulis suis trās torrētē Cedrō vbi erat hortus in quē introiuit ipse et discipuli eius Sciebat aūē et Judas qui tradebat eū loch: quia frequēter Jesus cōuenerat illuc cū discipulis suis Judas ergo cū accepisset cohortē et a pōtificibus et pharisēis ministros venit illuc cū laternis et facibus et armis Jesus itaque sciēs oīa que vētura erāt super eū, processit, et dixit eis Quē queritis? Respōderūt ei Jesū nazarenū. Dicit eis Jesus Ego sū Stabat aūē et Judas qui tradebat eū ipsis. Vt ergo dixit eis Jesus ego sū, abierūt retrorsū et ceciderūt in terrā. Iterū ergo interrogauit eos. Quēqueritis? Illi autem dixerūt Jesum nazarenum Respondit Jesus.

When Jesus had spoken these wordes, he went forth with his disciples, ouer the broke Cedron, where was a garden, into the whyche he entred wyth hys disciples. Judas also, whiche betrayed hym, knewe the place, for Jesus often tymes resorted thither with his disciples. Judas then after that he had receyued a bande of men, and ministers of the hiegh priestes & Pharises, came thither wyth lanternes and firebrādes and weapōs. Than Jesus knowinge all thinges that shoulde come on hym went forth, and sayde vnto them: whome seke ye? They answered hym Jesus of Nazareth. Jesus sayde vnto them? I am he. Judas also whyche betrayed hym, stode with thē, but as soone as he had sayde vnto them, I am he, they went backwardes and fell to the grounde, and he asked thē again,

whom

whom seke ye? They said. Jesus of Nazareth. Jesus answered. I said vnto you, I am he, yf ye seke me, let these go their waye, that the sayenge myghte be fulfylled, whiche he spake. Of them which thou gauest me, haue I not loste one. Simon Peter had a swo:de and drewe it, and smote the hye preestes seruaunt, and cut of hys right eare. The seruaũtes name was Malchus. Than said Jesus vnto Peter: put vp thy swo:de into thy sheath: shal I not drinke of the cup whiche my father hath geuen me? Then the companye, and the captaine & the ministers of the Jewes toke Jesus, & bouñd him, and led hym awaye to Anna fyrste, for he was father in lawe to Cayphas, which was the hye preest that same yeare. Cayphas was he that gaue councell to the Jewes, that it was expedyente, that one man shoulde dye for the people. And Simon Peter folowed Jesus, and another disciple, that disciple was knowen of the hye preest, and went in wyth Jesu

dixi vobis: quia ego sum, Si ergo me queritis, sinite hos abire. Vt impleretur sermo quẽ dixit, q: quos dedisti mihi, nõ perdidi ex eis quẽquã. Simon ergo Petrus habẽs gladiũ eduxit eum, & percussit põtificis seruũ, & abscidit auriculã eius dexterã. Erat autẽ nomẽ serui Malchus. Dixit ergo Jesus petro. Mitte gladiũ tuum in vaginã. Calicẽ quẽ dedit mihi pater, nõ bibã illũ? Cohors ergo & tribunus & ministri iudeorum cõprehẽderunt Jesum: & ligauerunt, & adduxerunt eum ad Annã primum. Erat enim socer caiphe, qui erat põtifex anni illius. Erat autẽ Caypha qui cõsilium dederat iudeis: q: expedit vnum hominẽ mori pro populo. Sequebatur autẽ Jesum Simõ Petrus & alius discipulus. Discipulus

aſſit ille erat notus
pōtifici, ⁊ introiuit
cū ieſu i atriū pōti
ficis. Petrus aut
ſtabat ad hoſtiū fo
ris. Exiuit ergo
diſcipulus alt⁹ qui
erat notus pōtifici
⁊ dixit oſtiarie ⁊ i-
troduxit petrū. Di-
cit ergo petro ancilla
oſtiaria Nūquid et
tu es diſcipulus es
hoīs iſtius? Dixit
ille. Non ſum. Sta
bāt aūt ſerui ⁊ mini
ſtri ad pruinā: q
frigus erat et tale
faciebant ſe. Erat
aūt cū eis et petrus:
ſtās ⁊ calefaciēs ſe
Pōtifex ergo iter-
rogauit ieſū de diſ
cipulis ſuis: ⁊ de doc
trina eius. Reſpōdit
ei Ieſus. Ego palā
locutus ſū mūdo: e
go ſēper docui i ſi-
nagoga ⁊ i templo
quo oēs iudei cōue
niūt, ⁊ i occulto lo-
cutus ſū nihil. Quid
me interrogas? In-
terroga eos qui au-
dierūt quid locutus
ſim ipſis. Ecce hi ſci
unt que dixerim ego.
Hec aūt cū dixiſ-
ſet, unus aſſiſtens
miniſtrorum dedit

ſus in to the palaye of the hye
prieſt but Peter ſtode at the doore
without. Then went out that o-
ther diſciple which was knowen
vnto the hye prieſt, and ſpake to
the damſell that kepte the dooze,
and brought in Peter. Then ſaid
the damſell that kepte the dooze
vnto Peter: Art not thou one of
this mannes diſciples? He ſaide:
I am not. The ſeruauntes and
the miniſters ſtode there, and had
made a fyre of cooles, for it was
colde: and thei warmed them ſel-
ues. Peter alſo ſtode amonge the
and warmed him ſelfe. The hye
prieſtes ared Jeſus of hys diſcy-
ples, and of his doctryne. Jeſus
anſwered him, I ſpake openly in
the worlde. I euer taught in the
Synagoge ⁊ in the tēple, whether
as all the Jewes reſorted, and in
ſecrete haue I ſayd nothing: why
aſkeſt thou me? Aſke them which
hard me what I ſaid to thē. Be-
hold thei cā tel what I ſaid. whē
he had thus ſpoken, one of the mi
niſters; whiche ſtoode by, ſmote

Jeſus

elus on the face, ſayinge: Anſ-
bereſt thou the hye prieſt ſo? Je
s aunſwered hym; If I haue
oken eupll, beare witnes of the
el: If I haue ſpoken wel, why
ypteſt thou me? And Annas ſent
m bounde vnto Cayphas the
e prieſt. Simon Peter ſtode
d warmed him ſelfe. And thei
yd vnto him: Art thou not alſo
e of his diſciples? He denied
And ſaid I am not. One of the
ruauntes of the hie prieſte (his
ſyn, whoſe eare peter ſmote of)
d vnto him. Dyd not I ſe thee
the garden with hym? Peter
nied it againe, and immediatly
e cocke crewe. Than ledde thei
eſus frō Caiphas into the hall
iudgemēt. It was in the mor-
ng, and thei thē ſelues wēt not
to the iudgemēt halle, leſt they
ould be defyled, but that they
ight eate the Paſchal lābe. Pi
te than went out to thē, & ſaid.
hat accuſatiō bring you azaīſt
is man? Thei aunſwered and
de vnto hym. If he were not an

alapā ieſu, dicēs.
Sic reſpōdes pontifici? Reſpōdit te
ſus. Si male locu-
tus ſum teſtimoni-
um perhibe de ma-
lo, ſi aūt bene quid
mecedis? Et miſit
eum Annas ligatum
ad caiphā pontificē
Erat autē Simon
petrus, ſtans & ca-
lefaciēs ſe. Dixe-
runt ergo ei Num-
quid & tu ex diſci-
pulis eius es. Ne-
gauit ille, et dixit,
Non ſum. Dixit ei
vnus ex ſeruis pō-
tificis: cognatus e-
ius cuius abſcidit
Petrus auriculam
Nōne ego te vidi i
horto cum illo? Ite
cum ergo negauit
petrus: & ſtati gal-
lus cātauit Adduc-
unt ergo Jeſum a
Caypha in pretoriū
um. Erat autē mā
ne. Et ipſi nō intro-
ierūt i pretoriū:
vt nō cōtaminarē-
tur, ſed vt māducā
rēt paſcha. Exiit
ergo pilatus ad e-
os foras, et dixit.
Quā accuſationem
affertis aduerſus
hoīē hūc? Reſpōderunt

ꝙ direxũt ei: Si nõ esset hic malefactor nõ tibi tradidissemus eũ. Dixit ergo eis Pilatus. Accipite eũ vos ꝙ secũdũ legẽ vestrã iudicate eũ. Dixerũt ergo ei iudei: Nobis nõ licet interficere quẽquã. Vt sermo Jesu impleretur quẽ dixit: significans quo morte esset moriturus: Introiuit ergo iterũ in prætoriũ pilatus: ꝙ vocauit Jesũ, ꝙ dixit ei: Tu es rex iudeorũ? ꝙ respõdit Jesus: A temetipso hoc dicis an alii tibi dixerũt de me? Respõdit pilatus. Nũquid ego iudeus sũ? Gẽs tua ꝙ põtifices tradiderũt te mihi, quid fecisti? Rõdit Jesus Regnũ meũ nõ ẽ de hoc mundo. Si ex hoc mundo esset regnũ meũ, ministri mei vtique decertarẽt, vt nõ traderer iudeis: Nũc aũt regnũ meũ nõ ẽ hinc. Dixit itaque ei pilatus. Ergo rex es tu. Respõdit Jesus. Tu dicis qm rex

an euel doer, we should not haue delyuered him vnto the. Than sayd Pilate vnto them. Take ye him, and iudge hym after youre owne lawe. Than the Jewes sayde to him. It is not lawefull for vs to put any man to death. That the wordes of Jesus might be fulfilled whiche he spake, sygnifienge what death he should dye. Than Pilate entred into the iudgement halle agayne, and called Jesus, and sayd vnto hym: Art thou the kynge of the Jewes? Jesus aunswered. Sayste thou that of the selfe, or dyd other tell it thee of me? Pilate aunswered? Am I a Jewe? Thine owne nacion and hye Prestes haue delyuered the vnto me. What haste thou done? Jesus answered. My kyngdome is not of this worlde. If my kingdome were of thys worlde, then would my ministers surely fight, that I shoulde not be delyuered vnto the Jewes, but now is my kingdome not from hence. Pilate sayde vnto him: Art thou

a kynge

kynge than? Jesus sniwered. Thou saiest that I am a kyng. For this cause was I borne, and for this cause came I into the worlde, that I should beare witnes vnto the trueth. And all that are of the trueth heare my voice. Pilate saide vnto him. What thinge is trueth? And whan he had said that, he went out againe vnto the Jewes, and saide vnto them: I fynde in him no cause at all. Ye haue a custome, that I shoulde deliuer you one loose at Easter. Will ye that I loose vnto you the kinge of the Jewes? Than cried thei all againe, sayinge: Not him, but Barrabas. That Barrabas was a robber. Thã Pilate toke Jesus & scourged him. And the souldiers woũd a crown of thornes, and put it on his heade. And thei did on him a purple garment, and said: Haile kinge of the Jewes. And they smote him on the face. Pilate went forth againe, and saide vnto them. Beholde I bringe him forthe

cũ ego. Ego in hoc natus cũ, & ad hoc veni in mũdũ: vt testimoniũ perhibeã veritati. Oĩs qui ẽ ex veritate: audit vocẽ meã. Dicit ei pilatus. Quid ẽ veritas? & cũ hoc dixisset: iterum exiuit ad iudeos, & dicit eis. Ego nullã ĩuenio in eo cãz. Est ãt cõsuetudo vobis vt vnum dimittã vobis in pascha vultis ergo dimittã vobis regẽ iudeorum? Clamauerunt rursus oẽs dicẽtes nõ hũc sed barrabã. Erat ãt barrabas latro. Tũc ergo apprehẽdit pilatus iesum & flagellauit. Et milites plectẽtes coronã de spinis: imposuerunt capiti eius: & vestẽ purpuream circũdederũt eum. Et veniebãt ad eũ & dicebãt. Aue rex iudeorum. Et dabãt ei alapas: Exiuit iterũ pilatus foras & dixit. Ecce adduco vobis eum foras: vt cognoscatis q̃ nullam inuenio in eo causam. Exiuit ex

go ihesus portãs coronã spineã: & purpureum vestimẽtũ Et dixit eis pilatus Ecce homo. Cum ergo vidissẽt eum pontifices et ministri: clamabãt dicẽtes. Crucifige: crucifige eum Dicit eis pilatus. Accipite eum vos & crucifigite. Ego enim nõ invenio in eo cãz. Respõderunt ei iudei Nos legẽ habemus & secundum legẽ debet mori. qz filium dei se fecit. Cum ergo audisset Pylatus hunc sermonẽ: magis timuit. Et ingressus est iterum prętorium et dixit ad iesum. Vnde es tu? Iesus aũt respõsum non dedit ei. Dicit ergo ei Pilatus. Mihi nõ loqueris? Nescis qz potẽtiã habeo crucifigere te & potẽtiam hẽo dimittere te? Respondit Iesus Non haberes potẽtiã aduersũ me vllã nisi tibi datũ esset desuper. Propterea qui me tradidit tibi maius pctm hz

for the to you, that ye may know that I fynde no faute in him. Than came Iesus forth wearing a crowne of thorne, and a robe of purple. And Pilate sayde vnto them: Beholde the man. When the hie prestes and ministers sawe him: they cried: sayinge. Crucifie him, Crucifie him. Pylate sayde vnto them Take ye him, and crucifie him: For I fynde no cause in him. The Jewes answered him: We haue a lawe, and by our lawe he ought to dye, because he made himselfe the sonne of God. When Pylate hard that saying, he was the more afraied, and went again into the iudgement hall & sayd to Jesus: whence art thou? But Jesus gaue him none answere. Then sayed Pylate to him? Speakest thou not to me? knowest thou not ỹ I haue power to crucifie the, & power to let the go? Jesus answered. Thou couldest haue no power at all againste me, excepte it were geuen the from aboue. Therfore he that deliuered me vnto thee is more in synne. And from thence

furth sought Pylate meanes to
loose him. But the Jewes cried,
saying: If thou let hym go, thou
art not Cesars frende. For who
soeuer maketh him selfe a kyng,
is against Cesar. When Pylate
heard that saying, he brought Je
sus furth, & sat downe to geue sē
tence, in a place called the Pauē
ment, but in the Hebrewe tonge
Gabbatha. It was the sabboth
euen, which falleth in the Easter
feast, and aboute the sixt houre.
And he sayd vnto the Jewes: be-
holde your kyng. They cried, a-
way with him, awaye with him,
crucifie him. Pylate sayd vnto
thē Shall I crucifie your kyng?
The hie priestes aunswered: we
haue no kyng but Cesar. Than
deliuered he him vnto them to be
crucified. And they tooke Jesus
and ledde him awaye. And he bare
his crosse, & wēt furth into a place
called ỹ place of dead mens scul-
les (which is named in Hebrewe
Golgotha) where they crucified
him. And with him two other, on
either side one, and Jesus in the

Et exinde quærebat
Pilatus dimittere
eū. Judei autē cla
mabāt dicētes. Si
hunc dimittis, nō
es amicus Cesaris.
Omis ei qui se regē
facit cōtradicit Ce
sari. Pilatus ergo
eū audiisset hos ser
mōes adduxit foras
et sedet pro
tribunali i loco qui
dicitur lithostratos
hebraice autē Ga
batha. Erat autem
parasceue pasche ho
ra quasi sexta: & di
xit iudeis. Ecce rex
vester. Illi autē cla
mabāt. Tolle: tolle
crucifige eum. Dixit
eis pilatus: regē
vestrū crucifigā.
rūderūt pōtifices.
Nō habemus regē
nisi Cesarē. Tunc
ergo tradidit illū
eis vt crucifigeretur.
Susceperūt autē
iesum et eduxerūt
eum: & bajulans sibi
crucē, exiuit in
eū (qui dicitur cal
uarie) locū, hebrai
ce Golgotha: vbi
eum crucifixerūt
Et cum eo alios
duos hinc et hinc
medium autem Je

lum. Scripsit autē
& titulum pilatus
& posuit super cru
cē. Erat autē scrip
tum. Jesus nazare
nus rex iudeorum.
Hunc ergo titulum
multi legerunt iu
dorum: quia prope erat
tatē erat locus ubi
crucifixus est iesus
Erat enim scriptū
hebraice, grece & la
tine: Dicebāt ergo
pilato pōtifices iu
deorum Noli scri
bere rex iudeorum:
sed quia ipse dixit: rex
sū iudeorum. Respondit pilatus.
Quod scripsi scrip
si, milites ergo cū
crucifixissēt eū ce
ceperunt vestimen
ta eius: & fecerunt
quatuor partes: u
nicuique militi par
tē & tunicā. Erat
āt tunica incōsutilis
desuper cōtex
ta per totum. Dixe
runt ergo ad inui
cē. Nō scindamus
eam: sed sortiamur
de illa cuius sit. Ut
scriptura impleretur
dicēs. Partiti
sūt vestimēta mea
sibi: & super vestem
meā miserunt sor-

mynddes. Pilate wrote his tit
and put it on the crosse. The w
tinge was, Jesus of Nazaret
kinge of the Jewes. This ti
redde manye of the Jewes: f
the place wher Jesus was cr
fied, was nighe to the Citie. A
it was written in Hebrew gr
and Latin. Than saide the
prestes of the Jewes to Pilat
write not king of the Jewes: b
that he saide, I am kinge of t
Jewes. Pylate answered, wh
I haue writte, that haue I wr
ten. Than the souldiours wh
thei had crucified Jesus, toke h
garmentes and made .iiii. parte
to euery souldiour a parte, & al
his cote. There was a cote wit
out seme, wrought vpon throu
out. And thei said one to anothe
Let vs not deuyde it, but ca
lottes who shall haue it. Th
the scripture myght be fulfylle
whiche sayeth: They parted m
rayment among them, and on
cote dyd caste lottes. And the so
diers dyd suche thynges in dede.

The

There stode by the crosse of Jesus, his mother, and his mothers sister Marie the wyfe of Cleophas, and Mary Magdalene. When Jesus sawe hys mother, and the disciple standing whome he loued, he sayed vnto his mother: woman beholde thy sonne. Then said he to the dysceyple: Beholde thy mother. And frome that houre the disciple tooke her for his owne. After that when Jesus perceyued that all thynges were perfourmed that the scriptures might bee fulfilled, he said: I thyrst. There stode a vessell full of vineger by. And they spilled a sponge with vineger, and wounde it about with Isope and putte it to hys mouthe. As sone as Jesus hadde receyued of the vineger, he sayde: It is finysshed. And bowed his heade and gaue vp the ghoste. The Jewes then because it was the Saboth euen, that the bodies shoulde not remayne vppon the crosse on the Saboth daye (for the Saboth

ts Et milites quidem hoc fecerunt. Stabat autē iuxta crucem Jesu mater eius et soror matris eius Maria Cleophe, et Maria Magdalene. Cum vidisset ergo Jesus matrem et discipulum stātē quē diligebat, dixit matri sue. Mulier ecce filius tuus. Deinde dixit discipulo Ecce mater tua. Et ex illa hora accepit eā discipulus in suā. ✠ Postea sciens Jesus quia omnia consummata sunt, vt consummaretur scriptura dixit: Sitio. Vas autem positum erat aceto plenum. Illi autē spongiam plenā aceto circumponentes obtulerunt ori eius. Cum ergo accepisset Jesus acetum dixit. Consummatum est. Et inclinato capite tradidit spiritum. ✠ Judei ergo quoniā parasceue erat vt non remanerent in cruce corpora sabbato (erat enim magnus dies ille

sabbati) rogauerūt Pilatū vt frāgerētur eorū crura, & tolleretur. Venerunt ergo milites & primi quidē fregerunt crura & alterius qui crucifixus est cū eo. Ad Jesum aūt cum venissent vt viderunt eum iam mortuum, non fregerūt eius crura sed vnus militum lancea latus eius aperuit, et cōtinuo exiuit sanguis et aqua. Et qui vidit testimonium perhibuit: et verum est testimoniū eius. Et ille scit quia vera dicit vt vos credatis, Facta sunt enim hec vt scriptura impleretur. Os non comminuetis ex eo. Et iterum alia scriptura dicit, Videbūt in quē transfixerunt. Post hec aūt rogauit Pilatum Joseph ab Aramathia (eo quod esset discipulus Jesu, occultus aūt propter metum Judeorū) vt tolleret corpus Jesu, & permisit Pilatus. Venit ergo et tulit corpus Jesu. Venit

day was an highe daye) beseought Pilate that their legges myght be broken, and that they myght be taken downe. Then came the souldiers and brake the legges of the fyrste, and of the other that was crucified with Jesus. But when they came to Jesus, and sawe that he was deade already they brake not his legges: but one of the souldiours with a speare thrust him into the side, & forthwith came oute bloude and water. And he that sawe it bare recorde, and his recorde is true. And he knoweth that he sayeth true, that ye might beleue also. These thinges were done that the scripture might be fulfylled. Ye shal not breake a bone of him. And agayne another scripture sayeth. They shall loke on him whome they pearsed. After this Joseph of Aramathia (whych was a disciple of Jesus: but secretlye for feare of the Jewes) sought Pilate that he might take downe the body of Jesus. And

Pilate

Pilate gaue him lycence. And
here came also Nicodemus, whi
he at the beginning came to Je
us by nyghte, and broughte of
yrre and aloe mingled together
bout an hundred pound waight.
Then tooke thei the bodye of Je
us and wounde it in linnē clothes
ith the odours as the maner of
e Jewes is to burye.

nd in the place where Jesus
as crucified, was a garden, and
the garden a newe sepulchre,
herin was neuer man layde.
There laide thei Jesus because
the Jewes Sabboth euen, for
e sepulchre was nighe at hāde.

autem et Nicodemus qui venerat ad Jesum nocte primū ferēs mixturā mirre et aloes quasi libras centum. Acceperunt autē corpus Jesu et ligauerunt illud in linteis cum aromatibus sicut mos est Judeis sepelire. Erat autem in loco vbi crucifixus est hortus: et in horto monumētum nouum in quo nō dum quisquā positus fuerat. Ibi ergo propter parasceuen Judeorum (quia iuxta erat monumentum) posuerunt Jesum. Deo gratias.

The versicle.

Thou that sufferedest for vs.

The answere.

Pyde haue mercy on vs.

Let vs praye.

O Lorde which hast displaied
thy handes and thy fete, and
thy body on a crosse for oure
nes and sufferedest the Jewes
set a crowne of thorne on thy
E.ii. head,

Versus.

Qui passus es pro nobis.

Responsorium.

Domine miserere nobis.

Oremus.

DEus qui manus tuas et pedes tuos, et totū corpus tuum, pro nobis peccatoribus in ligno crucis posuisti: et coronam spineam a Judeis

in despectu sacratissimi nominis tui: sed per caput tuum impositam tuis innixi, et quinque vulnera pro nobis peccatoribus in ligno crucis passus fuisti da nobis hodie et quotidie vium penitencie, abstinencie, patiencie, humiliatis, castitatis, lumen, sensum, & intellectum, et puram conscientiã vsque in finem, Per te Jesu Christe saluatorem di Qui cum patre et spiritu sctõ vivit et regnas deus. Per oia secula seculorum. Amen.

Symbolum Athanasii.

QVicunque vult saluus esse: ante omnia opus est ut teneat catholicam fidem.

Quam nisi quisque integram inviolatamque seruauerit: absque dubio in eternum peribit.

Fides autem catholica hec est: ut vnum

heade in despite of thy moste holy name. And for vs synners, thou diddest suffre liue greuous woundes, geue vs this daye and euer the vse of light, sense, and vnderstanding of penaunce, abstinence, patience, humilitie, and chastitie and a pure conscience euermore. By thee Jesus Christ Saueour of the worlde, whyche lyuest and raygnest with the father and the holy ghost, God worlde without ende. Amen.

The symbole or Crede of the great doctour Athanasius daily reade in the church.

WHo so euer wyll be saued before al thinges it is necessary that he holde the true and catholyke faythe.

Whiche faithe but yf euery man wyll kepe whole and inuiolate without doubt he shall eternally perysshe.

This truely is the verye cath-

ke saythe, that we worshyp one
God in trinitie, and the trinitie
vnitie.

Neither confoundinge the per-
ons, neither separating the sub-
staunce.

The person of the father is one,
he person of the son is another,
he person of the holye ghoste is
nother.

But of the father, of the sonne,
nd of the holy ghost, there is one
uinitie, equal glory, coeternal
aiestie.

Suche as is the father, suche is
he sonne, such is the holy ghost.
The father is vncreate, the son
vncreate, the holy ghost is vn-
reate.

The father is without measure,
e sonne without measure, the
ly ghost without measure.
The father is euerlastynge, the
nne euerlasting, the holy ghost
erlasting.
nd not withstanding there be
t thre euerlastinge, but one e-
rlastinge.

deũ in trinitate et
trinitatẽ in vnitate
veneremur.

Neque cõfũdentes
personas: neque sub
stãtiã separãtes.

Alia est enim per
sona patris, alia fi-
lii, alia spũs scti.

Sed patris & filii &
spũs sancti vna est
diuinitas, equalis
gloria, coeterna ma
iestas.

Qualis est pater ta
lis est filius, talis
spũs sanctus.

Increatus pater,
increatus filius, in
creatus spũs scẽtus

Immensus pater,
immensus filius,
immensus spũs san
ctus.

Aeternus pater, e-
ternus filius, eter-
nus spũs sanctus.

Et tamen nõ tres
eterni, sed vnus
eternus.

Sicut non tres increati nec tres immensi: sed unus increatus, et unus immensus.

Similiter omnipotēs pater, omnipotens filius: omnipotēs spiritus sanctus.

Et tamē nō tres omnipotētes: sed unus omnipotens.

Ita deus pater, deus filius: deus spiritus sanctus.

Et tamē nō tres dii sed unus est deus.

Ita dñs pater, dominus filius, dominus spiritus sanctus.

Et tamē nō tres domini, sed unus est dominus.

Quia sicut singillatim unā quāque personā deū ac dominum cōfiteri christiana veritate compellimur.

Ita tres deos aut dominos dicere catholica religiōe prohibemur.

Pater a nullo est factus: nec creatus, nec genitus.

When as there be not three uncreate, nor three unmeasurable, but one uncreate and one unmeasurable.

Likewise the father is almighty, the sonne almighty, and the holy ghoste almighty.

And yet they be not three almightyes: but one almyghtye.

So the father is God, the sonne God, the holy ghost God.

And yet they be not three goddes but one God.

So the father is a lorde, the sonne a lorde, the holy ghost a Lord.

And yet thei be not three Lordes but one Lorde.

For as we be compelled by christian veritie to confesse singulatye euerie one persounne to be God.

So we are prohibited by the catholike religion of Christes faith to saye that there bee three Gods or three Lordes.

The father is made of none, neither created nor begoten.

The sonne is from the father alone, neyther made ne created, but begotten.

The holye ghost is frō the father & the sonne, neither made created nor begotten, but procedinge.

And so is there but one father, not thre fathers, one sonne not thre sonnes, one holye ghoste not thre holy ghostes.

And in this Trinitie, ther is none before or after another, nothinge more or lesse: but al the thre persons be coeterne and coequall to them selfe.

So that by alwayes as nowe it hath been aboue sayde, the trinitie in vnitie, and the vnitie in trinitie may be worshipped.

He therefore that wyll be saued, lette him vnderstande this of the trinitie.

But it is necessary vnto euerlasting healthe that euery christian beleue also faithfullye the incarnation of our lorde Jesu Christ.

It is therfore the ryghte faythe, that we beleue and confesse that

Filius a patre solo est, nec factus nec creatus sed genitus.

Spiritus ſancti a patre, et a filio, nō factus, nec creatus, nec genitus, sed procedens.

Unus ergo pater, non tres patres, unus filius nō tres filii: unus spūs ſancti non tres spūs ſancti.

Et in hac trinitate nihil prius aut posterius, nihil maius aut minus sed totæ tres personæ, coeternæ sibi sunt et coæquales.

Ita vt per omnia sicut iam supra dictū est et vnitas in trinitate et trinitas in vnitate veneranda sit.

Qui vult ergo saluus esse: ita de trinitate sentiat.

Sed necessarium est ad eternā salutē vt incarnationē quoque domini nostri Jesu christi fideliter quisque credat.

Est ergo fides recta vt credamus et

cōfitemur, q̄ dominus noster Jesus Christus dei filius deus et homo est.

Deus est ex substātia patris ante secula genitus, et homo ex substantia matris in seculo natus.

Perfectus deus perfectus homo ex aia rationali et humana carne subsistēs.

Equalis patri secundum deitatē minor patre secundum humanitatem.

Qui licet deus sit et homo: non duo tamen, sed unus est Christus.

Unus autē non conversiōe diuinitatis in carnē, sed assumptione humanitatis in deum.

Unus omno nō confusione substantie: sed unitate persone.

Nā sicut aia rationalis et caro unus est homo: ita deus et homo unus est Christus.

our lorde Jesus Christ the sonne of God, is God and man.

He is God by the substaunce of the father begotten before all the worldes, and is man by the substaunce of his mother borne in the worlde.

Perfect God, perfect mā, being of a soule reasonable and of fleshly humaine.

Equal to the father by his godheade, lesse then the father by his manhead.

Whiche thoughe he be god and man, yet there is not twayne but one Christ.

Surely he is one, not by turning of his godhead into manheas but by assumptinge of manhead into his godhead.

Beinge one to al intentes, not by confusion of substaunce, but by unitie of person.

For as the reasonable soule and the fleshely bodye is or maketh one man, so God and man is one Christ.

Whiche

hicht ſuffred death for our ſal
etie, deſcended to hell and roſe
n death the thirde day.

hich aſcended into ꝯ heauēs, ſit
h at the right hāde of God the
ther almighty frō thence ſhall
come to iudge the quicke and
ad.

t whoſe comming al men muſt
ſe with their bodies, and ſhall
ue accompt of their owne pro-
e dedes.

nd thei that haue done well,
all go into euerlaſting life, they
at haue done euyl into euerla-
ng fyer.

his is the catholike faith, whi-
e except euery man beleue faith
lly and ſtedfaſtly he can not be
ued.

Qui paſſus eſt pro ſalute noſtra, deſcendit ad inferos: tertia die reſurrexit a mortuis.

Aſcendit ad celos ſedet ad dexteram dei patris omipotentis inde venturus eſt iudicare viuos et mortuos.

Ad cuius aduentum oēs homines reſurgere debēt cum ſuis corporibus ſuis que ipſi geſſerūt reddituri ſunt de factis propriis rationem.

Et qui bona egerunt ibunt ad vitā eternā, qui vero mala, ad ignē eternū

Hec eſt fides catholica, quā nisi quisque fideliter firmiterque crediderit ſaluus eſſe non poterit.

An inuocatiō vnto the holy Gheſt to be ſayde in the morning when thou ſhalt ryſe vp.

☞ Inuocatio ſancte Trinitatis mane (cum expergefactus fueris) dicenda.

Holy

Horiliatrix
tis mihi Tri
nitas sacra. Deus i
nomine tuo benedic
magnus mras. Crux
triumphalis passio
nis domini nostri ie
su Christi. Jesus
Nazarenus rex iudeo
rū fili dei miserere
mei. In noie patris
& filii, & spiritus
sancti. Amen. Per
signum sancte cru
cis de inimicis nos
tris libera nos deus
noster. Piissime
deus et clementissi
me pater laudes et
gratias ago tibi do
mine Jesu Christe
omnipotens eterne
deus, qui me indig
num famulum tu
um in hac nocte
custodisti, protexisti
visitasti sanū et in
columen ad princi
pium huius diei me
pervenire fecisti et
pio aliis beneficiis
tuis, quē tua sola
bonitate mihi con
ferre dignatus es. Deprecor cle
mentiam tuam mi
sericors deus vt cōcedas mihi diē ven
turum sic peragere
tuo in sancto ser
vicio cum humilitate

HOly Trinit
be helpinge
to me. O God
thy name shall
lift vp my handes.
The tryumphan
crosse of the passi
of our lord Jesu Christ. Jesus
Nazareth kynge of the Jewe
sonne of God haue mercy on
In the name of the father, &
sonne, and the holy ghoste. Amen
By the signe of the holy crosse
from oure enemyes deliuer
God. Moste holy God and mer
cyfull father lorde Jesus Chri
almighty euerlastynge God,
geue laudes and thankes vn
thee, whiche haste this night pr
serued, defended, & visited me th
vnworthy seruaunt N. And ha
caused me to come to the begyn
ning of this day safe & sound, an
for thine other benefites (whic
thou of thy only goodnes hast
stowed vpon me) I beseche th
mercy father most mercifull th
thou wylt graunte me to spend

he day that is to come in thy ho
y seruice, with al humilitie, dyl-
recion, deuotion, and charitable
oue, that I maye be able to do
my seruice due and pleasant vn-
to the i al my workes. And cause
me to liue alway with thy grace,
nd al the daies of my life I com-
mende vnto thee my bodye and
my soule. Amen.

¶ When thou entrest into the
churche saye thus.

I Vide by the abundaunce
of thy mercy, I wyll enter
into thy house: I shal worshippe
thee at thy holye temple, and ac-
knowledge thy name. Lord thor-
ough thy iustice guide me agaist
myne enemies, direct my waye e-
uen in thy sight.

discretione, deuotio-
one, et dilectione be
nigna, vt tibi seruã
curemmeam debitã
et placabilem in om
nibus operibus me
is valeã persoluere
et facoum tua gra
cia viuere semper: i
in oibus diebus vi
te mee tibi cõmẽdo
corpus meũ i aiam
meã. Per christum
dominum nostrum.

¶ Oratio ad ingres
sum templi di
cenda.

DOminei mul
titudine mi-
sericordie tue introi
bo i domũ tuam ad
orabo ad templum
sanctum tuũ et cõfi
tebor nomini tuo.
Domine deduc me
in iustitia tua pro
pter inimicos meos: dirige in conspe
ctu tuo viam meã.

¶ A declaration of the Matyns.

FOr the more euident explanacion and vnderstandyng of thys prymar,
it is to be noted that thys word (Matyns) is asmuch to saye: as the mor
nyng houres, or mornyng seruice, and so is called, because the same is
and hath been alwayes accustomed to be sayde and songe in the mornings.
And forasmuch as the whole processe therof doeth specially byngeto our
remembraunce the Natiuitie and byrth of Christ, conceyued and borne of the
most inuiolate virgin Mary, it is called the Matyns of our Lady. In whose
most worthie prayse and commendation, manye solempne hymnes, diuine col-
lectes, and pleasaunt anthemes are hereinwritten.

DLord

Here Gabriel maketh annunciation,

of Christes incarnation.

Domine labia mea aperies & os meū annūciabit laudem tuam.

Deus in adiutoriū meum intende.

Domine ad adiuuā

LOrde open thou my lyp
AND my mouthe sha
pronounce thy prayse.

O God bende thy selfe into m
helpe.

LOrde haste thee to helpe me.

Glo

lorie bee to the father, to the nne, and to the holy ghost. s it was in the beginninge is owe and euer shalbe. So be it. raple pe our lorde.

Betweene Septuagesime (whi- beginneth the fourth daye be- e cleue Lent) and Easter, for raple pe our lorde, pe must saye. laude be to the o lorde bynge of ernal glory. ¶ The inuitatorie raple Marye full of grace our rde is with thee.

uandus me festina. Gloria patri et filio et spiritui sancto. Sicut erat in principio et nunc et semper et in secula seculorum Amen. Alleluya.

¶ Tempore quadragesimæ Allaluia dicitur Laus tibi domine rex eterne glorie.

¶ Inuitatorium Ave Maria gratia plena dominus tecum.

The xciiii. Psalme.

Psalm. xciiii.

Come let vs ioyfully geue thākes vnto our lord: let vs reioyce in god our sauiour, lette vs approche vnto hys presence, with praise and thankes geuyng synge vnto him with psalmes. raple Mary full of grace. &c.

For God is a great lorde, and a great kyng ouer all gods, whiche shall not forsake hys people, in whose power are all the coastes of the earth, and he beholdeth the toppes

Venite exultemus domino iubilemus deo salutari nostro: præoccupemus faciem eius in confessione et in psalmis iubilemus ei. Ave Maria gratia plena dñs tecū.

Quoniã deus magnus dominus et rex magnus super oẽs deos: quoniam non repellet dominus plebem suam.

qz ī manꝰ eius sunt oēs fines terre: ⁊ altitudines mōtiū ipse conspicit. Domi.

Quoniam ipsius est mare et ipse fecit illud ⁊ aridā fūdauerunt manꝰ eius: venite adoremus ⁊ procidamus ante deū, ploremus coꝝ dño qui fecit nos: qz ipse ē dñs deus noster, nos aūt populus eius et oues pascue eius. Aue maria.

Hodie si vocē eius audieritis, nolite obdurare coꝛda vestra, sicut in exacerbatione secundum diē tēptationis in deserto, vbi tēptauerūt me patres vestri: probauerunt et viderunt opera mea. Dominus tecum.

Quadraginta annis proximus fui generationi huic, ⁊ dixi semper hi errant coꝛde: ipsi vero non cognouerūt vias meas quibus iuraui in ira mea si introibunt in requiā meam. Aue Maria.

Gloria patri ⁊ filio et spiritui sancto.

toppes of the mountaines.

Our lorde is with thee.

The sea is his, for he hath made it, and his handes haue fashioned the earth also: come therfore and let vs worship and fal downe before our lorde whiche hath made vs, for he is our lord god, ⁊ we his people, ⁊ the shepe of his pasture. Hayle Mary.

Howe if ye heare his voyce, harden not your hartes as they did in the time of temptation in the wildernesse, bitterly murmuringe against god, where your fathers tempted me and prouoked me to anger, and yet sawe my workes. Our lorde is.

Forty yeres was I neighboured vnto this generation, wherefore I sayde euer they hartes are gone from me, they know not my wayes, to whome I swore in my great anger that they should not enter into my rest.

Hayle Mary. &c.

Glorye bee to the father and to the sonne, and to the holy ghost

s it was in the beginninge, as
s now, and euer shalbe. Amen.

Sicut erat in principio et nunc et semper et in secula seculorum. Amen.

The Hymne.

He gouernour of the triple engine.
hom the earth, the sea, and the auens doeth honour.
oncetued was in the wombe of irgin.
hose name is Mary by Gods h power.
maidens wombe immaculate o pure.
m hathe conceyued wythoute tte or crime.
home the sonne and the moone o euery creature.
serue allwaye in theyr course time.
essed is the mother replenis- with grace.
whose wombe, the creatour mortall.
th not disdayned to take hys ce.
lding in his hande the worlde r all.

Hymnus.

QUem terra pontus ethera colunt adorant predicant: trinâ regentē machinâ, claustrum Marie baiulat.

Cui luna sol & omnia deseruiunt per tempora: perfusa celsi gratia, gestant puelle viscera.

Magna mater mundi, cuius superni artifex: mundi pugillo continens, ventris sub arca clausus est.

Beata es virgo maria, quæ sancto spiritu concepisti, alleluia: quæ deum genuisti, alleluia: quæ creatorem omnium, alleluia: fecunda facta es, et sancto spiritu deo plena, alleluia.

Of the heauenly messenger b
sed is she.
Throughe the grace of the h
ghoste inspired.
For out of her wombe procr
he.
Wo home all the nations of
worlde despyed.
Glory be to our lord of mig
moste.
That of a virgin chaste was
Glory to the father and the
ghoste.
To them be prayse[inge] for e
more. Amen.

Gloria tibi domine qui natus es de virgine: cum patre et sancto spiritu in sempiterna secula. Amen.

Psalm. viii.

The viii. Psalme.

Domine dominus noster quam admirabile est nomen tuum in vniuersa terra.

Quoniam eleuata est magnificentia tua super celos.

Ex ore infantium et lactentium perfecisti laudem propter inimicos tuos: vt destruas inimicum et vltorem.

O Lorde whiche art our lo
howe meruelous is thy
me ouer all the earth.
For thy magnificence is exa
aboue the heauens.
Thou hast aduaunced thy p
by the mouthes of infantes
sucking babes in despyte of
enemyes, for to confounde th
uersary, and the reuenger.

Wh

herefore I shall behalde thy heauens, whiche are the worke of thy handes, the moone and the starres which thou hast sette in order.

Quoniã videbo cœlos tuos opera digitorũ tuorũ lunã et stellas quæ tu fundasti. &c.

What thinge is man, that thou art so myndefull of him, or what is the sonne of Adam, that thou regardest him?

Quid ẽ homo quod memor es eius aut filius hominis quoniã visitas eum?

Thou hast made him not muche inferiour to ãgels, thou hast crowned him with glory and honour. And hast made him lorde vpõ the workes of thy handes.

Minuisti eum paulo minus ab angelis gloria et honore coronasti eũ et cõstituisti eũ super opera manuum tuarum.

Thou hast caste al thinges vnder his feete, al maner of shepe and oxen, yea moreouer the cattell of the fielde.

Oia subiecisti sub pedibus eius, oues et boues vniuersas insuper et pecora campi.

Foules of the ayre, and fishes of the sea which swymme in the waters of the sea.

Volucres cœli & pisces maris qui per ambulant semitas maris.

O lorde whiche arte our lorde, how marueylous is thy name ouer all the earth.

Domine dñs noster quam admirabile est nomen tuum in vniuersa terra.

Glory be to the father. &c.

Gloria patri. &c.

As it was in the beginning. &c.

Sicut erat. &c.

Celi enarrant gloriã dei, et opera manuũ eius annunciat firmamẽtum.

Dies diei eructat verbum, et nox nocti indicat scientiã.

Nõ sunt loquele neq; sermones: quorũm non audiantur voces eorum.

In omnem terrã exiuit sonus eorum: et in fines orbis terre verba eorum.

In sole posuit tabernaculũ suũ, et ipse tanquã sponsus procedens de thalamo suo.

Exultauit vt gigas ad currendã viã a summo celo egressio eius.

Et occursus eius vsque ad summũ eius: nec est qui se abscondat a calore eius.

Lex dñi immaculata conuertens animas: testimoniũ dñi fidele sapiẽtiã prestãs

THe heauens declare the glo of God, and the firmamẽt shewyth hys handy wo:kes.

Daye vnto daye vttereth co speache, and night vnto night peneth knowledge.

There is neither speaches n languages, but that the voic of them be hearde.

Their sounde hath gone fourt into all landes, and their wor through the coastes of the wo earth.

He hathe pight his pauilion the sonne, & is like a bridegro comming out of his chambre

He shall retoyce as a Giaunt runne his course, his progress from the high heauen.

And his course is vnto the t thest parte thereof, neither is anye that cannne hyde hym h his heate.

The law of our lo:d is pure, vnerring soules: the testimon our lo:d is faithful, geuing

me to the symple.
he commaundementes of oure
orde be ryght, comforting the
rtes, oure Lordes precepte is
re, geuing light to the eyes.
he feare of our lord is holy e:
emore continuynge, the Judge
ntes of oure Lorde are true,
all together righteous.
hey are to be desired aboue
olde, & precious stones, & more
eete thē ꝯ hony & the hanī cōbe
reely thy seruaunt obserueth
im, in keppynge theim is greate
warde.
ho can compryse his faultes?
irge me frō my secret sinnes,
ō straūgers saue thi seruaūt.
f thei haue not the maistrye of
, then shal I be clene, & shalbe
ged from the greatest synne.
nd the wordes of my mouthe
be pleasaunt, and the medita-
of myne harte acceptable in
syght alwaye.
ord my helper: & my redemer
ry be to the father, and to the
ne and to the holy ghost.

D.ii. As

hæreditas.

Lucifice domine rē
tes letificātes corā
da: præceptū dei
mi lucidum illumi
nans oculos.

Timor domini sanc
tus permanet in
seculū seculi: iudicia dñi vera iustifi
cata in semetipsis.

Desiderabilia super aurū & lapidem
pretiosū multū, et dulciora super mel
et fauum.

Etenī seruus tuus
custodit ea: in custo
diendis illis retri
butio multa.

Delicta quis intelligit ab occultis me
is munda me: & ab alienis parce ser
uo tuo.

Si mei nō fuerint
dominati tūc immo
culatus ero, & emun
dabor a delicto maxi
mo.

Et erunt vt cōplacea
nt eloquia oris
mei, et meditatio
cordis mei in cōspe
ctu tuo semper.

Esse adiutor meus
et redemptor meus
Gloria patri & filio
& spiritui sancto.

Sicut erat in principio.&c.

As it was in the beginning.&c.

Psalmus.xxiii.

Domini ē terra et plenitudo eius, orbis terrarum ⁊ vniuersi qui habitant in eo.

Quia ipse super maria fundauit eum ⁊ super flumina preparauit eum.

Quis ascendet in montē dñi? aut quis stabit in loco sancto eius?

Innocens manibus et mundo corde qui non accepit in vano animam suā, nec iurauit in dolo proximo suo.

Hic accipiet benedictionem a domino et miam a deo salutari suo.

Hec est generatio querentium eum querentium faciem dei Jacob.

Attollite portas principes vestras, ⁊ elevamini porte eternales et introibit rex glorie.

The .xxiiii.

THe yearth is our Lordes, and the plenti therof: the round worlde and all that dwell therin.

For he hath founded it vpon the Seas, and hath staied it vpon the fludds.

Who shall ascende into the hyll of our Lord? Or who shal stand in his holy place?

He that is innocent of hys handes, and hath a clene hart, who hath not taken his soule in vayne nor hathe swoorne to deceiue his neighbour.

He shall receiue blessynge of our lord, & merci of god his sauiour.

This is the generation of them that seke hym, of them that seke the face of the God of Jacob.

Ye Princes open your gates, and ye eternal gates open your selues and the Kynge of glorye shall enter in.

Who

ho is this same kynge of glo:
? A stronge lord, and a mighty,
Lorde mightye in battayle.
e Pynces open your gates, and
eternall gates open youre sel-
s, and the Kynge of glorye
all enter in.
ho is this same Kynge of glo
? The Lorde of powers, he is
e kynge of glorye.
ory be to the father. &c.
s it was in the. &c.

Quis est iste rex glorie. dñs fortis & potens, dominus potens in prelio.
Attollite portas principes vestras & elevamini porte eternales & introibit rex glorie.
Quis est iste rex glorie. dominus virtutum ipse est rex glorie.
Gloria patri. &c.
Sicut erat. &c.

The antheme.

Antiphona.

lessed be thou amonge women
d blessed be thy fruyte of thy
mbe.

Benedicta tu in mulieribus & benedictus fructus ventris tui.

The versicle.

holy gods mother euer maide
arye.

Versus.
Sancta dei genitrix virgo semper Maria.

The answere.

Praye for vs to the lorde our
od.

Responsorium.
Intercede pro nobis ad dominum deum nostrum.

The prayer of our Lorde.

Oratio dominica.

Ur father which art in hea
uen, halowed be thi name.

Pater noster qui es celis sanctificetur nomen tuum.

Adueniat regnū tu
um. Fiat voluntas
tua, sicut in celo et
in terra. Panem no
strum quotidianum
da nobis hodie. Et
dimitte nobis debi
ta nostra sicut et nos
dimittimus debito
ribus nostris. Et
ne nos inducas in
tentationem, Sed li
bera nos a malo.
Amen.

Let thy kingdome come vnto vs
Thy will be fulfylled aswell
earth, as it is in heaue. Geue vs
this daye our dayly breade. An
forgeue vs oure trespasses as
forgeue thē that trespasse agai
vs. And leade vs not into temp
tion. But deliuer vs from euyl
Amen.

Salutacio angelica.

Aue maria gratia plena dominus tecū: benedicta tu in mulieribus et benedictus fructus ventris tui. ihesus christus. Amē. Et ne nos inducas in temptationem. Sed libera nos a malo.

Thy salutation of the angel.

Haile Mary full of grace, o
lord is with thee: blessed
thou amonge women and bles
is the fruite of thy wōbe. Jes
Christ. Amen.
And leade vs not into temptac
But deliuer vs from euyl.

Iube domine benedicere.

The bi shynge.

Lord we beleche thee of thy bl
synge.

Ad quam virgo virginum intercedat pro nobis ad dominum.

The answere.

Holy virgin of virgins pray
vs vnto our Lorde.

Lectio prima.

Sancta maria virgo virginū mater et filiastra regis regū olim tuum Jesum impende so-

The first lesson.

Holy Mary moste pure
virgins all.
Mother & doughter o
kynge celestiall.

Thy comforte vs in oure desolacion.

That by thy prayer and speciall mediation.

We enioye the rewarde of the heauenly raigne.

And there with gods elect alway to remayne.

Thou lorde haue mercy on vs.

The Answere.

Holy and undefiled virginitie, I note not with what prailinge I may craite the. For him that the heauens might not take, thou bare in thy wombe.

The verficle.

Blessed be thou amonge all women, and blessed be the fruite of thy wombe. For him that heauen might not take, thou bareft in thi wombe.

The blessinge.

Lorde we beseche the of thy blessynge.

The Answere.

Pray for vs deuoutlye, o virgyn Mary.

The seconde lesson.

Still. Holy

Lectum: vt electis regni pce te meteamur habere premiis et cum electis tuis regnare imperpetuū. Tu aūt domine miserere nobis.

Responsorium.

Sctā et īmaculatā virginitatē quibus te laudibus efferam nescio. Qz quē celi capere non potuerunt tuo gremio contulisti.

Versus.

Benedicta es in mulieribus et benedictus fructus ventris tui. Qz quem celi capere non poterant, tuo gremio contulisti.

Benedicere.

Jube domine benedicere.

Responsorium.

Ostē nobis pia pz nobis virgo Maria

Lectio secunda.

Sctā Maria ꝛ
aiū pcliūa
intercede pro nobis
ſācteſq; ſāctiſſima,
de pce te virgo glo-
riosa voſtra ſumat
precamina, qui pro
nobis ex te natus
regnat ſuper ethera
vt ſua charitate no
ſtra deleantur pecca
mina Tu aūt domi
ne miserere voſtri.
Deo gratias.

Holy Mary of al godly the
godlyeſt.
Pray for vs of all holy the
holyeſt.
That he our praiers accept may
in good wyſe.
Whiche of thee was borne and
raigneth aboue the ſkyes.
By whole charitie and merciful
remiſſion.
Our grenous ſynnes maye be
oblition.
Thou lorde haue merey vpon
Thanke we God.

Responsum.

The Anſwere.

Vtā es virgo Ma-
ria que dominū pe-
ſtasti creatorē mūdi
Genuiſti qui te fe-
cit et in eternum
permanes virgo.

Blessed art thou virgine Ma-
rye that bareſt oure Lord. Thou
haſt borne him that made the and
yet remaynest a vyrgine euer-
more.

Versus.

The verſicle.

Ave Maria gratia
plena dominus tecū
Genuiſti qui te fe-
cit et in eternū per-
manes virgo.

Haple Mary full of grace, oure
Lorde is with thee. Thou haſt
borne him that made the, and yet
remaynest a virgin euermore.

Benedictio.

The bleſſinge.

Jube domine bene-
dicere.

Lorde we beſeche thee of thy ble
ſynge.

The

The Answere.

vs helpe mother be helpynge
o vs. Amen.

The thirde lesson.

Thy Mother of God whi
che him hast conceyued.
That of al ỹ world could
worthely be receyued.
y sonne beseche with humble
ercession.
purge vs clene of our trans-
ession.
hat so being redemed, we may
place ascende.
here thou dwellest with hym
ylde without ende.
hou lord haue mercy vpon vs.

The Answere.

urelye happye arte thou blef-
virgin Mary, and worthy to
ne all maner of praisynge. For
ther is ryſen the sonne of righ-
ulnes Christ our lorde.

The verficle.

ay for the people, intreate for
e clergie, make intercession for
devoute womankinde, let all
le thinge helpe that worthelye

Responsorium.

Sancta dei genitrix que dig-
ne meruisti concipere
quem totus orbis
nequiuit comprehendere, tuo pio inter-
cessu culpas nostras
ablue, de perenni
sedem glorie per re-
demptionem valeamus
scandere vbi ma-
nes cum filio tuo si-
ne tempore.
Tu autem domine
miserere nostri. Deo
gratias.

Responsorium.

Felix nimirum es sa-
cra virgo Maria et
omni laude dignissi-
ma. Oriente ortus
est sol iustitie christ
us deus noster.

Versus.

Ora pro populo,
interueni pro clero,
intercede pro deuo-
to femineo sexu sen-
tiant omnes tuum
leuamen quicun-

que celebrant tuam
memorialem.
Quia ex te ortus est
sol Justitie Christus
deus noster.
Gloria patri & filio
& spiritui sancto. Chri
stus deus noster.

¶ Canticum sanc-
torum Ambro
rum.

Te deum laudamus te dñm confitemur.

Te eternum patrem omnis terra veneratur.

Tibi omnes angeli tibi celi & universe potestates.

Tibi cherubin & seraphin, incessabili voce proclamant.

Sanctus, Sanctus, Sanctus, dominus deus Sabbath.

Pleni sunt celi et terra maiestatis glorie tue.

Te gloriosus apostolorum chorus.

Te prophetarum laudabilis numerus.

Te martyrum candidatus laudat exercitus.

Te per orbem terrarum sancta confitetur ecclesia.

solempnyle thy memorial. For
the is ryght the sonne of right
oulnes, Chryst our God. Glo
be to the father, & to the sone, &
to the holi ghost, Chryst our g

¶ The songe of S. Austyn, an
S. Ambrose.

We praise thee, o God, k
knowledge ỹ to be our l
al ỹ erth doth worshyp
which art the father euerlastin
to the crie forth all angels, t
heaues, & al the powers therin
to the thus crieth cherubin a
Seraphin continually.

Holy, Holy, Holy, Lorde G
of Sabaoth.

Heauen and earthe are fulfyl
with the glorye of thy maiesty.

The glorious companye of t
Apostles prayse thee.

The goodly felowshippe of t
prophetes worshipperth thee.

The noble army of martyrs do
prayse thee.

The holy congregacion of fait
knowlegeth thorowghe al the worlde ma

nifye

ifieth thee.

hey knowledge the to be the
ther of an infinite maiestie.

hei knowledge thy honorable
nd very only sonne.

nd the holye ghoste also to be a
omforter.

hou arte the king of glorye, o
hrist.

hou art the euerlastinge sonne
f the father.

hen thou takest vpon thee to
eliuer man, thou abhorrest not ab-
orre a virgins wombe.

hen thou hadst ouercome the
harpenes of death: thou diddest
pen the kyngedome of heauen to
ll beleuers.

hou sittest on the righte hande
f god in the glorye of the father.

e beleue that thou shalte come
o be our iudge.

herfore we praye the helpe thy
eruauntes: whome thou hast re-
emed with thy precious bloude.

abe them to be numbred wyth
hy sainctes in glorye euerlastinge.

Lorde saue thy people & bles-
se thy

Patrem immensæ maiestatis.

Venerandum tuum verum & vnicum filium.

Sanctum quoque paracletum spiritum.

Rex glorie christe.

Patris sempiternus es filius.

Ad liberandum suscepturus hominem non horruisti virginis vterum.

Deuicto mortis aculeo: aperuisti credentibus regna cœlorum.

Ad dexteram dei sedes in gloria patris.

Iudex crederis esse venturus.

Te ergo quæsumus famulis tuis subueni: quos pretiosa sanguine redemisti.

Eterna fac cum sanctis tuis in gloria numerari.

Saluum fac populum tuum domine: et

et benedic hereditati tue.
Et rege eos et extolle illos usque in eternum.
Per singulos dies benedicimus te.
Et laudamus nomen tuum in seculum et in seculum seculi.
Dignare domine die isto, sine peccato nos custodire.
Miserere nostri domine miserere nostri.
Fiat mia tua domine super nos quã admodum speravimus in te.
In te domine speraui non confundar in eternum.

Versus. Ora pro nobis sancta dei genitrix Respondetur. Vt digni efficiamur promissionibus christi.

¶ The psalmes of the fyue fyngers betwene Septuagesima and Quadragesima. Te deum.

MIserere mei deus secundũ magnã miam tuã. Et secundum multitudinem miserationum tuarum.

thy heritage.
Gouerne and also lifte them
into blisse euerlasting.
We praise thee euery day.
And we worship thy name e
world without ende.
O Lord let it be thy pleasur
kepe vs this day without syn
O Lord haue mercye vppon
haue mercy vpon vs.
O Lord let thi mercy lighten
on vs, euen as we truste in the
O lorde in thee haue I truste
let me neuer be confounded.

The versicle.

Holye mother of God make
petition.

The answere.

That we maye deserue Chri
promission.

¶ Betwene Septuagesima
Easter this psalme is saide
stede of Te deum.

HAue mercy on me, oh G
according to thy great m
ercye.
And according to the multitu
of thy compassions: wipe a

iniquitie.
e washe me more frome mine
quitie, and cleanse me from my
ne.
or I knowledge mine iniqui-
and my synne is euer before
epes.
nust the onely haue I sinned,
haue done that whiche is e-
in thi sighte, that thou mai-
be iustified in thy wordes, and
est haue the victori whē thou
iudged.
o I was begotten in wicked-
, and my mother cōceiued me
nted with sinne.
o thou haste loued trueth, the
nowen and secret thinges of
wisedome haste thou vttered
o me.
inkle me Lorde with ysope
so shal I be clene, thou shalt
she me, and then shall I be
ter then snowe.
to my hearinge shalte thou
e ioy & gladnes, and my brou-
bones shalbe refreshed.
urne thy face frome my sin-
nes,

ctionū mearum, dele
iniquitatem meam.
Amplius lauā me
ab iniquitate meā
& peccato meo mun
da me.
Quoniam iniquita
tem meā ego cogno
co et peccatum meū
contra me est sēper.
Tibi soli peccaui & ma
lum coram te feci
vt iustificeris in ser
monibus tuis & vin
cas cum iudicaris.

Ecce enim in ini-
quitatibus concepe
tus sū, & in peccatis
concepit me mater
mea.
Ecce enim veritatem dilexisti incerta
& occulta sapien
tie tue manifestasti
mihi.
Asperges me domi
ne ysopo et mundā
bor lauabis me & su
per niuē dealbabor.

Auditui meo dabis
gaudium et letitiā,
& exultabūt ossa hu
miliata.
Auerte faciē tuam
a peccatis meis, et

ozy iniquitatem meā
ozy dele.

Cor mundū crea in
me deus: et spiritū
rectū innoua in vis
ceribus meis.

Ne proicias me a
facie tua: et spiritum
sanctum tuum ne au
feras a me.

Redde mihi letitiā
salutaris tui: et spi
ritu principali cōfir
ma me.

Docebo iniquos vi
as tuas: et impii ad
te conuertentur.

Libera me de sāguinibus deus deus salutis
mee: et exultabit lin
gua mea iusticiam
tuam.

Dne labia mea aperies et os meū annū
ciabit laudē tuam.

Quoniā si voluisses
sacrificium dedissē
vtique, holocaustis
non delectaberis.

Sacrificiū deo spi
ritus cōtribulatus
ozy contritum et hu-

nes and wipe awaye all my wy
kednes.

A pure hart create in me, o g
and an vpright spirite rene
within me.

Cast me not away from thy f
and thi holy ghoste take not fr
me.

Make me againe to reioise in
sauing health, and strengthen
with a principall spirite.

I wyll instructe the wicked th
thei maye knowe thy wayes: a
the vngodly shalbe conuerted
to thee.

Deliuer me frome bloudes,
god, the god of my healthe, a
tongue shall triumphe vnto th
righteousnes.

Lorde open thou my lippes, a
my mouth shall shewe forthe
prayse.

For if thou haddest desired sa
fices, I had surely geuen it.
thou delitest not in burnte sac
fices.

A sacrifyce to God is a lowe
spirite: a contrite and an hum
he

…ter, thou shalte not despyse, …God.

…ale gentelye of thy favoura…ble mekenesse with Sion, that …walles of Hierusalem maye …uylded againe.

…en thou shalt accept the sacri… of righteousnes. oblations … burnte offeringes: thā shall … laye vppon thine auiter fat …es.

nullifadium deus ne despicies.

Benigne fac domine in bona voluntate tua Sion: vt edificentur muri hierusalem.

Tunc acceptabis sacrificium iustitie oblationes et holocausta: tunc imponent super altare tuum vitulos.

The Laudes.

Ad Laudes.

GOD to helpe me make good spede.

Lorde make haste to succour me.

Glorye be to the fa… r: and to the sonne, and to the …yghoste:

Deus in adiutorium meum intende.

Domine ad adiuuandum me festina.

Gloria patri & filio & spiritui sancto.

As

Sicut erat in principio &c.

As it was in the beginning &c.

Antiphona.

O admirabile.

Psalmus. xcii.

Dominus regnauit decorē indutus est, indutus est dominus fortitudinē & præcinxit se.

Etenim firmauit orbē terre, qui non commouebitur.

Parata sedes tua deus, ex tunc a seculo tu es.

Leuauerunt flumina domine elevauerunt flumina vocem suam.

Leuauerunt flumina fluctus suos a vocibus aquarum multarum.

Mirabiles elationes maris, mirabilis in altis dñs.

Testimonia tua credibilia facta sunt nimis, domum tuam decet sanctitudo dñe

The Antheme.

O wonderfull.

The xcii. Psalme.

OUr Lorde hath raigne
hath put on a goodli
our lord hath armed h
with strengthe, and hathe g
him selfe.

He hathe surely builded and
faste the rounde worlde so th
shal not be moued.

Thy seate was then prepar
god, but thou thy selfe arte
uerlasting.

The floudes haue risen, o l
the floudes haue rored.

The floudes haue lifted vp t
waues with great noyse and
ring of many waters.

Marueylous are the rilyng
waters, marueylous is our l
aboue.

Thy testimonies are made
sing credible: holines becō
thy house, o lorde, for euermo

Glo

Glory be to the father, & to the sonne, and to the holy ghost.
As it was in the beginning. &c.

Gloria patri & filio & spiritui sancto.
Sicut erat in principio. &c.

The. xcix. Psalme.

Psalmus. xcix.

Make ye melodye vnto God: all that inhabite the earthe, serue ye oure Lorde with gladnesse,
Enter ye into his presence, wyth ioyfulnes.
Knowledge ye our lord, that he is god, he hath made vs, and not we our selues.
We that are his people, and the shepe of his pasture: enter hys gates in confession, hys courte wyth Hympnes to magnifye him.
Praise his name, for oure Lorde is benigne: his mercye is endeles and his trueth continueth from one generation to another.
Glory be to the father, and to the sonne, and to the holy ghost.
As it was in the beginning, as is now, and euer shalbe. Amen.

Iubilate deo omnis terra seruite domino in letitia.
Introite in cõspectu eius, in exultatione.
Scitote quoniã dñs ipse est deus: ipse fecit nos et non ipsi nos.
Populus eius & oues pascue eius introite portas eius in confessione atria eius in hymnis confitemini illi.
Laudate nomẽ eius quoniam suauis est dñs in eternũ misericordia eius: & vsque in generationem & generationem veritas eius.
Gloria patri & filio et spiritui sancto.
Sicut erat in principio & nunc & semper & in secula seculorum. Amen.

℣ Psalmus .lxij.

Deus deus meus ad te de luce vigilo.

Sitiuit in te anima mea quam multipliciter tibi caro mea.

In terra deserta inuia & inaquosa sic in sancto apparui tibi: vt viderem virtutem tuam & gloriam tuam.

Quoniam melior est misericordia tua super vitas labia mea laudabunt te.

Sic benedicam te in vita mea, et in nomine tuo leuabo manus meas.

Sicut adipe & pinguedine repleatur anima mea, & labijs exultationis laudabit os meum

Si memor fui tui super stratum meum in matutinis meditabor in te, quia fuisti adiutor meus.

Et in velamento alarum tuarum exultabo adhesit anima mea post te me suscepit dextera tua.

The lxij. Psalme.

God yea my God: early do I watche after thee.

My soule hath longed after thee my flesche hathe thyrsted very muche.

In a countrey desert, wylde and drie, so haue I appered before thee in an holy place, for to se thy power and thy glory.

For thy mercy is better the life my lippes shall praise thee.

So shal I praise the in my lyfe and in thy name shal I lyft vp myne handes.

My soule shall be satisfyed as it were with interlarde and fatnes and my mouthe shall praise thee with lippes full of ioye.

So haue I bene mynde full of thee vpon my bedde: I shall thinke my thoughte on thee in the morninge times, becaule thou wast myne helper.

And I shall reioyce vnder the couerte of thy winges: my soule hath cleued vnto thee, thy right hande hath sustayned me.

The

Ipſi vero in vanum quæſierunt animam meam introibunt in inferiora terræ tradentur in manus gladii partes vulpium erunt.

Let them verely haue ſought my life in vaine, thei ſhall go in to the lower partes of the earthe, they ſhall be put into the power of a worde thei ſhall be the partes of foxes.

Ver vero lætabitur in deo laudabuntur omnes qui iurant in eo: quia obſtructum eſt os loquentium iniqua. Psalmus xcvi.

The kynge truely ſhall ioye in God: all ſhalbe praiſed that ſwere in him, for the mouth of thē that ſpeake vngodlines is ſtopped.

The .xcvi. Pſalme.

Deus miſereatur noſtri et benedicat nobis: illuminet vultum ſuum ſuper nos, & miſereatur noſtri.

GOd haue mercy vpō vs, and bleſſe vs, let him ſhewe hys face to vs, & haue mercy vpō vs.

Vt cognoſcamus in terra viam tuam: in omnibus gentibus ſalutare tuum.

That thy waye may be knowen in the earth, & thy ſauing health ſo amonge nations.

Confiteantur tibi populi deus: confiteantur tibi populi omnes.

Let the people make knowledge vnto thee; O God: let all nations confeſſe thee.

Lætentur & exultent gentes: quoniam iudicas populos in æquitate, & gentes in terra dirigis.

Joyfull and glad be all folke: be cauſe thou ruleſt people with equitie, and ordereſt the nations of earth.

Confiteantur tibi populi deus: confiteantur tibi populi omnes, terra dedit fructum ſuum.

Let the people knowledge thee O God, let all nations confeſſe thee: for the erth hath brought forthe her fruite.

Benedicat nos deus noster benedicat nos deus, & metuant eū omnes fines terre.
Gloria patri & filio & spiritui sancto.
Sicut erat in principio & nunc & semper & in secula seculorum. Amen.

¶ Canticum trium puerorum.

Benedicite omia opera domini domino, laudate & superexaltate eum in secula.
Benedicite angeli domini domino, benedicite celi domino.

Benedicite aque oēs que super celos sūt domino: benedicite omnes virtutes domini domino.

Benedicite sol & luna domino: benedicite stelle celi domino.

Benedicite ymber & ros domino, benedicite omnes spiritus dei domino.
Benedicite ignis & estus domino: benedicite frigus & estas domino.

Blesse vs our God: and all the
inhabite the earthe, that all t
partes therof may feare thee.
Glory be to the father, and to t
sonne, and to the holy ghost.
As it was in the beginninge,
it is now, and euer shalbe. Am

¶ The songe of the thre children.

Prayse ye our Lorde, all
workes, praise and extol h
for euer.
Ye angelles of our Lorde pra
our Lorde, ye heauens praise o
Lorde.
Ye waters al that are about
heauens praise ye our Lorde,
the powers of our Lord, praise
oure Lorde.
The sunne and the moone pra
ye our Lorde: Starres of the
mament praise ye our Lorde.
The raine and the dewe prai
our Lord: all the windes of
praise ye our Lorde.
Fyer and heate magnifye ye
Lord: winter, and somer prai
our Lorde,

oldures, and ye hoore frooftes
aile ye our Lorde, frooste and
lde praile ye our lorde.

fe and fnowe, praife ye oure
ord, nightes and daies praife ye
r Lordr.

he light and darknes praife ye
re lord, lightninges and clou
s prayfe ye our Lorde.

he earthe mought prayfe oure
yde, laude and extolle hym for
er.

ylles and mountaynes prayfe
oure Lorde: all that fpringeth
on the yerth, praife ye our lord
e welles and fpringes praife ye
r lord, feas and floudes, praife
our Lorde.

hale fyfhes, add all that mo-
th in the waters, prayfe ye our
rd, all birdes of the ayre praife
our Lorde.

l beaftes, both wilde and tame
aile ye our Lord, ye childreu of
n looue ye our Lorde.

fraell prayfe thou oure Lorde
de him & extol him for euer.

prieftes of our lorde, praife ye

Benedicite rores et
pluuia dño: benedici
te gelu & frigus dño

Benedicite glacies
et nines domino: be
nedicite noctes & di
es domino.

Benedicite lux & te
nebre dño: bñdicite
fulgura & nubes dño

Benedicat terra do
minū, laudet & fuper
exaltet eum in fe-
cula.

Benedicite mōtes &
colles domino, bene
dicite vniuerfa ger-
minantia in terra do
mino.

Benedicite fōtes do
mino, bñdicite mari
a & flumina domino

Benedicite cete et
oia que mouentur in
aquis domino bene-
dicite oēs volucres
celi domino.

Benedicite oēs be-
ftie & pecora domi-
no: benedicite filii
hominū domino.

Benedicat ifrael do
minum: laudet & fu-
pereraltet eum in
fecula.

Benedicite facerdo

tes dominū domino benedicite serui dominī domino.
Benedicite spiritus ⁊ aie iustorū dūo, benedicite sancti ⁊ humiles corde domino

Benedicite Ananias Azarias Misael dño laudate ⁊ superexaltate eum i secula.
Benedicamus patrē ⁊ filiū cū sācto spiritu: laudemus ⁊ superexaltemus eū i secula.
Benedictus es domine i firmamento celi laudabilis ⁊ gloriosus ⁊ superexaltatus in secula.

our Lord, ye seruauntes of o
lorde prayse our Lorde.
Ye spirites and soules of ryg
wise men, praise ye our lorde.
holye and meke in harte, praise
our Lorde.
Ananya, Azaria, Misael, pra
ye our lorde: laude him and ex
him for euer.
Blesse we the father, the son
with the holye Ghost: prayse
hi, ⁊ exalt we him for euermo
O lorde, thou arte blessed in
firmamente of heauen, thou
prayse worthye, glorious
magnified, world without en

Psalmus. cxlviii.

Laudate dūm de celis, laudate eum in excelsis.
Laudate eū omnes angeli eius laudate eū omnes virtutes eius.
Laudate eum sol ⁊ luna, laudate eū oēs stelle et lumen
Laudate eū celi celorum, et aque que

The cxlviii. Psalme.

Prayse ye oure Lord of h
uens, prayse ye hym in
highe places.
Prayse ye him all his Angell
all his powers prayse ye him.
Praise ye him sunne and moo
all sterres praise ye him.
The heaues of heauens prais
him, and the waters that ar
boue the heauens, let them pr

e Lordes name.
for by his woorde all thinges
ere made: by his cõmaundemẽt
thinges were created.
e hath stablished them euerla-
ngiye into the worlde of worl-
s: he hath set a lawe, and shall
t expire.
praise oure Lorde ye that be of
e earth, dragons & all the deepe
aces.
ye haile, snowe, yse, stormes of
ndes, that do hys commaun-
ment.
ountaines, and al litle hylles,
s bearyng fruite, & all cedres.
eastes, and all maner of cattel
pẽtes, and al fethered foules.
inges of the earth, and al peo-
e, princes and all iudges of the
rth.
uthe, and virgins, olde and
nge, let thẽ praise the name of
e lord, for the name of him on-
is exalted.
he prayse of him is aboue hea-
n and earth, and he hath exal-
the horne of his people.

Super celos ẽt laus
ẽt nomen domini.
Ipse dixit & fac
ta sunt: ipse mãdau
uit et creata sunt.

Statuit ea in eter
nũ et in seculum se
culi preceptũ posu
it & non preterebit.

Laudate dominum
de terra: dracones &
oẽs abissi.

Ignis grando nix
glacies spiritus pro
cellarum: que faciũt
verbum eius.
Montes & oẽs colles
ligna fructifera et
omnes cedri.
Bestie & vniuersa pe
cora, serpẽtes & oẽs
volucres pennate.
Reges terre & om-
nes populi: princi-
pes et omnes iudi-
ces terre.
Iuuenes & virgines
senes cũ iunioribus
laudent nomen dñi
qz exaltatum est no
men eius solius.
Confessio eius su-
per celum & terram
& exaltauit cornu po
puli sui.

Gloria. Praise

Psalmus. cxlix.

Cantate domino canticū nouū laus eius in ecclesia sanctorum.

Letetur israel in eo qui fecit eū: & filii sion exultent in rege suo.

Laudent nomē eius in choro, in timpano et psalterio psallant ei.

Quia beneplacitū est domino in populo suo & exaltauit mansuetos in salutem.

Exultabunt sancti in gloria letabūtur in cubilibus suis.

Exultationes dei in gutture eorū, & gladii ancipites in manibus eorum.

Ad faciendā vindictā in nationibus: increpationes in populis.

Ad alligandos reges eorū in compedibus: & nobiles eorū in manicis ferreis.

Praise be vnto all his saintes to the sonnes of Israel, to the people approching vnto him.

The .cxlix. Psalme.

Synge ye vnto our lorde a newe songe, the praise of him is in the congregacion of saincte.

Let Israel reioyce in him that made him, and let the sonnes of Sion triumphe in their kynge.

Let them praise his name with daunsynge: let them singe to him with tympany and harpe.

For oure lorde is well pleased with his people: and hathe exalted the lowly vnto saluation.

Saintes shall tryumphe in glorie: they shall make ioye in their chambers.

The prayse of God shall be in their mouthes: & two edged swordes in their handes.

To take vengeaunce among nacions, and corrections vpon people.

To binde their kinges in fetters and their nobles in manacles of yron.

Fo

to execute on them the iud-
ent written: this is glorye to
s saintes.

ye be to the father, and to
onne, and to the holy ghoste.
it was in the beggnning, as
nowe. &c.

The cl Psalme.

Prayse our lorde in his sain
tes: prayse him in the firma
ment of his power.

aise him in his strength: praise
accordinge to the myghty-
of his power.

ayse him with the sounde of
ompet, praise him with harpe
lute.

ayse hym with tympanye and
nsling, praise him with rebec-
and organs.

ayse hym wyth clarisymbols
soūding, prayse him wō sym-
s of sweetenes: let euery spirit
yse oure Lorde.

ori be to the father, and to the
ne, and to the holy ghost.
it was in the beginninng, as

it

Et facient in eiglu
dicium conscriptum
gloria hec est omni-
bus sanctis eius.

Gloria patri & filio
& spiritui sancto.

Sicut erat in prin
cipio et nunc &c.

Psalmus cl.

Laudate dominū i sctis eius
laudate eū in firma
mēto virtutis eius.

Laudate eū in vir-
tutibus eius: lauda
te eum secundum
multitudinem mag-
nitudinis eius.

Laudate eum i sono
tube: laudate eum i
psalterio & cythara.

Laudate eū in tim
pano & choro, lauda
te eum in chordis &
organo.

Laudate eū in cim
balis būsonātibus
laudate eū i cimba-
lis iubilationis, om
nis spiritus laudet
dominum

Gloria patri & filio
& spiritui sancto.

Sicut erat in prin-

eiplo. ꝛc.

Antiphona.

O admirabile cōmercium creator generis humani animatum corpus sumens de virgine nasci dignatus est. et processit homo sine semine largiens nobis suum deitatem.

Capitulum.

MAria virgo cui similis non fuit nec in mulieribus orta es hierusalem filia quem celi terra cōcupiscit ancilla es facta matris creatorem portare celi et terre cōditorem qui te elegit ante mundi exordium habitare in eternum.

Hymnus.

O Gloriosa semper exaltata sanctorum omnium sedes quem celi capere non possunt tua sacratissima viscera meruerunt portare.

Quod Eua tristis abstulit, tu reddis almo germine: intra uterum recepisti quem cuncta non capiunt, factus es habitaculum sanctum.

it is nowe. ꝛc.

The antheme.

O wonderfull exchaunge. The creator of mankinde taking vpon him a liuing bodie hath vouchsafed to be borne of a virgin. And he beyng made man without sinne of man, hath committed vnto vs his godhead.

The chapter.

VIrgin Mary reioyce alwaies whiche hast borne Christ the maker of heauen and earth. For out of thy wombe thou hast brought forth the sauiour of the worlde. Thankes be to God.

The hymne.

O Glorious Ladie stellified And aboue the starres enthroniled.

Thy holy brestes haue norished That lord that hath the creatures

Our helth that Eua vs beriued Thy godlye fruite hathe now restored.

For vs in heauen to haue influence

Thou wast a windowe by God

es prouidence.

Thou art the doze of the heauen
e bringe.

nd the gate of life reſplēdiſhīg
oins a virgin like dothe bringe.

e redemed people reioyſe & ſig,
glozye to the Lozde of myghtes
hooſte.

That of a virgin chaſt was boze.
Glozye to the father, and the
oly ghoſte.

To them be praiſe foz euermoze.

The verſicle.

God hathe her choſen all other
efoze.

The anſwere.

nd cauſeth her to dwell in hea-
en euermoze.

℣ The antheme.

Gloziouſ.

Aurea luris ſanctus
& porta lucis fulgi-
na vitā datā per vir
ginem, gentes re-
dempte plaudite.

Gloria tibi domine
qui natus es de vir
gine, cum patre & ſcō
cto ſpiritu, in ſēpi-
terna ſecula.

Verſus.

Elegit eam deus &
preelegit eam.

Reſponſoꝛium.

Et habitare eam fa
cit in tabernaculo
ſuo.

℣ Antiphona.

O gloriosa.

The ſonge of zachary.

Bleſſed be the Lozde God of
Iſraell, foz he hathe viſyted
nd redemed his people.

nd hath rayſed vp an hozne of
luatiō vnto vs, in the houſe of
is ſeruaunt Dauid.

Canticum zacharie.

Benedictus dominus deus iſrael, qz viſitauit & fecit redemptionem plebis ſue.

Et erexit cornu ſalutis nobis, in domo dauid pueri ſui.

Euen

Sicut locutus ē per os sācrorum qui a seculo sunt prophetarum eius.

Cuen as he promysed by the mouthe of his holye Prophetes whiche were synce the worlde be ganne.

Salutē ex inimicis nostris, & de manu ōnium qui oderūt nos

That we shoulde be saued from oure enemies, and from the handes of all that hate vs.

Ad faciēdam miam cū patribus nostris & memorari testamenti sui sancti.

To fulfyll the mercye promysed to oure fathers, and to remembre his holy couenant.

Iusiurādū quod iurauit ad Abrahā patrē nostrū: datūrum se nobis.

And to performe the othe whiche he sware vnto our father Abraham, that he would geue vs.

Ut sine timore de manu inimicorū nostrorum liberati seruiamus illi.

That we deliuered out of the handes of our enemies, mighte serue him without feare.

In sanctitate & iustitia coram ipso omnibus diebus nostris.

In holynesse and righteousnesse before him: all the dayes of our lyfe.

Et tu puer propheta altissimi vocaberis, præibis enim ante faciē domini parare vias eius.

And thou childe shalte be called the Prophete of the highest, for thou shalt go before the face of our lorde to prepare his wayes.

Ad dandā scientiā salutis plebi eius, in remissionem peccatorum eorum.

And to geue knowledge of salvation to his people: for the remission of synnes.

Per viscera misericordiæ dei nostri, in

Through the tender mercy of our God, wherby the day spring fro

hie hath visited vs.
o geue light to them that syt
darknes, and in the shadow of
athe, and to guide our feete in-
the waye of peace.
lorye be to the father, and to
e sonne, and to the holye ghost.
s it was in the beginninge, as
is nowe and euer shall be.
men.

¶ The antheme.

O Glorious mother of God, o perpetuall virgin Marye hich diddest beare the Lorde of l Lordes, and alone of al other iddest geue sucke vnto the king anngelles, we beseche thee of y pittie, to haue vs in remem: aunce, and to make meanes for s vnto Christ, that we beynge upported by thy helpe, may de: rue to attaine the kingdome of eauen.

The versicle.

O Lorde thy mercy vpon vs er: ende.

The answere

nd our saluation we praye thee to

quibus dilitanit nos ozienexalto. Illaminare hisqui in tenebzis & in umbza moztis sedēt ad dirigēdos pedes nostros in viam pacis Glozia patri & filio et spiritui sancto. Sicut erat in pzicipio & nūc & semper & in secula seculozū Amen.

Antiphona.

O Gloziosa dei genitrix virgo sēper Maria que dominum omnium meruisti pozzare, et regem angelozum so la virgo lactare, nostri quesumus pia memozare, & pzo nobis christum deprecare vt tuis suffragiis ad celestia regna mereamur pervenire.

Versus.

Ostende nobis domini misericozdiam tuam.

℟. Respōsozium.

Et salutare tuum

da nobis.

Oremus.

Oncede nos famulos tuos quesumus domine deus perpetua mentis & corporis salute gaudere, & gloriosa beate marie semper virginis intercessione a presenti liberari tristitia, & eterna perfrui letitia. Per christum dominum nostrum. Amen. Benedicamus domino. Deo gratias.

Of the holy Ghost.

Antiphona.

Veni sancte spiritus repletorum corda fidelium & tui amoris in eis ignem accende.

Come holy spirit of god, inspire the heartes of theim that believe in thee. And kyndle in theim the fire of thy loue.

Versus.

Emitte spiritum tuum et creabuntur.

The versicle.

Sende forth thy spirite, and they shall reuiue.

Responsorium.

Et renouabis faciem terre.

The answere.

And the face of the earth shal renewe beliue.

Oremus.

Deus qui corda fidelium sancti spiritus illustratione docuisti, da nobis

Let vs praye.

God which hast instructed the hertes of the faithfull by the inspiration

e holy ghoste vouchsaufe that
e in the same spirit may sauour
e trueth: And euermore reioyce
his holye consolation. By
hrist our Lorde. Amen.

Of the holy Trinitie

The antheme.

eliuer vs, saue vs, iustifie vs:
lessed trinitie.

The verficle.

ur Lordes name be blessed all
her before.

The answere.

rom this time forthe and euer-
ore.

Let vs praye.

Almighty and euerlasting
god, which hast graūted to
vs thi seruaūtes through
nfession of the true faythe, for
acknowledge the glory of the
rnal Trinitie. And to honour
ee on god in thy almighty ma-
tie. We beseche thee that tho-
we oure stedfastnes in the same
ith, we maye alwayes be defen-
d from all aduersitie. Which
ell & raignest one God. World
wythoute

dis in eoꝝ spiritu
recta sapere & de e-
ius semper sancta cō-
solatione gaudere.
Per Christū dom̄i-
nū nostrū. Amen.

De sancta trinitate
Antiphona.

Libera nos, salua
nos, iustifica nos, o
beata trinitas.

Versus.

Sit nomen domini
benedictum.

Responsorium.

Ex hoc nunc & us-
que in seculum.

Oremus.

Omnipotēs sempiterne deus
qui dedisti nobis fa-
mulis tuis in cōfes-
sione vere fidei eter-
ne trinitatis gloriā
agnoscere, & in potē
tia maiestatis adora-
re vnitatē quesu-
mus vt eiusdē fidei
firmitate ab omni-
bus semper muni a-
mur aduersis. Qui
vivis & regnas de-
Per omnia seculorū
culorum. Amen.

De sctā cruce.
Antiphona.

NOs autē gloriari oportet in cruce domini nostri Jesu christi.

Versicle.

Omnis terra adoret te deus & psallat tibi.

Responsorium.

Psalmum dicat nomini tuo.

Oremus.

DEus qui cāctā crucē tuā ascendisti, & mundi tenebras illuminasti tu corda & corpora nostra per virtutē cācte crucis illumināre, vilitare & cōfortare digneare. Qui vivis & regnas deus. Per omnia secula seculorū. Amē.

De sancto michaele archangelo.
Antiphona.

MIchael archāgele, veni in adiutorium Populo dei.
In conspectu angelorū psallam tibi.

without ende.

℣ Of the holy crosse.

℟ The antheme.

VErely we oughte to re in the crosse of oure Jesu Christe.

℣ The versicle.

All the earthe worshippeth Lorde.

The answere

And praise his name with accorde.

℣ Let vs praye.

O God which hast ascen thy moost holy crosse hast geuē light to the kenes of the worlde, vouchs thou by the vertue of the crosse, to illumine, vilite, & fort bothe oure heartes and dies. Which liuest & raignest God, world without ende. A

℣ Of S. Michael tharchan

℟ The antheme.

O Archangell Michaell, c for to succoure the peopl God: and I shal geue thee p in presence of aungelles.

The verſicle.

n thy holy temple I ſhal to the aye.

The anſwere.

nd thy bleſſed name confeſſe alaye.

Let vs praye.

God whiche by a wonderfull order doeſt appoint the ruyce bothe of men and aunlles, of thy exceadinge mercye aunte vs that by them whiche tende alway vpon thy ſeruyce heauen our life maye be defenhere in earth. By Chriſt our de. Amen.

Of S. John Baptiſt.

The antheme.

Amonge the ſonnes of women, there hath not riſen a greater the John Baptiſt.

The verſicle.

From god there was a man ſent.

The anſwere.

hoſe name was John veramēt

Verſus.

Adorabo ad templū ſanctum tuum.

Reſponſorium.

Et confitebor nomini tuo.

Oremus.

DEus qui mira ordine angelorum miniſteria hominumque diſpenſas: concede propitius, vt ſicut tibi miniſtrantibus in celo ſemper aſſiſtitur, ab his in terra vita noſra muniſtur. Per Chriſtum dominum noſtrum. Amen.

De S Johanne baptiſta.

Antiphona.

Inter natos mulierum non ſurrexit maior Johanne baptiſta.

Verſus

Fuit homo miſſus a deo.

Reſponſorium.

Qui nomen erat Johannes.

Oremus.

Quæsumus omnipotens deus ut nos domine sancti Joannis Baptiste tuere præsidijs: et quanto fragiliores sumus, tanto magis necessarijs attolle suffragijs. Per christum dominum nostrum. Amen.

De Sco Petro et Paulo. An.

Petrus apostolus et Paulus doctor gentium ipsi nos docuerunt legē tuā domine.

Versus.

In omnem terram exiuit sonus eorum.

Responsorium.

Et in fines orbis terræ verba eorum.

Oremus.

Deus cuius dextera beatum Petrum apostolum ambulantem in fluctibus ne mergeretur erexit: et coapostolum eius Paulum

Let vs praye.

O Lorde defende vs alwe throughe the continu succours of S. John b tyst, for the more fraple that be, the more nede wee haue to relcued with necessarie prai By Christ our Lorde. Amen.

Of S. Peter and Paule.

The antheme.

Peter the Apo and Paule the d toure of the Ge les their good lo haue taught vs lawe.

Versicle.

In all the earth their voyce s sounde.

The answere.

And in all the coastes of wo/lde rounde.

Let vs praye.

O God whose righte ha did lifte vp blessed Pe the Apostle walkynge monge the waues of water, to sauethim from drow ning, de

ypered hys felowe Apostle
aule after three dayes saylinge
n the depeth of the sea: heare
mercifullye, and graũte that
ough the merites of thẽ both
maye obtayne the glorye e-
lastynge. Whiche liuest and
gnest. Amen.

¶ Of S. Andrewe.

The antheme

Andrewe was the
seruaunt of Christ
gods worthye apo-
stle, the brother of
Peter, and his fe-
lowe in passion.

Versicle.

Our lord loued an
e his seruaunt.

The answere.

h a sauoure swete and plea-
t.

Let vs praye.

Orde we humblye beseche
thy maiestie that lyke as
blessed Andrew thy apostle
a true preacher & prelate of
hurche, so let him be a conti-

tertio naufragantẽ de profunde pelagi liberauit: exaudi nos propitius, et concede vt ambozũ meritis eternitatis gloz:am consequamur, Qui viuis et regnas deus per omnia secula seculoz. Amen.

De S. Andrea.

Antiphona.

Andreas Christi famulus, dignus dei apostolus, germanus Petri, et in passione socius.

Versus.

Dilexit andreã dominus.

Responsorium.

In odorem unguentorũ.

Oremus.

Wateſtatem tuã dominẽ supplices exozamus: vt sicut ecclesie tue beatus Andreas apostolus tuus extitit predicator & pas

ctor ita apud te sit pro nobis perpetuus intercessor. Per Christum dominum.

De S. Joanne Euangelista. ün

Iste est Joannes qui supra petrum domini in cena recubuit: beatus apostolus cui revelata sūt secretā celestia.

Versus.

Valde honorandus est beatus Joannes Euangelista.

Responsorium

Qui supra pectus domini in cena recubuit.

Oremus.

Ecclesiam tuā quesumus domine benignus illustra: vt beati Joānis apostoli tui et euāgeliste illuminata doctrinis ad dona perueniat sempiterna. Per christum dominum nostrum Amen.

De S. Laurentio. Antiphona.

nual petitioner for vs vnto th
By Christ our Lord. Amen.

Of S. John Euangelist.
The antheme.

This is the s
John which lea
vppon the brest
oure lord in his
supper.

The versycle.

Greatly to be p
led is John the
uangelist.

The answere

Whiche leaned vppon the b
of Jesu Christ.

Let vs praye.

Beseche the, o lor
thy benignitie to gl
the churche, that it
ynge illumined with
teachynges of blessed sa
John the Apostle and euāg
maye attayne to the reward
uerlasting. By Christ our L
Amen.

Of S. Laurence.
The antheme.

Sa

Saincte Laurence the deacō did worke a good worke, for by the vertue of the holy crosse he gaue syght to the blynde.

Clericie.

He distributed and ue to the poore.

The answere.

s righteoulnes remayneth for rmore.

Let vs praye.

Wo we beseche the to geue vs grace for to quenche the . flames of oure vices, euen thou gauest power to blessed Laurence, to ouercome the rning heate of his tormentes. Christ our Lorde. Amen.

C Of S. Steuen.

The antheme.

teuen sawe the heauens open, bothe sawe and went in: blest is that man to whom the hea- ns shalbe open.

The versicle.

F iii. Thou

Beata Laurentius bonum opus operatus est: qui per signum sācte crucis cecos illuminauit.

Versus.

Dispersit dedit pauperibus.

Responsorium.

Justitia eius manet in seculū seculi.

Oremus.

Da nobis que sumus omnipotens deus vitiorum nostrorum flāmas extinguere: qui beato Laurentio tribuisti tormentorum suorum incendia superare. Per christū dominum nostrum Amen.

De S. Stephano.

Antiphona.

Stephanus vidit celos apertos, vidit et introiuit: beatus homo cui celi patebunt.

Versus.

Gloria et honore coronasti eum dñe.
Responsorium.

Et constituisti eum super opera manuū tuarum.

Oremus.

Da nobis quesumus dñe imitari quod colimus vbi dilecamus & inimicos diligere, qz eius cōmemoratione celebramus qui nouit etiā pro persecutoribus suis exorare, dñm nostrum Jesum Christū filium tuum. Qui te cum viuit & regnat in vnitate spiritus sācti deus. Per oia secula seculorum. Amen.

De S. Thoma archiepisc. Cantuarēsis. ām.

O super Thome sāguinem quē pro te impendit, fac nos christe scandere quo Thomas ascendit.

Versus.

Gloria & honore coronasti eum dñe.

Thou haste him crowned wyth glory and honour.

The answere.

And haste set him aboue thy handie labour.

Let vs praye.

GRaunte good lorde that we maye perfitlye folowe that we do worshippe, to the intent we may learne to loue our enemies, for now we solempnyse his commemoration that confinde in his heart to praye for persecutors vnto our Lord Jesu Christ. Whiche liueth and raigneth with the and the holy ghost in vnitie of godhead world without ende. Amen.

Of S. Thomas archebyshop of Canturburye.

The antheme.

By the bloude of Thomas that he for thee he did spende.
Make vs Christ to climbe thether Thomas did ascende.

The verficle.

Thou haste crowned hym with glory and honour.

The answere.

And haste let him aboue thy hande labour. Let vs praye.

O God for whose churche thi glorious martyr & bishop Thomas was slaine with the swoordes of wicked people: graūt we beseche the that al whi se desier his helpe may obtaine the healthfull effect of their god requeste. Amen.

¶ Of S. Nicolas.

The antheme.

Blessed saincte Nicolas beynge yet a childe, did subdue his bodye with muche fasting.

The versicle.

Blessed Nicolas make for vs petition.

The answere.

That we may be enabled to christs promission. Let vs praye.

O God which haste glorified blessed Nicolas thi holy bishop with innumerable miracles, graūt we beseche the, that by his merites and praiours, we may be deliuered from the fire of hell. By Christ our Lord.

Responsorium.

Et constituisti eum super opera manuū tuarum.

Oremus.

Deus pro cuius ecclesia glorioso martiris & pōtifice Thomas gladiis impiorū occubuit: presta quesumus vt omnes qui eius implorant auxilium, pie patrocinio salutarem consequātur effectū. per.

De S. Nicolao.

Beatus Nicolaus adhuc puerulus multo ieiunio macerabat corpus.

Versus.

Ora pro nobis beate Nicolae.

Responsorium.

Vt digni efficiamur promissionibus Christi.

Oremus.

Deus qui beatū Nicolaum pontificē tuū innumeris decorasti miraculis: tribue nobis quesumus eius meritis & precibus a gehenne incendiis liberemur. Per Christum do-

De S. Maria mag-
dalena.
Antiphona.

Maria ergo vnxit pedes Jesu, & extersit capillis capitis sui, & domus impleta est ex odore vnguenti.

Versus.

Dimissa sunt ei peccata multa.

Responsorium.

Quoniam dilexit multum.

Oremus.

Largire nobis clementissime pater vt sicut beata Maria Magdalena vnguentum super omnia diligendo suorum obtinuit veniam peccaminum, ita nobis apud tuam misericordiã sempiternam impetret beatitudinem Per Christum dominum nostrum, Amen.

De S. Katherina.
Antiphona.

Virgo sancta Katherine, Gracie gẽma vbe Alexandrina. Costi regis erat filia:

Versus.

Of S. Mary Magdalene.
The antheme.

Mary Magdalene dyd annoynte the fete of Jesu and did wipe the with the heares of her heade: and the house was perfumed with the sauour of the oyntment.

The versus.

Many synnes were forgeuen her

The answere.

Because her loue was intier.

Let vs praye.

Graunt vnto vs most merciefull father that syke as blessed Mary Magdalene obtayned pardonne of her offenses throughe the loue that she bare to thy onely begotten sonne above all thinges, euen so throughe the mercye lette her purchase for vs the blesse euerlasting. By Christ our Lorde. Amen.

Of S. Katherine.
The Antheme.

The virgyn sayncte Katherine the gemme of Grece was doughter to king Costus in the citie of Alexandria.

Ye

oly Katherine make for vs pe
ion.

The answere.

hat we be enabled to Christes
omission.

Let vs praye.

ALmighty and eternal god
which hacke commaunded
the bodye of the glorious
rgin & martir Katherine to be
ried by thy angels into ỹ mouṫ
inay, ẅe we luche fauour vnto
s that by her mediation we
ay be caried vp into the mount
vertue, where we maye de-
rue to beholde the clearenes of
y face. By Christe oure Lorde.
men.

Ora pro nobis ste
Katherina.

Responsum
Vt digni efficia-
mur promissionibus
Christi.

Oremus.

OMniporens sempiterne deus,
qui gloriose virginis et martyris tue
Katherine corpus
in montem Synay
ab angelis deferre
iussisti, concede pro
pitius eius obten-
tu nos ad arcem vir
tutis proueht vbi vi
sionis tue claritatẽ
mereamur intueri.
Per christum domi
num nostrum.
Amen.

¶ Of S. Margarete.

The antheme.

aint Margarete was but. xv.
res old when she was cast into
ison by the cruell tyraunt Dly-
ius.

De S. Margarete.

Antiphona.

Erat ãũs Margare-
te annorum quin
decim cum assumpto
Olibrio traderetur
in carcerem.

The verficle.

or thy beautye & colour shine.

Versus

Speciosa tua et pul-
chritudine tua.

The answere.

Responsorium.

℣. Procede

Intende prospere procede et regna. Oremus.

Deus qui beatã virginem margaretã adcelos per martirii palmã triumphantem euehi: cõsede nobis quesumus vt eius exemplis sequẽtes, ad te pertingere et mereamur. Per Christum dominum nostrum. Amen.

We sãctis quorum reliquie cõtinentur in vniuersali ecclesia. Antiphona.

Corpora sanctorum in pace sepulta sũt et viuent nomina eorum in eternum.

Versus.

Beati qui habitant in domo tua domine.

Responsorium

In secula seculorum laudabunt te.

Oremus.

Recta quesumus omnipotens deus vt sancte dei genitricis sẽperque virginis Marie et sanctorum tuorum (quorũ reliquie in vniuersali cõtinentur ecclesia) nos pro

Procede prosperously so b
quene.

Let vs praye.

GOD that hatte cauled
blessed virgin margarete
obtaine heauen thorough t
crowne of martirdome, grau
we beseche thee that by the fo
wing of her examples we may
serue to approche vnto the, t
Christ our Lorde.

Of the sainctes, whose rel
hes remaine in the churche.

The antheme.

The bodyes of holy saincte
buried in peace, whose nam
shalbe in perpetuall remẽbra

The versicle.

Blessed are thei that dwell i
our Lorde. The answere.
Thei praise him alway with o
accorde. Let vs praye.

Almighty God we beseec
the vouchsafe that the
rites of thy holy mothe
perpetual virgin mari & thi ho
saintes (whose relikes are cõtain
in the vniuersal churche (mai
fem

ende vs/so that by their prayers
ye may euermore reioyce in prai
ing of the with trãquilitye and
eace. By Christ. Amen.

Of all Sainctes.

The anthime.

All ye blessed sainc-
tes and electe ser-
uãtes of God, haue
vs in remembrance
before god, that tho
roughe the helpe of
youre prayers we
may deserue to be associate wyth
you. The verticle.
Reioyce in our lord you that be
iustified. The answere.
And all you that be in hearte re-
ctified.

Let vs praye.

We beseche thee good Lorde
that thou beynge pleased
with the prayers of all thy
holy sainctes wilt bothe graunt
vs pardon of our defaultes, and
geue vs also perpetuall remedie
for them. By Christ our lorde.
Amen.

tegant merita: qua
cunus eorum precibus tranquilla pa-
ce ẽ tua iugiter lau-
de letemur, per chri
stum dominum no-
strum. Amen.

De omnibus sãctis
Antiphona.

Os sancti & electi
dei, nostri ante deũ
memoramini vt ve-
stris precibus ad in
ti mereamur vobis
adiungi.

Versus.

Letamini in dño et
exultate iusti.

Responsum.

Et gloriamini oẽs
recti corde.

Oremus.

Omnium sancto
rum tuorumque
famus domine in-
tercessione placa-
tus, & veniam noc
bis delictorum no-
strorum tribue, et
remedia sempiter-
na concede. Per
Christum dominum
nostrum. Amen.

For

Pro pace. &c.

DA pacem dñe in diebus nostris qz non est alius qui pugnet pro nobis nisi tu deus noster.

Versus.

Domine fiat pax in virtute tua.

Responsorium.

Et abundantia in turribus tuis.

Oremus.

DEus a quo sancta desideria recta cōsilia & iusta sunt opera da seruis tuis illā quam mundus dare nō potest pacem vt et corda nostra mandatis tuis dedita, et hostium sublata formidine tempora sint tua protectione tranquilla. Per Christum dominum nostrum. Amen.

For peace. The antheme.

Lorde sende vs peace in our dayes, for there is none other that fyghteth for vs, but only thou Lorde God.

The versicle.

Lorde sende peace throughe thy vertue.

The answere.

And great abundaunce in euery countrey.

Let vs praye.

O God frome whome all holy desyres, all good counsells and all iuste workes doe proceede geue vnto thy seruauntes that peace which the worlde can not geue, that our heartes beyng obedient to thy commaundementes, and the feare of oure enemyes taken awaye, oure tyme may be peaceable throughe thy protection. By Christ our Lorde. Amen.

Benedicamus domino.

Deo gratias.

Ad matutinas de cruce.

Blesse we our Lorde.

Thanke we god.

Matins of the crosse.

HE that is ꝯ greate profoūde sapience. And diuine trueth of the father on hie which for mākind of his benevolence hym selfe hath made bothe god and man ioyntly.

Was solde & boughte by the Jewes traiterously.

And about midnighte perturbed and taken.

And of his disciples anone forsaken.

The Verse.

We worshippe thee Christ with praise and benediction.

The answere.

For thou redemedst the worlde from all affliction.

Let vs praye.

LOrde Jesu Christ sonne of the liuing god, set thy holy passiō, crosse, & death betwene thy iudgemente and our soules, both now and at the hour of death. And moreouer vouchesauke to graunte vnto the

Xpe

Qui ris capitis ꝯ veritas diuina

Deus homo captus est hora matutina.

A notis discipulis tuis derelictus.

A Judeis venditus traditus et afflictus.

Versus.

Adoramus te Christe et benedicimus tibi.

Responsum

Qr per sanctam crucem tuam redemisti mundum.

Oremus.

DOmine Jesu christe filii dei viui pone passiones, crucē, et mortē tuā inter iudicium tuū et aias nostras nūc et i hora mortis nostre: et largiri dignetis vnigenitus mise-

cicozdiam ꝫ gratiã, de cunctis ventã et requiẽ, ecclesie tue ꝛtte pacẽ et concoꝛ diã: et nobis peccatoꝛibus vitã et gloriã sempiternã. Qui vivis et regnas cum deo patre in vnitate spũs sancti deus. Per oia secula seculoꝛum. Amen.

Gloꝛiosa passio domini nostri Jesu Chꝛisti eruat nos a holoze tristi ꝫ perducat nos ad gaudia paradisi. Amen.

Qaeris coꝛ virgineum thzenꝛ eotum tristi.
Quando suũ filium nocte captum scivit.
Luctum ad pꝛetoꝛium mane cum audivit.

Frequens dans suspiriũm repe singultivit.

Versus.
Te laudamus ꝫ coꝛgamus mater Jesu Chꝛisti.

Responsoꝛium.
Vt intendas et deꝛ

liuing, mercy ꝫ grace, to the dead pardõ ꝫ rest, to thy holy churche peace ꝫ cõcoꝛde, ꝫ to vs poꝛe synners life ꝫ ioy euerlastig: whiche liuest and raignest with God the father in the vnitie of the holye gost, god woꝛld wout ende. Amẽ.

The glozious passion of ouꝛ loꝛde Jesus Chꝛiste, delyuer vs frõ soꝛow ꝫ heuines, and bꝛinge vs to the ioyes of paradise. Amẽ.

The lamentation of the Mother Mary.

Her virgins heart a sonder ak to bꝛake.
When tidinges came vnto her sodenly.
How that her sonne at midnight should be take
But in the moꝛning her wo ganꝛ moꝛe awake.
When she hearde him bꝛought to the iudgement hal.
Which made her ofte to sighe and sob withal. The Versicle.
We do pꝛaise the, and do pꝛai the mother of God mock merciefull.

The answere.

That

That thou intende vs to defende
cõ death that is moſt ſorowfull.

HOly lorde Jeſu ſonne of the
moſte ſwete virgin Marie,
which ſuffered deſt death for vs vp
n a croſſe, ſhew vnto vs thi mer
y, & graunt vnto vs & to all that
ruely haue in remẽbrãce the
cõpaſſiõ of thi moſt holy mother.
or her ſake proſperous life i this
relent world, and throughe thy
race eternal glory in the world
o come, wherin thou doſt liue, &
eigne with god the father in the
nitie of holy ghoſt, god world
ithout ende. Amen.

The glorioule cõpaſſion of gods
ete mother, bringe vs to the
elle of almighty god the father

Howe the houres firſt began.

AT certayne houres vnto
God for to praye
was firſt begon by ỹ pro
hete Daniel. Daniel. vi.
which kneling on his knees thre
mes euery day
did inuocate God; And as the
cres do tell. Actum.x

ſaincte

ſeudas nos a morte
triſti.

Oremus.

DOmine ſãcte
Jeſu fili dul
cis virginis marie
qui pro nobis mor
tẽ in cruce ſuſtinuiſti
fac nobiſcum miſe
ricordiã tuam. Cõ
da nobis et cun
ctis cõpaſſionẽ tue
ſãctiſſime matris de
uote recolentibus,
eius amore vitam
in preſenti gratio
ſam et tua pietate
gloriam in futuro
ſempiternam. In
qua viuis & regnas
cum deo patre in vni
tate ſpiritus ſancti
deus. Per oia ſecula
ſeculorũ. Amen.

Thienois cõpaſſio
dulciſſime dei ma
tris, perducat nos
ad gaudia ſumme
dei matris. Amen.

De virgine ſolitana
die horas
ſtatis horis deum
orare, a Daniele pro
pheta primam trac
it originem quod il
le ter in die poſitis
humi genibus deum
ſic inuocaſſe tertur

ꝺ quod etiã a ꝺño ꝑetro apoſtolo poſt none legis ſuſcepti onem ſactitatum legimus. Actuũ. x. qui velut er conſue tudine certis horis ꝺiei obſequium ꝺeo ꝓeſtare conſueuit. ꝺnde ꝓcul ꝺubio nos iſte celebꝛanꝺi ꝓrimam, tertiã, ſexeam, et nonam horas (quas ꝺietim exercimus) ꝓrimũ emanauit. Quo quiꝺem exemplo (ꝺt tradit Cꝓrianus) hunc exanꝺi moꝺum eccleſia chriſtiana ꝛeceꝑit.

Saint Peter the apoſtle of ſtomable vſe.

Praied vnto God certayne houres of the daye.

Whiche thinge doubteleſſe fyſſe induce.

The ſeruice of theſe houres ꝺayly we do ſay.

And by that example as wri S. Cyprian.

Suche praying was receyue the churche Chriſtian.

Sequuntur horeꝺ ꝑte virginis.

Here foloweth the prime houres of our Ladye.

How Chriſt right pozely bozne was.

In Bethlem hys ore and Se.

God to helpe me
make good ſpede
Lozde make haſt
to ſuccour me.
Glozy be the fa-
ther. &c.
it was in the. &c.
yple pe our lozde.

Deus in adiu
torium meum
intende.

Domine ad adiuuā
dum me feſtina.

Glozia patri. &c.
ſicut erat in pri
cipio.
Alleluya.

Hymnus.

Veni creator spūs mentes tuorū visita imple superna gratia que tu creasti pectora.

The Hymne.

Come holye ghost, O cre
toure eternall
In oure myndes to make visi
tion
And fulfyll thou with grace
pernall
Our heartes that be of thy cr
tion

Memēto salutis auctor, quod nostri quō dā corporis ex illibata virgine, nascēdo formam sumpseris.

Remember lorde authour of
uation
That some time of a virgin p
Without helpe of mās opera
Thou toke ste vppon thee o
fraile nature

Aue maria plena gracie, mater mie, tu nos ab hoste protege in hora mortis suscipe.

O virgin Mary most gratio
O mother of mercy incōpara
Frō our enemy defende thou
And in the houre of deathe be
uourable

Gloria tibi domine, qui natus es de virgine, cum patre et sancto spiritu in sēpiterna secula.
Amen.

Glorye to the o lorde of myght
most
hat of a virgin chast wast b
Glory to the father and the ho
ghost
o them be praise for euermo
Amen.

Antiphona.
O admirabile

The Antheme.
O wonderfull exchaunge.

The liii Pſalme.

Do for thy names sake saue me, and delyuer me by thy power.

god here my prayer: geue eare the wordes of my mouthe.

For straungers haue ryſen against me: and tyrantes hauyng respecte to God, haue sought my lyfe.

But lo, god helpeth me, and our lorde sustayneth my soule.

Turne the euyls vnto myne enemies, and for thi truethes sake stroye them.

I willingly shall Sacrifice vnto the, and shal acknowledge thy name, o lorde for it is good.

For thou haste deliuered me out of trouble, and myne eye hathe ſeen loked myne enemies.

Glory be to the father &c.

As it was in the beginning. &c.

Psalmus liii.

Deus in nomine tuo saluū me fac: et in virtute tua iudica me.

Deus exaudi orationē meā: auribus percipe verba oris mei.

Quoniā alieni insurrexerūt aduersū me & fortes quesierunt aiā meā, & non proposuerunt deum ante cōspectū suum.

Ecce enim deus adiuuat me, & dñs susceptor est aie mee.

Auerte mala inimicis meis, & in veritate tua disperde illos.

Volūtarie sacrificabo tibi: et cōfitebor nomini tuo domine quoniā bonum est.

Quoniā ex oi tribulatione eripuisti me et super inimicos meos despexit oculus meus.

Gloria patri. &c.

Sicut erat. &c.

The .cxvi. Pſalme.

Psalmus .cxvi.

Laudate dominū oēs gentes, laudate eum

nãs populi.
Quoniã cõfirmata
est super nos mi
ericordia eius, et veritas do-
mini manet in eter-
num.
Gloria patri. &c.
Sicut erat in principio. &c.

Psalmus. cxvii.

Confitemini
domino quoniã
bonus, quoniã in se
culum misericordia eius.
Dicat nunc Israel
quoniã bonus: quo-
niã in seculum mise-
ricordia eius.
Dicat nunc domus
Aaron quoniam in
seculum misericordia eius.

Dicãt nũc oẽs qui
timent dñm, quoni-
am in seculum mise-
ricordia eius.
De tribulatione in
vocaui dñm: et exau
diuit me in latitudi
ne dominus.
Dominus mihi ad-
iutor: non timebo
quid faciat mihi ho
mo.

Dominus mihi ad
iutor, et ego despici
am inimicos meos.
Bonum est cõfidere
in domino, quam

cions.
For his mercy hath been enla
ged on vs: and the trueth of our
Lorde endureth for euer.
Glory be to the father. &c.
As it was in the beginning. &c

The cxvii. Psalme

Acknowledge our Lorde
for he is good, for his mer
cy is euerlasting.
Lette Israell saye that he
good, for his mercye is euer
lastinge.
Let the house of Aaron say th
he is good, for his mercie is ev
lastinge.
Let all that feare oure Lor
saye that his mercye is euer
lasting.
In my trouble I haue called
on our lorde, and our lorde h
harde me at large.
Oure lorde is my helper: I fe
not what so euer man maye d
me.
Oure lorde is my helper, an
shall despise myne enemies.
Better is it to trust in our l

hen to truſt in men.
Better is it to truſt in our lord
hen to truſt in princes.
All nacions haue compaſſed me
nd yet in our lordes name haue
I bene reuenged vpon them.
thei by compaſſinge haue cloſed
e in, and in oure Lordes name
ue I bene reuenged vppon
em.
thei haue ſwarmed aboute me
ke bees, and thei haue burnte
e as fier amonge thornes, & yet
oure lordes name I haue been
uenged vpon them.
y violence haue I been ouer-
rned that I fell: and our lorde
e me vp.
y ſtrengthe and prayſe is oure
rde: and he is made myne
lth.
e noyſe of mirth and healthe
n the tabernacles of the iuſte.
e righte hande of oure lorde
h wrought vertue: our lordes
hte hande hath exalted me, our
es right hande hath wrought
tue.

effidere in homine.
Bonū eſt ſperare in dño, quā ſperare in principibus.

Omēs gentes circuierunt me: et in nomine dñi q̄ vlt⁹ ſum in eos.
Circundātes circūdederunt me, et in nomine domini q̄ vlt⁹ ſum in eos.

Circundederūt me ſicut apes, et exarſerunt me ſicut ignis in ſpinis et in nomine domini q̄ vlt⁹ ſum in eos.

Impulſus euerſus ſum vt caderem, & dominus ſuſcepit me.

Fortitudo mea et laus mea dominus & factus eſt mihi in ſalutem.

Vox exultationis et ſalutis in tabernaculis iuſtorum.
Dextera domini fecit virtutem, dextera domini exaltauit me: dextera domini fecit virtutem.

Non moriar sed viuam, et narrabo opera domini.

Castigãs castigauit me dominus, et morti non tradidit me.

Aperite mihi portas iustitie, & ingressus in eas: cõfitebor dño, hec porta domini, iusti intrabunt in eam.

Cõfitebor tibi quoniã exaudisti me, et factus es mihi in salutem.

Lapidẽ quẽ reprobauerũt edificãtes: hic factus est in caput anguli.

A domino factũ est istud', & est mirabile in oculis nostris.

Hec est dies quã fecit dominus exultemus et letemur in

O domine saluũ me fac, o dñe bene prosperare, benedictus qui venit in nomine domini.

Benedicimus vobis de domo domini deus dominus et il-

Let me not die, but lyue & I shall shewe the workes of the Lorde.

With chastisyng our Lord hath chastised me: and hath not put me to death.

Open to me the gates of iustice and entring therin, I shall make knowledge to our lorde; this is oure lordes gate, the righteous shall enter therin.

I wyl confesse thee, o Lorde, cause thou hast hearde me, & art become my sauing health.

The stone whiche the buylders reiected; the same was set at the heade of the corner.

This is done by our Lorde, and it is marueylous in our eyes.

This is the day which our lorde made: let vs be mery and reioyce therin.

O lord saue thou me, o lorde serue me well, blessed is he that commeth in our lordes name.

We geue praise to you that be in our lordes house: God is our lord, and he hath geuen light

lus.

appoint ye a solempne holy day
in thicke places euē vnto the cor
ner of the aulter.

Thou art my god, and I shal cō
fesse thee. thou art my God, and
I shall exalte thee.

I shall make knowledge vnto
thee, o Lord, for thou haste heard
me, and art become my saufuge
and the.

Knowledge ye our Lord, for he
is good for his mercye is euerla-
stinge.

Glory be to the father. &c.

As it was in. &c.

The antheme.

O wonderfull exchaunge. The
creator of mankinde takinge vpō
him a liuing body hath vouchesa-
fed to be borne of a virgin. And
he being made man without sede
of man, hath committed vnto vs
his godheade.

The chapter.

IN all thinges haue I soughte
rest, and shal dwel in the heri-

laxit nobis.

Confitemini dño solis
ne in cōdēsis, alque
adcornu altaris.

Deus meus es tu,
et cōfitebor tibi, de
us meus es tu & ex-
altabo te.

Confitebor tibi do
mine quoniā exau-
disti me, & factus es
mihi in salutem.

Confitemini domino
quoniā bonus, quo-
niā in seculum mi-
ericordia eius.

Gloria patri. &c.

Sicut erat in prin-
cipio. &c.

Antiphona.

admirabile com-
mercium creator ge
neris humani animā
corpus sumēs de vir
gine nasci dignatus
est: et procedens hō
mo sine semine lar-
gitus est nobis suā
deitatem.

Capitulum.

IN cunctis requi
eni quaesui et

in hereditate domini morabar, & qui creauit me requieuit in tabernaculo meo. Deo gratias.

Responsorium.

Aue Maria gratia plena dominus tecū Aue Maria gratia plena dominus tecū

Versus.

Benedicta tu in mulieribus & benedictus fructus ventris tui. Dominus tecum Gloria patri & filio & spiritui sancto. Aue Maria gratia plena dominus tecum.

Versus

Sancta dei genitrix virgo semper Maria.

Responsorium.

Intercedere nobis ad dominum deū nostrum. Domine exaudi orationē meā. Et clamor meus ad te veniat.

Oremus.

tage of oure lorde. Then the creatour of all thinges, said and commaunded me, and he that created me hath rested in my tabernacle. Thanke we God.

The answere.

Hayle Mary full of grace, our lorde is with thee.

Hayle Mary full of grace, our lorde is with thee.

Versicle.

Blessed be thou amonge women and blessed bee thy fruite of thy wombe. Oure lorde is wyth thee. Glory bee to the father, and to the sonne, and to the holy ghost. Hayle Mary full of grace, our lorde is with thee.

The versicle.

Holy mother of God, and virgin perpetuall.

The answere.

Praye for vs vnto our lorde celestial. Lorde heare my prayer. And lette my crye comme vnto thee.

Let vs praye.

Grant

Mawt we beseche the lorde God, that thy seruauntes e entoye continuall healthe ody and soule. And thzoughe gracious intercession of the in thy mother, that we may elyuered frome this presente nes, and haue the fruicion of nal gladnes. By Christ our de. Amen.

CConcede nos famulos tuos quesumus domine deus perpetua mentis et corporis salute gaudere: et gloriosa beate marie semper virginis intercessione a presenti liberari tristitia et eterna perfrui letitia. Per Christum dominum nostrum. Amen.

The firste houre, of the Crosse.

☞ Ad primam de cruce.

He firste houre in the mozning early.

HOra prima du cens est Jesus ad Pilatum.

Unto their iudge called Pi , the Jewes.

us with his handes bounden cary.

ere many a false witnesse did accuse.

Falsis testimoniis, multum accusatum.

he necke thei him smyte, his y thei bruse.

In colla percutiunt manibus ligatum.

i spitte and defyle there his oly face.

Vultū tri conspuūt lumen celi gratum

e lyghte of heauen, repleate all grace.

The versicle.

Versus.

woꝛshyppe thee Christ with

Adoramus te Chri-

Per et benedicimus tibi.

Responsorium.

Qui per sctã crucem tuã redemisti mundum. Oremus.

Domine Jesu christe fili dei viui, pone passionẽ cruces & mortẽ tuam inter iudicium tuũ et animas nostras nũc et in hora mortis nostre: & largiri digneris uitis mia & gratiã dñe ctis ueniã & requiẽ, ecclesie tue cãcte pacẽ & concordiã: & nobis peccatoribus uitã et gloriã sempiternã. Qui uiuis et regnas cum deo patre in unitate spũs sancti deus per oia secula seculorum. Amen.

Gloriosa passio domini nostri Jesu Christi eruat nos a dolore tristi & perducat nos ad gaudia paradisi. Amen.

Hora prima de compassione bte marie.

praise and benediction.

The answere.

For thou redemedst the wo
from all affliction.

Let vs praye.

LOrde Jesu Christ so
of the liuing god, set
holy passiõ, crosse, & de
betwene thy iudgem
and our soules, both now an
the hour of death. And mercy
vouchesauke to graunte vnto
liuing, mercye and grace, to
beade pardon and reste, to
holy churche peace and conco
and to vs poore synners life
euerlastig: which liuest and r
nest god, with the father & th
ly ghost world wout ende. A

The glorious passion of o
Lorde Jesus Christe, deliuer
from sorowe and heuenes,
bring vs to the ioyes of para
Amen.

¶ The first houre of the
passion of oure
Lady.

When oure ladie in the mor-
ning behelde
Her onely sonne scourged
foule arayed
Bobbed, knocte, and hys face
with spyt defyled
God wotte in heart she was full
ne dismayde
But yet alas it maketh my hart
frayde
To thinke howe she fell in gre-
vous weping
And howe dolefully her handes
she gan wringe.

The verficle.

We do praise the, and do prai the
mother of god most mercifull.

The answere.

That thou intende vs to defende
from death that is most sorowfull

Lee vs praye.

HOlie lord Jesu sonne of the
most swete virgin Mary,
which sufferedest death for
vs vpō a crosse, shew vnto vs thi
mercy, and graunte vnto vs and
to all that deuoutlye haue in
remem-

HOra prima dñs
mina videns
flagellatum.

Suum vnigenitum
turpiter tractatum.

Colaph's & alapis
sputo deformatum.

Manus tormento
graviter caesi in pla
catum.

Versus

Te laudamus et re-
gamus matrem Jesu
Christi.

Responsorium.

Vt intendas et de-
fendas nos a morte
tristi.

Oremus.

DOmine sancte
Jesu fili dul
cis virginis marie
qui pro nobis mor-
tē invictus tulleristi
fac nobiscum mise-
ricordiā tuam. Et
da nobis et tuā
timēti compassionem

tue sanctissime matris devote recolentibus, eius amore dita in presenti gratiosa: et tua pietate gloria in futuro consequi mereamur. In qua vivis et regnas deus. Per omnia secula seculorum. Amen.

remembraunce the compassion thi maste holye mother (for lake) prosperous lyke in this sente worlde, and throughe grace eternall glorye in the to come. Wherin thou doest and raignst God worlde with ende. Amen.

Imagnola compassio dolentissime dei matris perducat nos ad gaudia cumi dei patris. Amen.

The dolorous compassion gods swete mother, bringe to the blisse of almighty the father.

☞ Ad terciam de cruce.

☞ The thyrde houre.

The thirde houre.

Howe aungels appeared in a mozning

Gloria in excelsis deo (sweetly singing.

GOD to helpe me make good spede.
Lorde make haste to succoure me.
Glory be to the. &c.
As it was in the beginning.

Deus in adiutorium meum intende.

Domine ad adiuuandum me festina.

Gloria patri. &c.
Sicut erat in. &c.

The Prime.

Hymnus.

Veni creator spiritus. mentes tuorũ visita: impple superna gratia, que tu creasti pectora.

The Hymne.

Come holy ghost.o creat
eternal.
In oure myndes to v
vilitation
And fulfyll thou with grace
pernal
Our hearte that be of thy c
tion

Memento salutis auctor quod nostri quõ dãs corporis ex illibata virgine nasci do formã sũpleris.

Remembre lorde authour of
uation
That somtime of a virgin pu
ithout helpe of mãs opera
Thou toke vpon the our fr
nature

Maria plena gratie mater mie: tu nos ab hoste protege et hora mortis suscipe

O virgin Mary moste gracio
O mother of mercy incõparab
Frõ our enemy defende thou
And in the houre of deathe be
nourable

Gloria tibi domine, qui natus es de virgine, cum patre et sancto spiritu in sempiterna secula.
Amen.

Glory to the o lorde of myght
moste.
That of a virgin chaste wast b
Glory to the father and the h
ghost.
To them be prayse yuge, for v
more. Amen.

The antheme.

hen thou wast borne.

The cxix. Psalme.

Cryed vnto our lord when I was in trouble, & he heard me

O lorde deliuer my soule frō nge lippes, and a deceptefull ague.

hat maye be geuen to thee, or at maye be layed against thee a deceitfull tonge?

he sharpe arrowes of the migh with hotte sparkling coales.

ois me for my resting place is longed: I haue dwelled with inhabitantes of Cedar. my le was longe in exile.

was peaceable with them that ed peace: when I spake vnto m thei assaulted me causeles.

ry be to the father. &c.

le was. &c.

The cxx. Psalmme.

ysted vp myne eyes vnto the lles: from whence helpe shall e vnto me.

helpe commeth frō our lord made heauen and earth.

shall not suffer thy foote to slyppe

Quando natus es.

Psalmus. cxix.

Ad dominum cū tribularer clamaui et exaudiuit me.

Dñe libera aiam meā a labijs iniquis & a lingua dolosa.

Quid detur tibi aut quid apponatur tibi ad linguā dolosā. Sagitte potentis acute, cū carbonibus desolatoriis.

Heu mihi q̄ incolatus meus prolōgatus est: habitauit cū habitātibus Cedar multum incola fuit aia mea.

Cū his qui oderūt pacē erā pacificus, cum loquebar illis impugnabant me gratis.

Gloria patri.

Sicut erat.

Psalmus. cxx.

Leuaui oculos meos i montes vnde veniet auxilium mihi.

Auxilium meū a domino qui fecit celū et terram.

Non det in commotionem pedem

ſlumm: neque dormiet qui cuſtodit te.

Ecce nõ dormitabit neque dormiet qui cuſtodit Iſrael.

Dominus cuſtodit te dominus protectio tua ſuper manum dexteram tuam.

Per diẽ ſol nõ vret te neque luna per noctem.

Dominus cuſtodit te ab omni malo cuſtodiat aiam tuã dominus.

Dominus cuſtodiat introitum tuum, et exitum tuum ex hoc nunc et vſque in ſeculum.

Gloria patri. &c.

ſicut erat in principio. &c.

Pſalmus. cxxi.

Letatus ſum in his que dicta ſunt mihi in domum domini ibimus.

Stantes erant pedes noſtri, in atriis tuis Hieruſalem.

Hieruſalem que edificatur vt ciuitas cuius participatio eius in idipſum.

Illuc enim aſcendebant tribus tribus

ſlepe: neither ſhal he that kepeth thee fall into a ſlomber.

Lo he ſhall neither fall a ſlepe nor ſlomber, whiche kepeth Iſrael.

Our lorde kepeth thee, our lorde is thy defenſe moze then thine hande.

The ſunne ſhal not burne thee by day, nor the moone by night.

Oure lorde kepeth thee from all euyll, oure lorde kepeth euen thy ſoule.

Our lorde kepeth thy goyng out and goynge oute from this tyme forth and euermoze.

Glory be the father. &c.

As it was in the. &c.

The. cxxi. Pſalme.

I reioyſed in thoſe thynges that were ſaid vnto me: we ſhal go into our lordes houſe.

Our feete were ſtanding in thy gates, o Hieruſalem.

Hieruſalē which is buylded as a Citie whoſe participation is within it ſelfe.

For thither aſcended the tribes

hen the tribes of our lorde, the
ſtimonie of Iſrael to acknow-
dge oure lordes name.
f or there ſat the ſytters in iud
mēt: euē the ſeates of the houſe
Dauid.
ray ye for the peace of Hieru-
lem, and aboundaunce is to
em that loue thee.
ſet peace be made thorowe thy
rtue: and plenteouſnes in thy
uſe.
f or my brothers and kynredes
es, I ſpake peace of thee.
f or the houſe of our Lord god
ought good thinges for thee.
lory be to the father. &c.
s it was in the. &c.

The anthem.

hen thou waſt borne of the vir
Mary, by an vnſpeakeable
ane: then were the ſcriptures
filled, for thou diddeſt deſcēde
n lyke wiſe, as the rayne dyd
o the fliece of Gedeon, for the
uation of mankind. We praiſe
e oure lorde god.

The Chapter.

dñi teſtimonium Iſ
rael ad cōfitendum
nomini domini.

Quia illic ſederunt
ſedes in iudicio ſe-
des ſuper domum da
uid.
Rogate que ad pa-
cē ſunt Hieruſalem
et abundantia dili-
gentibus te.

Fiat pax in virtu-
te tua & abundācia
in turribus tuis.
Propter fratres me
os et proximos meos, loquebar pacem
de te.
Propter domum dñi dei noſtri, quæ
ſiui bona tibi.
Gloria patri. &c.
Sicut erat in. &c.

Antiphona.

Quādo natus es in-
effabiliter et virgi-
ne Maria: tunc im-
plete ſunt ſcripture
ſicut pluuia in vel-
lus deſcendiſti vt
ſaluū faceres genꝰ
humanum: te laudā-
mus deus noſter.

Capitulum.

A b initio & ante seculares eā sum & vsque ad futurum seculū non deficiam & in habitatione sancta coram ipso ministraui. Deo gratias.

Responsorium.

Sācta dei genitrix virgo semper maria. Sācta dei genitrix virgo semper Maria.

Versus

Intercede pro nobis ad dominum deum nostrum. Virgo semper Maria Gloria patri & filio et spiritui sctō Sancta dei genitrix virgo semper Maria.

Versus.

Post partum virgo inuiolata permansisti.

Responsorium

Dei genitrix intercede pro nobis.

Dñe exaudi orationē meā. Et clamor meus ad te veniat.

Oremus.

FRom the begynning, and before the worlde, was I created, and shal neuer fayle vntoche worlde that is to come, & I haue ministred before him, in an holy habitation. Thankes be to God.

The answere.

Holy mother of God, and virgin perpetuall.

Holy mother of god, and virgin perpetu

The versicle.

Praye for vs vnto oure lorde ihesu

lestall. O virgin perpetuall.

Glory be to the father, and to the sonne, and to the holy ghost.

Holy mother of God, and virgin perpetuall.

The versicle.

After thy birth virgin thou dydest remaine.

The answere.

Praye to thy sonne to saue vs

from payne.

Lorde heare my prayer.

And lette my crye comme vnto the

Let vs praye.

Grau

GRaunt we beleche the lorde God, that thy seruauntes maye enioye continuall healthe of bodye and soule. And throughe the gracious intercession of the virgin thy mother, that we maye be delyuered frome this presente heuines, and haue the fruition of eternal gladnes. By Christe our lorde. Amen. Thanke we god.

COnfrede nos famulos tuos quesumus deus perpetua mētis et corporis salute gaudere: et gloriosa dei genitricis marie semper virginis intercessione a presenti liberari tristitia et eterna perfrui letitia. Per Christū dominū nostrum. Amen. Benedicamus domino. Deo gratias.

The thirde houre of the crosse.

ABout thre houres after the sunne gan spring
All the Jewes cried Jesus to crucifye.
And in skorne they hym clothed with purple clothing
And in stede of a crowne on hys heade thei dyd frye
A crowne of thorne that prycked cruelly
And ladde him forth to the place where he died.
With a greate howdge crosse on his shoulders layed.

Ad terciam de cruce

CRucifige clamant cohors tertiarum.

Jllusus induitur veste purpurarum.

Caput eius pungitur corona spinarū.

Crucē portat humeris ad locum penarum.

The verficle.

Hit, We

Adoramus te christe: et benedicimus tibi.

Quia per sctã tu crucẽ tuã redemisti mundum. Oremus.

DOmine Jesu christe fili dei viui, pone passionẽ crucẽ ꝙ mortẽ tuam interindicitã tuã et animas nostras nãc et in hora mortis nostre: ꝙ largiri dignareris vitã miã ꝙ gratiã defũctis veniã ꝙ requiẽ, ecclesie tue sãcte pacẽ ꝙ concordiã: ꝙ nobis peccatoribus vitã et gloriã sempiternã. Qui viuis et regnas cũ deo patre in vnitate spũs sancti deus per oia secula seculorum. Amen.

Gloriosa passio domini nostri Jesu Christi eruat nos a doloris tristi ꝙ perducat nos ad gaudia paradisi. Amen.

Ad sextam de compassione bte marie.

we worshippe thee Christ with praise and benediction.

The answere.

For thou redemedst the worlde from all affliction.

Let vs praye.

LOrde Jesu Christ sonne of the liuing god, set thy holy passiõ, crosse, ꝙ death betwene thy iudgement and our soules, both now and at the hour of death. And mercifully vouchesauke to graunte vnto thy liuing, mercye and grace, to the deade pardon and reste, to thy holy churche peace and concorde and to vs poore synners life ꝙ glorye euerlastig: which liuest and raignest god, with the father ꝙ the holy ghost world wout ende. Amen.

The glorious passion of our Lorde Jesus Christe, deliuer vs from sorowe and heuenes, and bring vs to the ioyes of paradise. Amen.

The .iiirde houre of the compassion of oure Lady.

When the virgin of virgins beheelde her sonne
Aboute three houres after the day sprynge
with a sharpe crowne of thorne on his heade done.
And a great crosse on his shoulders bearynge
To the place of death the Jewes him leading
Alas for wo downe in the strete she fell
with as sadde a hearte as euer tongue coulde tell.

The Mercie.

We do praise the, and do prai the mother of god most mercifull.

The answere.

That thou intende vs to defende vō death that is most sorowfull

Lee vs praye.

HOlie lord Jesu sonne of the most swete virgin Mary, which sufferedest death for vs vpō a crosse, shew vnto vs thi mercy, and graunte vnto vs and to all that deuoutlye haue in

Jdem vltimo virginum hora tertiarum.

Caput punctum fuit corona spinarum

Crucem dum ferit scapulis ad locum penarum.

Heu dolore sternitur in luto plateatis

Versus.

Te laudamus et exgamus mater Jesu Christi.

Responsorium.

Vt intendas et defendas nos a morte tristi.

Oremus.

DOmine sācte Jesu fili dulcis virginis marie qui pro nobis morī dignāte incruce tulisti fac nobiscum misericordiā tuam. Et da nobis et cunctis compassionem

ęue ſanctiſſime matris deuote recolentibus, eius amoris vitã in preſẽti gratioſã: et tue pietate gloriã in futuro cõpiterną. In qua vitis et regnas deus. Per omnia ſecula ſeculorum. Amen.

remembraunce the compaſſion of thy moſte holye mother (for her ſake) proſperous life in this preſente worlde, and thorough the grace eternal glory in the world to come. Wherin thou doeſt line and raigne God world without ende. Amen.

Thienoſa cõpaſſio dulciſſime dei matris perducat nos ad gaudia cũm dei patris. Amen.

The dolorous compaſſion of gods ſwete mother, bringe vs to the bliſſe of almighty God the father. Amen.

Ad ſextam de beata Maria.

The ſyxte houre of oure lady.

The kynges with reuerence.

Three kynges came, and offred gyftes.

O GOD to helpe me make good spede.
O Lorde make haste to succoure me.
Glory be to the. &c.
As it was in the beginning.
Prayse ye our Lorde.

Deus in adiutorium meum intende.
Domine ad adiuuandum me festina.
Gloria patri. &c.
Sicut erat in. &c.
Alleluya.

Hymnus.

Veni creator spiritus. mentes tuorū visita impple superna gratia, que tu creasti pectora.

Qui cōsolator optime dicteris a paracliti donū tuū altissimi fons vita et ignis caritas et spālis unctio.

Tu septiformis munere dextre patris es digitus promissum patris sermone ditans guttura.

Accende lumen sensibus infunde amorem cordibus infirma nri corporis virtute firmans perpeti.

Hostē repellas longius pacemq; dones protinus ductore sic te previo vitemus omne noxium.

Per te sciamus da patrem noscamus atq; filium te utriusq; spiritum credamus omni tempore.

Deo patri sit gloria eiq; qui a mortuis surrexit ac paraclito in seculorum secula. Amen.

Antiphona Verbum quem: Dominus. pris.

The Hymne.

COme holy ghost, o creator eternal.
In oure myndes to make visitation
And fulfyll thou with grace supernal
Our hearttes that be of thy creation
Remembre lorde authour of salvation
That somtime of a virgin pure
Without helpe of mās operation
Thou toke̅st vpon the our frayle nature
O virgin Mary most gracious
O mother of mercy incōparable
Frō our enemy defende thou us
And in the houre of deathe be favourable
Glory to the o lorde of myghtes moste.
That of a virgin chast wast born
Glory to the father and the holy ghost.
To them be prayse̅yng, for ever more. Amen.

The antheme
The bulle. The etc. Psalme

Vnto thee haue I lyfte vp myne eyes, o God, whyche inhabitest the heauens.

Euen lyke as the eyes of seruaūtes wayte at the handes of their maisters.

As the eyes of an handemaiden vppon her maistres, euen so oure eyes be vpon our Lord god vntyl he haue mercy vpon vs.

Haue mercy on vs, o lorde, haue mercye on vs: for we are fylled with muche contempte.

For oure soule is fylled verye muche: being scorned of the riche and despised of the proude.

Glory be to the father.

As it was in the beginning.

The seconde Psalme.

Onles oure lorde had bene amōg vs (let Israel nowe speake) onelesse oure lorde had bene amonge vs.

When men arose against vs: peraduenture thei myght haue swalowed vs vp quicke.

When their furye was wode against vs: peraduenture water

Ad te leuaui oculos meos qui habitas i celis.

Ecce sicut oculi seruorum, in manibus dominorum suorum.

Sicut oculi ancille in manibus domine sue: ita oculi nostri ad dominū deum nostrum, donec misereatur nostri.

Miserere nostri dñe miserere nostri: qz multum repleti sumus despectione.

Qz multum repleta est anima nostra opprobrium abundātibus & despectio superbis.

Gloria patri. &c.

Sicut erat in &c.

Nisi qz dominus erat in nobis dicat nunc israel: nisi qz dominus erat in nobis.

Cum exurgerent homines in nos forte viuos deglutissent nos.

Cum irasceretur furor eorum in nos forsitan aquæ

absorbuisset nos:
Torrentem pertrā-
sisset aia nostra for-
sitan pertransisset
aia nostra aquā in-
tollerabilem.

Benedictus dominus, qui non dedit nos in captione dentibus eorum.
Ania nostra sicut passer erepta est de laqueo venantium.

Laqueus contritus est et nos liberati sumus.
Adiutoriū nostrum in nomine, domini qui fecit celū & terram.

Gloria patri. &c.
Sicut erat. &c.

Qui confidunt in dño sicut mons sion, nō cōmouebitur in eternū qui habitat in Hierusalem.
Montes in circuitu eius, et dominus in circuitu populi sui et hoc nunc & vsque in seculum.
Quia non relinquet dominus virgam peccatorum

mought haue lapped vs vp.
Our soule hath passed ouer a ri
uer our soule peraduēture mygh
haue passed ouer a water intol
lerable.
Blessed be oure lorde, whych
hath not suffred vs to be caugh
with their teathe.
Our soule hathe bene delyuer
euen as a sparrow from the fo
lers snare,
The snare is worne out and w
are deliuered.
Our helpe cōsisteth in the na
of our lord, whiche made heau
and earth.
Glory be to the father.
As it was in the beginning.

The .cxxiiii. Psalme.

They ☩ trust in our lord a
as the mountaine of Sio
he shall neuer more be m
ned whiche inhabiteth hierusal
Mountaines are in the circuite
it, and our lorde is in the circu
of his people frō this tyme for
and euermore.
For God shall not leue the r

f synners vpon the lotte of the
ute, lest the iuste shoulde extēde
eir handes vnto synne.
o well, o lord, to the good and
ught in heart.
ut those that swarne, our lord
al bringe into bondes with the
at worke wickednes, and peace
ur all Israel.
lory be to the father. &c.
s it was in the beginning. &c.

The antheme.

he bushe that Moyses sawe
eserued from burning (when it
as vpon a leyghte fyre) dyd sig-
fye to vs thy moste commenda-
e virginitie, gods mother pray
r vs.

The chapter.

And so in Sion was I set
led, & in an halowed citye
also I rested, & in Hieru-
lem my power. Thankes be to
od.

The answere.

fter thy byrth virgin thou did-
st remayne.
fter thy byrth virgin, thou did-
st remayne.

The

eatorum iuper fortem iustorum: vt nō
extendant iusti. ad
iniquitatem manus
suas.
Bene fac domine bo
nis & rectis corde.
Declinantes autem
in obligationes ad
ducet dominus cum
operātibus iniquita-
tē: pax super Isra
el.
Gloria patri. &c.
Sicut erat. &c.

Antiphana.

Rubum quem vide-
rat Moyses incom-
bustum, conseruatā
agnouimus tuā lau
dabilē virginitatē,
dei genitrix inter-
cede pro nobis.

Capitulum.

Et tic in tribulatio
nata sum & in
ciuitate sanctificata
similiter requieui,
et in Hierusalē po-
testas mea. Deo gra
tias.

Post partū virgo in
violata permansisti
Post partum virgo
inuiolata permans-
isti.

Versus.

Dei genitrix intercede pro nobis. Inviolata permansisti Gloria patri & filio et spiritui sancto, Post partum virgo inviolata permansisti.

The verycle.

Pray to thy sonne to saue vs payne. Virgin thou diddest mayne Glorye be to the fa to the son and to the holy gho After thy byrth, virgyn thou dest remayne.

Versus.

Speciosa facta es et suauis.

Responsorium.

In deliciis tuis sancta dei genitrix.
Domine exaudi orationem meam.
Et clamor meus ad te veniat.

The verycle.

Thou arte made beautifull amorous.

The answere.

O mother of god most glorio
Lorde heare my prayer.
And let my crye come vnto th

Oremus.

Let vs praye.

Concede nos famulos tuos quesumus dñe deus perpetua mētis & corporis salute gaudere: & gloriosa bē marie semper virginis intercessione a presenti liberari tristitia & eterna perfrui letitia. Per Christū dominū nostrum. Amen.

GRaunt we beseche the lo God, that thy seruaunt maye enioye continuall heal of body and soule. And throu the gracious intercession of virgin thy mother, that we m be deliuered frome this prese heuines, and haue the fruition eternal gladnes. By Christe lorde. Amen.

Benedicamus domino. Deo gratias.

Thanke we go

Ad sextam se transeat.

The syxte houre of the crosse.

He.vi houre ſpringinge be:
fore the midday.
u hande and tote to the croſſe
nayled
h the ſhamefulleſt death that
contriue may
in diſpyte betwene two the.
him hanged
for verye payne when that
hurſted
thurſte for to quenche, they
ſered him gall
islambe thus illuded bought
ſynnes all.

The Verſicle.

worſhyppe the Chriſt wyth
le and benediction.

The anſwere

thou redemedſt the worlde
all affliction.

Let vs praye.

Orde Jeſu Chriſte, ſonne
of the liuinge God, let thy
holye paſſiõ, croſſe, & death
wene thy iudgement and our
les, bothe nowe and at the
re of deathe, and moreouer
uchelafe to graunte vnto the
liuyng

Hora tertia Jeſus eſt cruci conclamatus.

Atque cum latronibus pendens deputatus.

Vre tormentis ſitiens felle ſaturatus.

Agnus crimen dilui ſic iudificatus.

Verſus.

Adoramus te Chriſte et benedicimus tibi.

Reſponſorium.

Qui per ſanctam crucem tuam redemiſti mundum.

Oremus.

Dñe Jeſu chriſte filii dei viui pone paſſionẽ, crucẽ, et mortẽ tuã inter iudicium tuũ et aias noſtras nũc et hora mortis noſtre: et largiri dignerig viuis miſe=

cordiam et gratiã delictis ventã & requiẽ, ecclesie tue sãcte pacẽ & concordiã: & nobis peccatoribus vitã et gloriã sẽpiternã. Qui viuis et regnas cũ deo patre in vnitate spũs sancti deus Per oia secula seculorum. Amen.

Gloriosa passio domini nostri Jesu Christi eruat nos a dolore tristi & perducas nos ad gaudia paradisi. Amen.

Adlectam de compassione btõ marie.

Dolor sexta reseticit mater suum natum.

Oblitũ vulneribus in cruce leuatum.

Inter lures positũ felleque potatum.

Illa serum sentiẽs reddit ciuiarum.

liuinge mercye and grace, to
deade pardon and reste, to
holy churche peace and concor
and to vs poze synners life &
euerlastig: which liuest and r
nest god, with the father & the
ly ghost world wout ende. A
The glorious passion of o
Lorde Jesus Christe, deliuer
from sorowe and heuenes,
bring vs to the ioyes of parad
¶ The fyrst houre of the com
sion of our lady.

THis piteous mother be
the noone tyde
her sonne eleuate on the cr
might see
Hys bodye torne and wrap
with wounded wyde
Hanginge betwene theues
shamefull as coulde be
Hys thurste to slake bitter g
lasted he.
At her owne heart his payne
felt sore
She wayled and cryed an h
dred sith therefore,

The Wersicle,

e do praise the, and do prai the
ther of god most mercifull.

The answere,

hat thou intende vs to defende
death that is most sorowfull

Let vs praye.

O Mi lord Jesu sonne of the most swete virgin Mary, which sufferedest death for vp̄ a crosse, shew vnto vs thy cy, and graunte vnto vs and all that deuoutlye haue in mēbraunce the cōpassion of thy ste holye mother, for her sake, sperous life in this presente lde, and throughe thy grace rnal glory in ꝑ world to come erin thou dost liue & raigne w̄ ꝑ father in the vnitie of holy t, god world w̄out end. Amē e glorious cōpassion of gods te mother, bringe vs to the le of almightye G. D. the her, Amen.

The vp the houre of our Ladye.

D god

Te laudamus et rogamus matrē Jesu Christi.

Responsum.

Vt intendas et defendas nos a morte tristi.

Oremus.

DOmine sācte Jesu fili dulcis virginis marie qui pro nobis morte tē intuere tollerastis hac nobilium miseracionis tuam. Et da nobis et cunctis compassionem tue sanctissime matris deuote recolentibus, eius amore ditā in presēti gratiam et tua pietate gloriam in futuro sempiternam. Jn qua viuis et regnas cum de patre in vnitate spiritus sancti deus Per omnia secula seculorum. Amen.

Benigna cōpassio dulcissime dei matris, perducat nos ad gaudia summi dei patris. Amen.

Ad memoriam de beate
Marie.

¶ Symeon saldar Christes circumcision

Deus in adiu
torium meū
intende.

Domine ad adiuuā
dum me festina.

Glozia patri. &c.
Sicut erat in prin
cipio.
Alleluya.

God to helpe
make good sp
Lozde make h
to succour m
Glozy be the
ther. &c.
As it was in the. &c.
Prayse ye our lozde.

The Hymne.

COme holy ghost, o creator eternal,
In oure myndes to make habitation
And fulfyll thou with grace supernal
Our hertes that be of thy creation
Remembre lorde author of salvation
That somtime of a virgin pure,
Without helpe of mās operatiō
Thou toke vpon the our fraile nature
O virgin Mary most gracious,
O mother of mercy incōparable
Frō our enemy defende thou vs
And in the houre of deathe be favorable
Glory to the o lorde of myghtes moste.
That of a virgin chast wast borne
Glory to the father and the holy ghost.
To them be prayse lyng, for euermore. Amen.

Hymnus.

TEni creator spiritus. mentes tuorū visita impple superna gratia, que tu creasti pectora.

Memēto salutis auctor quod nostri quōdā corporis ex illibata virgine nasci dignatus es.

Maria plena gratie mater mie: tu nos ab hoste protege et hora mortis suscipe

Gloria tibi domine, qui natus es de virgine, cum patre et sancto spiritu in sempiterna secula. Amen.

The antheme.

Antiphona.

Germinauit radix
Jesse.

In conuertendo dominus captiuitatē sion: facti sumus sicut consolati.

Tunc repletum est gaudio os nostrum et lingua nostra exultatione.

Tunc dicent inter gentes: magnificauit dominus facere cum eis.

Magnificauit dñs facere nobiscū: facti sumus letantes.

Conuertere domine captiuitatē nostrā sicut torrens in austro.

Qui seminant in lachrimis in exultatione metent.

Euntes ibant et flebant mittentes semina sua.

Venientes autē venient cum exultatione, portantes manipulos suos.

Gloria patri &c.
Sicut erat in &c.

Nisi dominus edificauerit domum: in vanum laborauerunt qui edificant eam.

The nynthe houre
The roote of Jesse.

The .cxxvi. Psalme

When our Lord tourned the captiuitie of Sion. we were made glad.

Then was oure mouthe full of myrthe, and oure tongue of ioyfulnes.

Then shall they say amonge the gentiles: our lorde hath magnified to do with them.

Our Lord hath magnifyed to do with vs: we are made ioyfull.

Lord conuerte our captiuitie as a riuer in the southe.

They that sow with teares, shall reape with gladnes.

They goinge forthe, went and wept: casting their sedes.

But comming againe they shall come with ioye bearing their sheaues full of corne.

Glory be to the father. &c.
As it was in the begynning. &c.

The .cxxvi. Psalme

Vnles our lord haue buylded the house: they haue labored in vayne whyche buylded

Vnles

nles our lorde hathe kepte the
tie: he hathe watched in vayne
hat kepeth it.
t is in vayne for you to rise be
re lyghte, arise after youre syt-
nge ye that eate the breade of
rowe.
hen he hath geuen slepe to his
elbeloued, lo the heritage of
r lorde is children, the reward
the fruite of the wombe.
s arrowes in the hande of the
ghtye: so bee the children of
nters.
lessed is the man which fulfil
his desyre of them: he shalnot
confounded when he shall speake
his enemies in the gate.
lory be to the father, and to the
ne, and to the holy ghost.
s it was in the beginninge, as
s nowe & euer shall be, Amen.

¶ The xxvii. Psalme

Blessed be all that feare our
Lorde: which walke en hys
wayes.
or thou shalte eate the labour
of thine handes, thou shalte

Nisi dominus custo
dierit ciuitatē frus
stra vigilat qui cus
stodit eam.
Vanū est vobis an
te lucem surgere sur
gite postquā sederis
tis, qui māducatis
panem doloris.

Cum dederit dilec
tis suis somnū: ec
ce hereditas domi
fili merces fructus
ventris.

Sicut sagitte i ma
nu potētis, ita filii
excussorum.

Beatus vir cui im
plenit desideriū su
um ex ipsis: nō con
fundetur cū loque
tur inimicis suis in
porta.

Gloria patri & filio
et spiritui sancto.
Sicut erat in princi
pio et nūc et sem
per & in secula seculo
rum. Amen.

Psalm xxvii.

Beati omnes
qui timēt do
minū qui ambulāt
in vijs eius.
Labores manuum
tuarum qui māduca
bis: beatus es & bene

I.ii. be

tibi erit.
Uxor tua sicut vi-
tis abundans in lá-
teribus domus tue.
Filii tui sicut no-
uelle olivarum: in
circuitu mensæ tue.
Ecce sic benedicetur
homo: qui timet dñm

Benedicat tibi dñs
ex Sion & videas bo
na Hierusalē omni
bus diebus vite tue

Et videas filios fi
liorū tuorū: pacem
super Israel.

Gloria patri. &c.
Sicut erat in principio. &c.

Antiphona

Germinauit radix
Iesse: ortus est stella
ex Iacob: virgo pe-
perit saluatorem: te
laudamus deus no-
ster.

Capitulum

Et radicaui in
populo honorificato et in patres
dei mei hereditas illius: et in plenitudine sanctorum detentio mea. Deo gratias.

be blessed and well shalt thou
Thy wife as a plenteous vine
the sides of thine house.
Thy sonnes like the plantes
olive trees all aboue thy table.
Do thus shall a man be bless
which feareth our Lorde.
The Lorde of Sion blesse the
thou shalt se the goodes of Ie
rusalem all the dates of thy l
And thou shalt see the childr
of thy children, and peace vp
Israel.
Glory be to the father. &c.
As it was in the. &c.

The antheme.

The roote of Jesse hathe bo
buddes, a sterre is ryssen out
the house of Jacob, a virgin b
borne the sauiour of the worl
we praise thee our Lord God

The Chapter.

And I haue planted
rote in an honorable
on, whose enheritaun
in the partes of my GOD,
amonge the company of sa
tes is my tarynge. Than

The. vi. houre.

e to God.

The answere.

Thou arte made beautifull and
morous. Thou arte made beau-
ful and amorous.

The verticle.

O mother of godmost glorious
nd amorous. Glorye be to the
ther, to the sonne, and to the ho
ghost. Thou art made beauti-
l and amorous.

Verticle.

Graunte me blessed ladye to a-
ounce thee with glorye.

The answere.

Gainste thyne enemyes geue me
victorye. Lorde God heare
y prayer. And geue hearinge vn
my clamour. Let vs praye.

GRaunt we beseche the lorde
God, that thy seruauntes
ye euiope continuall healthe
body and soule. And throughe
gracious intercession of the
gin thy mother, that we maye
deliuered frome this presente
ines, and haue the fruition of
nal gladnes. By Christe our
d. Amen. Blesse we our Lord.

Iuit. Thankes

Responsorium.

Speciosa facta es & suauis. Speciosa facta es & suauis.

Versus.

In delitiis tuis sãcta dei genitrix Et suauis. Gloria patri & filio & spiritui sãcto. Speciosa facta es et suauis.

Deus.

Dignare me laudare te virgo sacrata.

Responsorium.

Da mihi virtutẽ cõtra hostes tuos. Dñe exaudi orationẽ meam. Et clamor meus ad te veniat.

Oremus.

COncede nos famulos tuos quesumus dñe deus perpetua mẽtis et corporis salute gaudere: & gloriosa bẽ marie semper virginis intercessione a presẽti liberari tristitia & eterna perfrui letitia. Per Christũ dominũ nostrum. Amen.

Benedicamus domino. Deo gratias.

The nynth houre.

Thanke we God.

In nomine dñi ihesu.

The ninth houre of the Crosse.

Hora nona dñs Jesus expirauit.

O Mre mercyfull Lorde Jesu
Gods sonne
Callynge vnto hys father almightie
Yelded his soule. And full vpon noone
The spirite departed that blessed body

Veli templum scissum est medium.

The sunne wared darke the erthe quoke wonderfly.

Latus eius lancea miles perforauit. Terra tunc contremuit & sol obscuratus est.

Great merueylous thynges to beholde and heare
And yet a knight persed his herte with a speare.

Versus.

Adoramus te christe & benedicimus tibi.

The verficle.

We worshippe thee Christ with praise and benedication.

Responsum.

Qui per sanctã crucem tuam redemisti mundum.

The answere.

For thou hast redemed the world from all affliction.

Oremus.

Let vs praye.

DOmine Jesu Christe fili dei tibi ponas passionẽ, crucem, et mortem tuam in iudicium tuũ &

LOrde Jesu Christ, sõne of the lyuynge God, sette thy holy passion, crosse, & death betwene thy iudgemẽt and our soule

oules', bothe nowe and at the
oure of deathe, and moreouer
ouchesaufe to graunte vnto the
unge mercye and grace, to the
ade pardon and reste, to thy
oly churche peace and concorde,
nd to vs pore synners life & ioy
erlastig: which liuest and raig-
est god, with the father & the ho
ghost worlde wout ende. Amē.
The glorious passion of oure
orde Jesus Christe, deliuer vs
om sorowe and heuenes, and
ing vs to the ioyes of paradise.
The ninth houre of the com-
passion of our Lady.

Done after none his mother
sooze weping
er sonne calling to hys father
ight heare
awe from the bodye the soule
parting
knight openinge his syde with
speare.
n sorowe she fell deade in a
wne there
mercyfull Lorde God what
rthly wight
oulde not haue rewed of that

Ad nonā de cōpassi
one beate marie.

Horа nonа flebilis cernit expirantem.

Patri dādo spiritū eloi clamantem.

Lancea latus perforantem

Cadit tunc in terrā lin dolor sternit cū tem.

animas nostras nū ſ
ē in hora mortis no
stre: & largiri dig-
neris vnis miſe-
ricordiam et gra-
tiā defunctis veniā &
requiē, ecclesie tuę
pacē & concordiā: & nobis pecca-
toribus viā et glo-
riā sempiternā. Qui
vivis et regnas cū
deo patre in vnita-
te spūs sancti deus
Per oia secula secu
lorum, Amen.
Gloriosa passio do-
mini nostri Jesu
Christi eruat nos a
doloze tristi & perdu
cat nos ad gaudia
paradisi, Amen.

Versus.

Te laudamus et rogamus mater Jesu Christi.

Reuerencia.

We intendas et defendas nos a morte tristi.

Oremus.

DOmine sancte Jesu fili dulcis virginis marie qui pro nobis mortē incrucē tulisti hac nobilcum miseracionia tuam. Et da nobis et cunctis compassionem tue sanctissime matris deuote recolētibus, eius amore vitā in presēti gratiosam et tua pietate gloriam in futuro sempiternam, In qua viuis et regnas cum deo patre in vnitate spiritus sancti deus Per oia secula seculorum. Amen.

Ihesu nos cōpassio dulcissime dei matris, perducat nos ad gaudia summi dei patris. Amen.

pitious sight. The Mercie. We do praise the, and do pray the mother of god most mercifull.

The answere.

That thou intende vs to defende frō death that is most sorowfull

Let vs praye.

HOlye lord Jesu sonne of the most swete virgin Mary, which sufferedest death for vs vpō a crosse, shew vnto vs thy mercy, and graunte vnto vs and to all that deuoutlye haue in remēbraunce the cōpassion of thy moste holye mother, for her sake, prosperous life in this presente worlde, and throughe thy grace eternal glory in ỹ world to come wherin thou dost liue & raigne w̄ god ỹ father in the vnitie of holy ghost, god world w̄out end. Amē

The glorious cōpassion of gods swete mother, bringe vs to the blesse of almightye GOD the father. Amen.

¶ The Lamentacion of our Lorde.

How Mary into Egipt for succoure did flee.

The conuersion of Herodes temple.

God to helpe me make good spede
Lorde make hast to succour me.
Glory be the father. &c.
As it was in the. &c.
Laude ye our lorde.

Deus in adiu
torium meũ
intende.

Domine ad adiu
uandum me festina.

Gloria patri. &c.
Sicut erat in prin
cipio.
Alleluya.

The

Psalmus. cxxi.

Lætatus sũ in his que dicta sunt mihi in domum domini ibimus.

Stantes erãt pedes nostri: in atriis tuis Hierusalem.

Hierusalem que ædificatur vt ciuitas: cuius participatio eius in idipsum.

Illuc enim ascenderunt tribus, tribus dñi: testimonium israel ad cõfitẽdũ nomini nomini=

Quia illic sederũt sedes in iudicio sedes super domũ dauid.

Rogate quæ ad pacẽ sunt hierusalem et abundantia diligentibus te.

Fiat pax in virtute tua, et abũdantia in turribus tuis.

Propter fratres meos et proximos meos: loquebar pacem de te:

Propter domũ domini dei nostri: quæsiui bona tibi.

Gloria patri et filio et spiritui sancto.

The .cxxi. Psalme.

I Reioyced in those thinges that were said vnto me: we shall go vnto our lordes house.

Our feete were standinge in thy gates, O Jerusalem.

Hierusalem whiche is buylded lyke a citye, whose participation is within it selfe.

For thither ascended the tribes euen the tribes of our Lorde, the testimonye of Israel to acknowledge our lordes name.

For there sat the sitters in iudgemente: euen the seate of the house of Dauid.

Praye ye for the peace of Jerusalem, and aboundance is to them that loue thee.

Let peace be made thorowe thy vertue, and plentuousnes in thy house.

For my brothers and kynredes sakes I praied peace for thee.

For the house of our lord god I besought good thinges for thee.

Glorye be to the father, and to the sonne, and to the holy ghost.

ge it was in the beginninge, as
is now and euer shalbe, Amen.

The. cxxii. Psalme.

VNto thee haue I lyfte vp
myne eyes, O God, whiche
habitest the heauens.
Euen lyke as the eyes of seruaũ
es wayte, at the handes of their
maisters.
As the eyes of an handemayden
e vpon her maystres, euen so be
ur eyes vpon oure Lorde God
until he haue mercy vpon vs.
Haue mercy on vs, o lorde, haue
ercye on vs: for we are fylled
ith muche contempte.
For oure soule is fylled verye
uche: being scorned of the riche
nd despyted of the proude.
Glory be to the father. &c.
As it was in the beginning. &c.

The cxxiii Psalme.

VNles our lorde had bene
amõg vs (let Israel now
speake) oneles oure lorde
ad bene amonge vs.
When men arose against vs: per
aduenture they might haue swa-
lowed

Sicut erat in principio & nũc & semper & in secula seculorũ Amen.

Psalm. cxxii.

AD te leuaui oculos meos qui habitas i celis.

Ecce sicut oculi seruorum, in manibus dominorum suorum.

Sicut oculi ancille in manibus domine sue: ita oculi nostri ad dominũ deũ nostrum, donec misereatur nostri.

Miserere nostri dñe miserere nostri: q̃ multum repleti sumus despectione.

Quia multum repleta est anima nostra opprobrium abundãtibus & despectio superbis.

Gloria patri. &c.

Sicut erat in. &c.

Psalmus cxxiii.

NISI quia dominus erat in nobis dicat nunc Israel: nisi quia dominus erat in nobis.

Cum exurgerẽt homines in nos forte viuos deglutissent nos.

Cū irascerẽtur furor eorum in nos, forsitan aqua absorbuisset nos.

Torrentem pertransiuit anima nostra forsitan pertransisset anima nostra aquam intollerabilem.

Benedictus dñs qui non dedit nos in captione dentibus eorum.

Anima nostra sicut passer erepta ẽ de laqueo venantium.

Laqueus contritus est, et nos liberati sumus.

Adiutorium nostrũ in nomine dñi, qui fecit celum & terrã

Gloria patri, &c.
Sicut erat.

Psal. cxxiiii.

Qui confidũt in dño sicut mons Sion non cõmouebitur i eternum qui habitat in Hierusalem.

Montes in circuit

lowed vs quicke.

When their furie was woode gainste vs: peraduenture wat mought haue supped vs vp.

Our soule hath passed ouer a r uer, our soule peraduẽture migh haue passed ouer a water into lerable.

Blessed be our Lord which ha not suffred vs to be caught wi their teath.

Our soule hathe bene delyuer euen as a sparrow from the fo lers snares.

The snare is worne oute: and w are deliuered.

Our helpe consisteth in the nam of our Lorde: whiche made he uen and earthe.

Glory be to the father. &c.
As it was in. &c.

The .cxxiii. Psalme.

They ỹ trust in our Lo are as the mout of Si he shall neuermore b moued whyche inhab teth Hierusalem.

Mountaynes are in the circuit

it, and oure lorde is in the cyr-
te of hys people frō this tyme
rth and euermore.

or God shal not leaue the rod
synners vpon the lotte of the
ste, lest the iuste should extende
eir handes vnto synne.

o well, O Lorde, to the good
d vpright in harte.

ut those that swarue, our lord
all bring into bandes with the
at worke wickednes, peace o-
r all Israell.

lory be to the father. &c.
s it was in the beginning.

The .xxv. Psalme.

When our lorde tourned the
captiuite of Sion we were
made glad.

Then was our mouth full
myrthe and our tongue of iop-
lnes.

hen shall thei say amonge the
ntiles: our lord hath magnifi-
to do with them.

ur lorde hath magnifyed to do
ith vs: we are made iopefull.

ord conuert our captiuitie as
a riuer

tu eius & dominus
in circuitu populi
sui ex hoc nunc et
vsque in seculum.

Qz non relinquet
dominus virgā pec
catorū super sorte
iustorū. vt nō extēdant iusti adiniqui
tatem manus suas
Bene fac dñe, bo-
nis & rectis corde.
Deituantes autē
in obligationes ad-
ducet dñs cū operā
tibus iniquitatem
pax super Israel.

Gloria patri &c,
Sicut erat. &c.
Psalmus. cxxv.

In cōuertēdo
dñs captiuita-
tē Sion, facti su
mus sicut cōsolati
Tunc repletū ē
gaudio os nostrum
et lingua nostra ex
ultatione.

Tunc dicent inter
gentes: magnifica
uit dominus facere
cum eis.

Magnificauit dñs
facere nobiscum:
facti sumus letan-
tes.

Cōuertere domine

ꝯpetuitatē nostrā
ſicut torrēs austro
Qui ſeminat in la
chrymis: in exulta-
tione metent.
Euntes ibāt et flē
bant mittētes ſemi
na ſua.
Veniēs autē ve-
nient cum exultati
one, portātes ma-
nipulos ſuos.
Gloria patri & filio
& ſpiritui ſancto.

Sicut erat i principio & nunc & ſēper
et in ſecula ſeculo-
rum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Beati omes qui
timent dominum qui ambulant
in viis eius.
Labores manuum tuarum quia manducabis
beatus es & bene tibi erit.
Vxor tua ſicut vitis habundans in lateribus domus tue.
Filii tui ſicut nouelle oliuarum in circuitu mēſe tue.
Ecce ſic benedicetur homo qui timet dominum.
Benedicat tibi dominus ex ſyon & videas bona hieruſalem omnibus diebus vite tue.
Et videas filios filiorum tuorum pacem ſuper iſrael.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Dixit dominus
domino meo ſede a dextris meis.
Donec ponam inimicos tuos ſcabellum pedum tuorum.
Virgam virtutis tue emittet dominus ex ſyon dominare in medio inimicorum tuorum.
Tecum principium in die virtutis tue in ſplendoribus ſanctorum.
Ex vtero ante luciferum genui te.
Juravit dominus & non penitebit eum tu es ſacerdos in eternum ſecundum ordinem melchiſedech.
Dominus a dextris tuis confregit in die ire ſue reges.
Judicabit in nationibus implebit ruinas conquaſſabit capita in terra multorum.
De torrente in via bibet propterea exaltabit caput.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Confitebor tibi
domine in toto corde meo in
conſilio iuſtorum & congregatione.
Magna opera domini exquiſita in omnes voluntates eius.
Confeſſio & magnificentia opus eius & iuſticia eius manet in ſeculum ſeculi.
Memoriam fecit mirabilium ſuorum miſericors & miſerator dominus.
Eſcam dedit timentibus ſe memor erit in ſeculum teſtamenti ſui.
Virtutem operum ſuorum annunciabit populo ſuo.
Ut det illis hereditatem gentium opera manuum eius veritas & iudicium.
Fidelia omnia mandata eius confirmata in ſeculum ſeculi facta in veritate & equitate.
Redemptionem miſit populo ſuo mandauit in eternum teſtamentum ſuum.
Sanctum & terribile nomen eius.
Initium ſapientie timor domini.
Intellectus bonus omnibus facientibus eum laudatio eius manet in ſeculum ſeculi.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Beatus vir qui
timet dominum in mandatis eius volet nimis.
Potens in terra erit generatio rectorum benedicetur.
Gloria & diuitie in domo eius & iuſticia eius manet in ſeculum ſeculi.
Exortum eſt in tenebris lumen rectis miſericors & miſerator & iuſtus.
Jucundus homo qui miſeretur & commodat diſpoſet ſermones ſuos in iudicio.
Quia in eternum non commouebitur.
In memoria eterna erit iuſtus ab auditione mala non timebit.
Paratum cor eius ſperare in domino confirmatum eſt cor eius non commouebitur donec deſpiciat inimicos ſuos.
Diſpersit dedit pauperibus iuſticia eius manet in ſeculum ſeculi cornu eius exaltabitur in gloria.
Peccator videbit & irascetur dentibus ſuis fremet & tabeſcet deſiderium peccatorum peribit.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Laudate pueri
dominum laudate nomen domini.
Sit nomen domini benedictum ex hoc nunc & uſque in ſeculum.
A ſolis ortu uſque ad occaſum laudabile nomen domini.
Excelſus ſuper omnes gentes dominus & ſuper celos gloria eius.
Quis ſicut dominus deus noſter qui in altis habitat.
Et humilia reſpicit in celo & in terra.
Suſcitans a terra inopem & de ſtercore erigens pauperem.
Ut collocet eum cum principibus cum principibus populi ſui.
Qui habitare facit ſterilem in domo matrem filiorum letantem.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

In exitu iſrael
de egipto domus iacob de populo barbaro.
Facta eſt iudea ſanctificatio eius iſrael potestas eius.
Mare vidit & fugit jordanis conuerſus eſt retrorſum.
Montes exultauerunt ut arietes & colles ſicut agni ouium.
Quid eſt tibi mare quod fugiſti & tu jordanis quia conuerſus es retrorſum.
Montes exultaſtis ſicut arietes & colles ſicut agni ouium.
A facie domini mota eſt terra a facie dei iacob.
Qui conuertit petram in ſtagna aquarum & rupem in fontes aquarum.
Non nobis domine non nobis ſed nomini tuo da gloriam.
Super miſericordia tua & veritate tua nequando dicant gentes ubi eſt deus eorum.
Deus autem noſter in celo omnia quecunque voluit fecit.
Simulacra gentium argentum & aurum opera manuum hominum.
Os habent & non loquentur oculos habent & non videbunt.
Aures habent & non audient nares habent & non odorabunt.
Manus habent & non palpabunt pedes habent & non ambulabunt non clamabunt in gutture ſuo.
Similes illis fiant qui faciunt ea & omnes qui confidunt in eis.
Domus iſrael ſperauit in domino adiutor eorum & protector eorum eſt.
Domus aaron ſperauit in domino adiutor eorum & protector eorum eſt.
Qui timent dominum ſperauerunt in domino adiutor eorum & protector eorum eſt.
Dominus memor fuit noſtri & benedixit nobis benedixit domui iſrael benedixit domui aaron.
Benedixit omnibus qui timent dominum pusillis cum maioribus.
Adiciat dominus ſuper vos ſuper vos & ſuper filios vestros.
Benedicti vos a domino qui fecit celum & terram.
Celum celi domino terram autem dedit filiis hominum.
Non mortui laudabunt te domine neque omnes qui deſcendunt in infernum.
Sed nos qui viuimus benedicimus domino ex hoc nunc & uſque in ſeculum.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Dilexi quoniam
exaudiet dominus vocem orationis mee.
Quia inclinauit aurem ſuam mihi & in diebus meis vocabo.
Circumdederunt me dolores mortis pericula inferni inuenerunt me.
Tribulationem & dolorem inueni & nomen domini invocabo.
O domine libera animam meam miſericors dominus & iuſtus & deus noſter miſeretur.
Custodiens parvulos dominus humiliatus ſum & liberauit me.
Conuertere anima mea in requiem tuam quia dominus benefecit tibi.
Quia eripuit animam meam de morte oculos meos a lacrimis pedes meos a lapſu.
Placebo domino in regione vivorum.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Laudate dominum
omnes gentes laudate eum omnes populi.
Quoniam confirmata eſt ſuper nos miſericordia eius & veritas domini manet in eternum.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Confitemini domino
quoniam bonus quoniam in ſeculum miſericordia eius.
Dicat nunc iſrael quoniam bonus quoniam in ſeculum miſericordia eius.
Dicat nunc domus aaron quoniam bonus quoniam in ſeculum miſericordia eius.
Dicant nunc qui timent dominum quoniam bonus quoniam in ſeculum miſericordia eius.
De tribulatione invocavi dominum & exaudiuit me in latitudine dominus.
Dominus mihi adiutor non timebo quid faciat mihi homo.
Dominus mihi adiutor & ego videbo inimicos meos.
Bonum eſt confidere in domino quam confidere in homine.
Bonum eſt ſperare in domino quam ſperare in principibus.
Omnes gentes circuierunt me & in nomine domini quia ultus ſum in eis.
Circumdantes circumdederunt me & in nomine domini quia ultus ſum in eis.
Circumdederunt me ſicut apes & exarſerunt ſicut ignis in ſpinis & in nomine domini quia ultus ſum in eis.
Impulſus eſt ut caderem & dominus ſuſcepit me.
Fortitudo mea & laus mea dominus & factus eſt mihi in ſalutem.
Vox exultationis & ſalutis in tabernaculis iuſtorum.
Dextera domini fecit virtutem dextera domini exaltauit me dextera domini fecit virtutem.
Non moriar ſed viuam & narrabo opera domini.
Castigans castigauit me dominus & morti non tradidit me.
Aperite mihi portas iuſticie ingrediens in eas confitebor domino.
Hec porta domini iuſti intrabunt in eam.
Confitebor tibi quoniam exaudiſti me & factus es mihi in ſalutem.
Lapidem quem reprobauerunt edificantes hic factus eſt in caput anguli.
A domino factum eſt iſtud & eſt mirabile in oculis nostris.
Hec eſt dies quam fecit dominus exultemus & letemur in ea.
O domine ſalvum me fac o domine bene proſperare.
Benedictus qui venit in nomine domini benedixit vobis de domo domini.
Deus dominus & illuxit nobis.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Beati immaculati
in via qui ambulant in lege domini.
Beati qui ſcrutantur teſtimonia eius in toto corde exquirunt eum.
Non enim qui operantur iniquitatem in viis eius ambulauerunt.
Tu mandaſti mandata tua custodiri nimis.
Utinam dirigantur vie mee ad custodiendas iuſticias tuas.
Tunc non confundar cum perſpexero in omnibus mandatis tuis.
Confitebor tibi in directione cordis in eo quod didici iuſticias tuas.
Justificationes tuas custodiam non me derelinquas uſquequaque.
In quo corrigit adolescentior viam ſuam in custodiendo ſermones tuos.
In toto corde meo exquiſiui te ne repellas me a mandatis tuis.
In corde meo abſcondi eloquia tua ut non peccem tibi.
Benedictus es domine doce me iuſticias tuas.
In labiis meis pronunciaui omnia iudicia oris tui.
In via teſtimoniorum tuorum delectatus ſum ſicut in omnibus divitiis.
In mandatis tuis exercebor & conſiderabo vias tuas.
In iuſticiis tuis meditabor non obliviſcar ſermones tuos.
Retribue ſervo tuo vivifica me & custodiam ſermones tuos.
Revela oculos meos & conſiderabo mirabilia de lege tua.
Inquilinus ego ſum in terra non abſcondas a me mandata tua.
Concupiuit anima mea deſiderare iuſticias tuas in omni tempore.
Increpaſti ſuperbos maledictos qui declinant a mandatis tuis.
Auferre a me opprobrium & contemptum quia teſtimonia tua exquiſiui.
Etenim ſederunt principes & adversum me loquebantur ſervus autem tuus exercebatur in iuſticiis tuis.
Nam & teſtimonia tua meditatio mea eſt & consilium meum iuſticie tue.
Adhesit pauimento anima mea vivifica me ſecundum verbum tuum.
Vias meas enarraui & exaudiſti me doce me iuſticias tuas.
Viam iuſticiarum tuarum inſtrue me & exercebor in mirabilibus tuis.
Dormitauit anima mea a tedio confirma me in verbis tuis.
Viam iniquitatis amove a me & de lege tua miſerere mei.
Viam veritatis elegi iudicia tua non ſum oblitus.
Adhesi teſtimoniis tuis domine noli me confundere.
Viam mandatorum tuorum cucurri cum dilatasti cor meum.
Legem pone mihi domine viam iuſticiarum tuarum & exquiram eam.
Da mihi intellectum & ſcrutabor legem tuam & custodiam illam in toto corde meo.
Deduc me in ſemita mandatorum tuorum quia ipſam volui.
Inclina cor meum in teſtimonia tua & non in auaritiam.
Averte oculos meos ne videant vanitatem in via tua vivifica me.
Statue ſervo tuo eloquium tuum in timore tuo.
Amputa opprobrium meum quod ſuſpicatus ſum iudicia tua bona.
Ecce concupiui mandata tua in equitate tua vivifica me.
Et veniat ſuper me miſericordia tua domine ſalutare tuum ſecundum eloquium tuum.
Et respondebo exprobrantibus mihi verbum quia ſperavi in ſermonibus tuis.
Et auferas de ore meo verbum veritatis uſquequaque quia in iudicia tua ſuper exſpectavi.
Et custodiam legem tuam ſemper in ſeculum & in ſeculum ſeculi.
Et ambulabam in latitudine quia mandata tua exquiſiui.
Et loquebar de teſtimoniis tuis in conſpectu regum & non confundebar.
Et meditabar in mandatis tuis que dilexi nimis.
Et levavi manus meas ad mandata tua que dilexi & exercebar in iuſticiis tuis.
Memor eſto verbi tui ſervo tuo in quo mihi ſpem dedisti.
Hec me consolata eſt in humilitate mea quia eloquium tuum vivificavit me.
Superbi inique agebant uſquequaque a lege autem tua non declinavi.
Memor fui iudiciorum tuorum a ſeculo domine & consolatus ſum.
Defectio tenuit me pro peccatoribus derelinquentibus legem tuam.
Cantabiles mihi erant iuſticie tue in loco peregrinationis mee.
Memor fui nocte nomen tuum domine & custodiui legem tuam.
Hec facta eſt mihi quia iuſticias tuas exquiſiui.
Portio mea domine dixi custodire legem tuam.
Deprecatus ſum faciem tuam in toto corde meo miſerere mei ſecundum eloquium tuum.
Cogitavi vias meas & convertis pedes meos in teſtimonia tua.
Paratus ſum & non turbatus ut custodiam mandata tua.
Funes peccatorum circumplexi ſunt me & legem tuam non ſum oblitus.
Media nocte ſurgebam ad confitendum tibi ſuper iudicia iuſticie tue.
Particeps ego ſum omnium timentium te & custodientium mandata tua.
Miſericordia tua domine plena eſt terra iuſticias tuas doce me.
Bonitatem fecisti cum ſervo tuo domine ſecundum verbum tuum.
Bonitatem & disciplinam & ſcientiam doce me quia mandatis tuis credidi.
Priusquam humiliarer ego deliqui propterea eloquium tuum custodivi.
Bonus es tu & in bonitate tua doce me iuſticias tuas.
Multiplicata eſt ſuper me iniquitas ſuperborum ego autem in toto corde meo ſcrutabor mandata tua.
Coagulatum eſt ſicut lac cor eorum ego autem legem tuam meditatus ſum.
Bonum mihi quia humiliaſti me ut diſcam iuſticias tuas.
Bonum mihi lex oris tui ſuper millia auri & argenti.
Manus tue fecerunt me & plasmaverunt me da mihi intellectum & diſcam mandata tua.
Qui timent te videbunt me & letabuntur quia in verba tua ſuper exſpectavi.
Scio domine quia equitas iudicia tua & in veritate tua humiliaſti me.
Fiat miſericordia tua ut consoletur me ſecundum eloquium tuum ſervo tuo.
Veniant michi miſericordie tue & vivam quia lex tua meditatio mea eſt.
Confundantur ſuperbi quia iniuſte iniquitatem fecerunt in me ego autem exercebor in mandatis tuis.
Convertantur mihi timentes te & qui noverunt teſtimonia tua.
Fiat cor meum immaculatum in iuſticiis tuis ut non confundar.
Defecit in ſalutare tuum anima mea & in verbum tuum ſuper exſpectavi.
Defecerunt oculi mei in eloquium tuum dicentes quando conſolaberis me.
Quia factus ſum ſicut uter in pruina iuſticias tuas non oblitus ſum.
Quot ſunt dies ſervi tui quando facies de perſequentibus me judicium.
Narraverunt mihi iniqui fabulationes ſed non ut lex tua.
Omnes mandata tua veritas inique perſecuti ſunt me adiuva me.
Paulominus consumpſerunt me in terra ego autem non dereliqui mandata tua.
Secundum miſericordiam tuam vivifica me & custodiam teſtimonia oris tui.
In eternum domine verbum tuum permanet in celo.
In generationem & generationem veritas tua fundaſti terram & permanet.
Ordinatione tua perſeverat dies quoniam omnia ſervi tui.
Nisi quod lex tua meditatio mea eſt tunc forte periſſem in humilitate mea.
In eternum non obliviſcar iuſticias tuas quia in ipſis vivificaſti me.
Tuus ſum ego ſalvum me fac quia iuſticias tuas exquiſiui.
Me exſpectaverunt peccatores ut perderent me teſtimonia tua intellexi.
Omnis conſummationis vidi finem latum mandatum tuum nimis.
Quomodo dilexi legem tuam domine tota die meditatio mea eſt.
Super inimicos meos prudentem me fecit mandatum tuum quia in eternum mihi eſt.
Super omnes docentes me intellexi quia teſtimonia tua meditatio mea eſt.
Super ſenes intellexi quia mandata tua exquiſiui.
Ab omni via mala prohibui pedes meos ut custodiam ſermones tuos.
A iudiciis tuis non declinavi quia tu legem poſuiſti mihi.
Quam dulcia faucibus meis eloquia tua ſuper mel ori meo.
A mandatis tuis intellexi propterea odivi omnem viam iniquitatis.
Lucerna pedibus meis verbum tuum & lumen ſemitis meis.
Juravi & ſtatui custodire iuſticias tuas.
Humiliatus ſum uſquequaque domine vivifica me ſecundum verbum tuum.
Voluntaria oris mei beneplacita fac domine & iudicia tua doce me.
Anima mea in manibus meis & legem tuam non obliviſcar.
Posuerunt peccatores laqueum mihi & de mandatis tuis non erravi.
Hereditate acquiſivi teſtimonia tua in eternum quia exultatio cordis mei ſunt.
Inclinavi cor meum ut facerem iuſticias tuas in eternum propter retributionem.
Iniquos odio habui & legem tuam dilexi.
Adiutor & ſuſceptor meus es tu & in verba tua ſuper exſpectavi.
Declinate a me maligni & ſcrutabor mandata dei mei.
Suſcipe me ſecundum eloquium tuum & vivam & non confundas me ab exſpectatione mea.
Adiuva me & ſalvus ero & meditabor in iuſticiis tuis ſemper.
Sprevisti omnes diſcedentes a iuſticiis tuis quia iniuſta cogitatio eorum.
Prevaricantes reputavi omnes peccatores terre ideo dilexi teſtimonia tua.
Confige timore tuo carnes meas a iudiciis enim tuis timui.
Feci iudicium & iuſticiam non tradas me calumniantibus me.
Suſcipe ſervum tuum in bonum non calumnientur me ſuperbi.
Oculi mei defecerunt in ſalutare tuum & in eloquium iuſticie tue.
Fac cum ſervo tuo ſecundum miſericordiam tuam & iuſticias tuas doce me.
Servus tuus ego ſum da mihi intellectum ut sciam teſtimonia tua.
Tempus faciendi domine diſſipaverunt legem tuam.
Ideo dilexi mandata tua ſuper aurum & topazion.
Ideo ad omnia mandata tua dirigebar omnem viam iniquam odio habui.
Mirabilia teſtimonia tua ideo ſcrutata eſt ea anima mea.
Declaratio verborum tuorum illuminat & intellectum dat parvulis.
Os meum aperui & attraxi ſpiritum quia mandata tua deſiderabam.
Aſpice in me & miſerere mei ſecundum iudicium diligentium nomen tuum.
Gressus meos dirige ſecundum eloquium tuum & non dominetur mei omnis iniquitas.
Redime me a calumniis hominum ut custodiam mandata tua.
Faciem tuam illustra ſuper ſervum tuum & doce me iuſticias tuas.
Exitus aquarum deduxerunt oculi mei quia non custodierunt legem tuam.
Justus es domine & rectum iudicium tuum.
Mandasti iuſticiam teſtimonia tua & veritatem tuam nimis.
Tabeſcere me fecit zelus meus quia obliti ſunt verba tua inimici mei.
Ignitum eloquium tuum vehementer & ſervus tuus dilexit illud.
Adolescentulus ſum ego & contemptus iuſticias tuas non obliviſcar.
Justitia tua iuſticia in eternum & lex tua veritas.
Tribulatio & angustia inuenerunt me mandata tua meditatio mea eſt.
Equitas teſtimonia tua in eternum da mihi intellectum & vivam.
Clamavi in toto corde meo exaudi me domine iuſticias tuas requiram.
Clamavi ad te ſalvum me fac ut custodiam mandata tua.
Preveni in maturitate & clamavi quia in verba tua ſuper exſpectavi.
Anticipaverunt oculi mei ad te diluculo ut meditarer eloquia tua.
Vocem meam audi domine ſecundum miſericordiam tuam & ſecundum iudicium tuum vivifica me.
Appropiaverunt perſequentes me iniquitati a lege autem tua longe facti ſunt.
Prope es tu domine & omnes vie tue veritas.
Initio cognovi de teſtimoniis tuis quia in eternum fundaſti ea.
Vide humilitatem meam & eripe me quia legem tuam non obliti ſum.
Judica iudicium meum & redime me propter eloquium tuum vivifica me.
Longe a peccatoribus ſalus quia iuſticias tuas non exquiſierunt.
Miſericordie tue multe domine ſecundum iudicium tuum vivifica me.
Multi qui perſequuntur me & tribulant me a teſtimoniis tuis non declinavi.
Vidi prevaricantes & tabescebam quia eloquia tua non custodierunt.
Vide quoniam mandata tua dilexi domine in miſericordia tua vivifica me.
Principium verborum tuorum veritas in eternum omnes iuſticie iudicii tui.
Principes perſecuti ſunt me gratis & a verbis tuis formidavit cor meum.
Letabor ego ſuper eloquia tua ſicut qui invenit ſpolia multa.
Iniquitatem odio habui & abominatus ſum & legem tuam dilexi.
Septies in die laudem dixi tibi ſuper iudicia iuſticie tue.
Pax multa diligentibus legem tuam & non eſt illis ſcandalum.
Exſpectabam ſalutare tuum domine & mandata tua dilexi.
Custodivit anima mea teſtimonia tua & dilexit ea nimis.
Servavi mandata tua & teſtimonia tua quia omnes vie mee in conſpectu tuo.
Appropiet deprecatio mea in conſpectu tuo domine ſecundum eloquium tuum da mihi intellectum.
Intret poſtulatio mea in conſpectu tuo domine ſecundum eloquium tuum eripe me.
Eructabunt labia mea hymnum cum docueris me iuſticias tuas.
Pronunciabit lingua mea eloquium tuum quia omnia mandata tua equitas.
Fiat manus tua ut ſalvet me quia mandata tua elegi.
Concupiui ſalutare tuum domine & lex tua meditatio mea eſt.
Vivet anima mea & laudabit te & iudicia tua adiuvabunt me.
Erravi ſicut ouis que perijt quere ſervum tuum quia mandata tua non obliviſcar.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Ad dominum cum
tribularer clamavi & exaudiuit me.
Domine libera animam meam a labiis iniquis & a lingua dolosa.
Quid detur tibi aut quid apponatur tibi ad linguam dolosam.
Sagitte potentis acute cum carbonibus deſolatoriis.
Heu mihi quia incolatus meus prolongatus eſt habitavi cum habitantibus cedar.
Multum incola fuit anima mea cum his qui oderunt pacem.
Eram pacifica cum loquebar illis impugnabant me gratis.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Levavi oculos meos
in montes unde veniet auxilium mihi.
Auxilium meum a domino qui fecit celum & terram.
Non det in commotionem pedem tuum neque dormitet qui custodit te.
Ecce non dormitabit neque dormiet qui custodit iſrael.
Dominus custodit te dominus protectio tua ſuper manum dexteram tuam.
Per diem ſol non uret te neque luna per noctem.
Dominus custodit te ab omni malo custodiat animam tuam dominus.
Dominus custodiat introitum tuum & exitum tuum ex hoc nunc & uſque in ſeculum.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Letatus ſum in
his que dicta ſunt mihi in domum domini ibimus.
Stantes erant pedes noſtri in atriis tuis hieruſalem.
Hieruſalem que edificatur ut civitas cuius participatio eius in idipſum.
Illuc enim aſcendunt tribus tribus domini teſtimonium iſrael ad confitendum nomini domini.
Quia illic ſederunt ſedes in iudicio ſuper domum dauid.
Rogate que ad pacem ſunt hieruſalem & habundantia diligentibus te.
Fiat pax in virtute tua & habundantia in turribus tuis.
Propter fratres meos & proximos meos loquebar pacem de te.
Propter domum domini dei noſtri quesivi bona tibi.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Ad te levavi oculos
meos qui habitas in celis.
Ecce ſicut oculi ſervorum in manibus dominorum ſuorum.
Et ſicut oculi ancille in manibus domine ſue ita oculi noſtri ad dominum deum noſtrum donec miſereatur noſtri.
Miſerere noſtri domine miſerere noſtri quia multum repleti ſumus deſpectione.
Quia multum repleta eſt anima noſtra opprobrium abundantibus & deſpectio ſuperbis.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Nisi quia dominus
erat in nobis dicat nunc iſrael.
Nisi quia dominus erat in nobis cum exurgerent homines in nos.
Forte vivos deglutiſſent nos cum irasceretur furor eorum in nos.
Forte aqua abſorbuiſſet nos torrens pertranſiuit animam noſtram.
Forte pertranſiuit anima noſtra aquam intransibilem.
Benedictus dominus qui non dedit nos in captionem dentibus eorum.
Anima noſtra ſicut paſſer erepta eſt de laqueo venantium laqueus contritus eſt & nos liberati ſumus.
Adiutorium noſtrum in nomine domini qui fecit celum & terram.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Qui confidunt in
domino ſicut mons ſyon non commouebitur qui habitat in hieruſalem.
Montes in circuitu eius & dominus in circuitu populi ſui ex hoc nunc & uſque in ſeculum.
Quia non relinquet dominus virgam peccatorum ſuper ſortem iuſtorum ut non extendant iuſti ad iniquitatem manus ſuas.
Benefac domine bonis & rectis corde.
Declinantes autem in obligationes adducet dominus cum operantibus iniquitatem pax ſuper iſrael.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

In conuertendo
dominus captiuitatem ſyon facti ſumus ſicut conſolati.
Tunc repletum eſt gaudio os noſtrum & lingua noſtra exultatione.
Tunc dicent inter gentes magnificauit dominus facere cum eis.
Magnificauit dominus facere nobiſcum facti ſumus letantes.
Convertere domine captiuitatem noſtram ſicut torrens in austro.
Qui ſeminant in lachrymis in exultatione metent.
Euntes ibant & flebant mittentes ſemina ſua.
Venientes autem venient cum exultatione portantes manipulos ſuos.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Beati omnes qui
timent dominum qui ambulant in viis eius.
Labores manuum tuarum quia manducabis beatus es & bene tibi erit.
Vxor tua ſicut vitis habundans in lateribus domus tue.
Filii tui ſicut nouelle olivarum in circuitu menſe tue.
Ecce ſic benedicetur homo qui timet dominum.
Benedicat tibi dominus ex ſyon & videas bona hieruſalem omnibus diebus vite tue.
Et videas filios filiorum tuorum pacem ſuper iſrael.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Dixit dominus
domino meo ſede a dextris meis.
Donec ponam inimicos tuos ſcabellum pedum tuorum.
Virgam virtutis tue emittet dominus ex ſyon dominare in medio inimicorum tuorum.
Tecum principium in die virtutis tue in ſplendoribus ſanctorum.
Ex vtero ante luciferum genui te.
Juravit dominus & non penitebit eum tu es ſacerdos in eternum ſecundum ordinem melchiſedech.
Dominus a dextris tuis confregit in die ire ſue reges.
Judicabit in nationibus implebit ruinas conquaſſabit capita in terra multorum.
De torrente in via bibet propterea exaltabit caput.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Confitebor tibi
domine in toto corde meo in
conſilio iuſtorum & congregatione.
Magna opera domini exquiſita in omnes voluntates eius.
Confeſſio & magnificentia opus eius & iuſticia eius manet in ſeculum ſeculi.
Memoriam fecit mirabilium ſuorum miſericors & miſerator dominus.
Eſcam dedit timentibus ſe memor erit in ſeculum teſtamenti ſui.
Virtutem operum ſuorum annunciabit populo ſuo.
Ut det illis hereditatem gentium opera manuum eius veritas & iudicium.
Fidelia omnia mandata eius confirmata in ſeculum ſeculi facta in veritate & equitate.
Redemptionem miſit populo ſuo mandauit in eternum teſtamentum ſuum.
Sanctum & terribile nomen eius.
Initium ſapientie timor domini.
Intellectus bonus omnibus facientibus eum laudatio eius manet in ſeculum ſeculi.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Beatus vir qui
timet dominum in mandatis eius volet nimis.
Potens in terra erit generatio rectorum benedicetur.
Gloria & diuitie in domo eius & iuſticia eius manet in ſeculum ſeculi.
Exortum eſt in tenebris lumen rectis miſericors & miſerator & iuſtus.
Jucundus homo qui miſeretur & commodat diſpoſet ſermones ſuos in iudicio.
Quia in eternum non commouebitur.
In memoria eterna erit iuſtus ab auditione mala non timebit.
Paratum cor eius ſperare in domino confirmatum eſt cor eius non commouebitur donec deſpiciat inimicos ſuos.
Diſpersit dedit pauperibus iuſticia eius manet in ſeculum ſeculi cornu eius exaltabitur in gloria.
Peccator videbit & irascetur dentibus ſuis fremet & tabeſcet deſiderium peccatorum peribit.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Laudate pueri
dominum laudate nomen domini.
Sit nomen domini benedictum ex hoc nunc & uſque in ſeculum.
A ſolis ortu uſque ad occaſum laudabile nomen domini.
Excelſus ſuper omnes gentes dominus & ſuper celos gloria eius.
Quis ſicut dominus deus noſter qui in altis habitat.
Et humilia reſpicit in celo & in terra.
Suſcitans a terra inopem & de ſtercore erigens pauperem.
Ut collocet eum cum principibus cum principibus populi ſui.
Qui habitare facit ſterilem in domo matrem filiorum letantem.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

In exitu iſrael
de egipto domus iacob de populo barbaro.
Facta eſt iudea ſanctificatio eius iſrael potestas eius.
Mare vidit & fugit jordanis conuerſus eſt retrorſum.
Montes exultauerunt ut arietes & colles ſicut agni ouium.
Quid eſt tibi mare quod fugiſti & tu jordanis quia conuerſus es retrorſum.
Montes exultaſtis ſicut arietes & colles ſicut agni ouium.
A facie domini mota eſt terra a facie dei iacob.
Qui conuertit petram in ſtagna aquarum & rupem in fontes aquarum.
Non nobis domine non nobis ſed nomini tuo da gloriam.
Super miſericordia tua & veritate tua nequando dicant gentes ubi eſt deus eorum.
Deus autem noſter in celo omnia quecunque voluit fecit.
Simulacra gentium argentum & aurum opera manuum hominum.
Os habent & non loquentur oculos habent & non videbunt.
Aures habent & non audient nares habent & non odorabunt.
Manus habent & non palpabunt pedes habent & non ambulabunt non clamabunt in gutture ſuo.
Similes illis fiant qui faciunt ea & omnes qui confidunt in eis.
Domus iſrael ſperauit in domino adiutor eorum & protector eorum eſt.
Domus aaron ſperauit in domino adiutor eorum & protector eorum eſt.
Qui timent dominum ſperauerunt in domino adiutor eorum & protector eorum eſt.
Dominus memor fuit noſtri & benedixit nobis benedixit domui iſrael benedixit domui aaron.
Benedixit omnibus qui timent dominum pusillis cum maioribus.
Adiciat dominus ſuper vos ſuper vos & ſuper filios vestros.
Benedicti vos a domino qui fecit celum & terram.
Celum celi domino terram autem dedit filiis hominum.
Non mortui laudabunt te domine neque omnes qui deſcendunt in infernum.
Sed nos qui viuimus benedicimus domino ex hoc nunc & uſque in ſeculum.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Dilexi quoniam
exaudiet dominus vocem orationis mee.
Quia inclinauit aurem ſuam mihi & in diebus meis vocabo.
Circumdederunt me dolores mortis pericula inferni inuenerunt me.
Tribulationem & dolorem inueni & nomen domini invocabo.
O domine libera animam meam miſericors dominus & iuſtus & deus noſter miſeretur.
Custodiens parvulos dominus humiliatus ſum & liberauit me.
Conuertere anima mea in requiem tuam quia dominus benefecit tibi.
Quia eripuit animam meam de morte oculos meos a lacrimis pedes meos a lapſu.
Placebo domino in regione vivorum.
Gloria patri & filio & ſpiritui ſancto.
Sicut erat in principio & nunc & ſēper et in ſecula ſeculorum. Amen.

Antiphona.

Post partum virgo
inuiolata permāſiſti dei genitrix in-
tercedē pro nobis.

Pſalmus.

Laudate dominum

mother of god moste glorious
ure vyrgin alwaye perseue-
nt.

gate of heauen moste glorious
hou waste saluted with great
militie.

hē Gabriel sayde Aue Maria
tablisshe vs in peace and tran
slite.

o chaunge the name of sinfull
a.

oose thy prisoners from capti
te

nto the blynde gene syghte a-
ine.

liuer vs from our malignitye
o thende we maye some grace
ayne.

hewe thy selfe to be a mother.
o that he accept oure petition.
hich for our sake before all o-
r.

as content to be thy sonne.

Blessed Ladye, O singuler
gin

perfyte meknes all other ex-
ing.

liuer vs frome boundage of
synne.

per virgo felix reli
quia.

Enumens illud aue
Gabrielis ore, fun-
da nos in pace mu
tans nomen Eue.

Solue vincla reis:
profer lumen cecis
mala nostra pelle
bona cuncta posce

Monstrate esse ma
trem sumat per te pre
ces, qui pro nobis
natus tulit esse tuus.

Virgo singularis
inter omnes mitis
nos culpis solutos
mites fac et castos

Ꝑ ita ꝓsella puram
ter paratũ̃ vt
videntes Jesũ̃ sem
per colletemur.

Ꝑ it laus deo patri
ſſmo Christo de-
cus ſpiritui ſancto
tribus honor vnus
Amen.

Verſus.
Diffusa eſt gratia
in labijs tuis.

Antipona eadem.
Propterea bẽdix-
it te deus in eter-
num.

Antiphona.
Sancta Maria

Magnificat a
nima mea
dominum.
Et exultauit ſpiri
tus meus in deo ſa
lutari meo.
Quia reſpexit hu

kynne.
And make vs meke and chaſte
lyuinge.
Make vs euer pure lyke to c
Guide vs ſafely vpõ our to
that we beholdynge the face
Jeſu.
Maye ioye with him in hea
alwaye.
Glorye be to God the father.
Glory to Chriſte that made
free.
Glory alſo to the holy comfo
One god and perſons thre.
Amen.

The verſicle.
Grace in thy vilage encreaſ
euermore.

The anſwere.
Thou arte euer bleſſed of G
therfore.

The Antheme.
Holy Mary.
My ſoule doeth magnifye
Lorde.
And my ſpirite reioyſeth in
my ſauiour:
For he hath looked on the lo
deg

egree of his handmaide: beholde
owe from hence forth shal al ge
erations call me blessed.

For he that is mightye, hathe
one to me greate thynges, and
lessed is his name.

And his mercye is alwaies on
em that feare him throughout
l generations.

He hathe shewed strength wyth
s arme: he hath scattered them
at are proude in the imaginati-
n of their heartes.

He hath put downe the mightye
om their seates, and hathe exal-
d them of lowe degre.

He hath fylled the hongry wyth
od thinges: & hath sent awaye
e ryche emptye.

He hath remembred mercye: and
the holpen his seruaunte Is-
el.

uen as he promysed to our fa-
ers Abraham and to hys seede
euer.

loxy be the father &c.
s it was in the beginning. &c.

quia fecit mihi magna qui potens est: & sanctū nomen eius

Et misericordia eius a progenie in progenies timentibus eum.

Fecit potentiā in brachio suo: dispersit superbos mente cordis sui.

Deposuit potentes de sede et exaltauit humiles.

Esurientes implenit bonis et diuites dimisit manes.

Suscepit israel puerum suum recordatus misericordie.

Sicut locutus est ad patres nostros: Abraham et semini eius in secula.

Gloria patri, &c.
Sicut erat, &c.

The anthemne

Antiphona

R.i. Holy

Sancta Maria succurre miseris iuua pusillanimes, refo-ue flebiles, ora pro populo, interueni pro clero, intercede pro deuoto femineo sexu
Domine exaudi oracionem meam.
Et clamor meus ad te veniat. Oremus.

Holye mother succour the miserable, cõfort the weake spirited, geue corage to the desperate, praye for the people, make intercession for the clergie, & be a meane for the deuout womãkind. Lord god heare my prayer. And geue hearing vnto my clamour.

Let vs praye.

Oncedenobis famulos tuos quesumus dñe dei perpetua mentis et corporis salute gaudere. & gloriosa bẽ marie semper virginis intercessione a presenti liberari tristitia & eterna perfrui letitia. Per Christum dominũ nostrum. Amen.
Benedicamus domino. Deo gratias.

GRaunt we beseche the lorde God, that thy seruauntes maye enioye, continuall healthe of body and soule. And throughe the gracious intercession of the virgin thy mother, that we maye be deliuered frome this present heuines, and haue the fruition of eternal gladnes. By Christe our lorde. Amen. Thanke we god

℣ Ad deprecandã sanctã crucẽ.

De cruce repo nitur hora desperatiua

℣ Euensonge of thy holy crosse

THe deade body of Christ that blessed man
From the crosse was loosed and taken away
At euensonge tyme, but alwhere was than
His crowne of glorye and ...
strung

Fortitudo latuit in mente diuina

rength that day
ful priuely within the godhead
lay
et woulde he his cruell deathe
ffer thus.
he trewe medicine of lyfe to
ing vs.

The vers̄icle.

e worshippe thee Christ with
aise and benediction.

The answere.

or thou redemedst the worlde
om all affliction.

Let vs pray.

O Lorde Jesu Christ sonne of the liuinge God, set thy holy passion, crosse, and death betwene thy iudgement and our sules, bothe nowe and at the houre of deathe. And moreouer ouchesaufe to graunte vnto thy hynge, mercye and grace, to the rade pardon and rest, to thy holy churche peace and concorde, & vs poze sinners life & ioy euerlasg: which liuest & raignest with d ỹ father in the vnitie of the goost god world without ende. he glorious passion of oure

Talem mortem habuit vitę medicinā

Veu corona gloriosa lacu.t supplina.

Versus.

Adoramus te Christe et benedicimus tibi.

Responsorium.

Qz per sanctam crucem tuam redemisti mundum.

Oremus.

DOmine Jesu Christe fili dei viui pone passionē, crucē, et mortē tuā inter iudicium tuū et alias nostras nūc et i hora mortis nostre: & largire dignerris viuis miam & gratiā, defunctis veniā & requiē, ecclesie tue sctē pacē & cōcordiā: et nobis peccatoribus vitā et gloriā sempiternā. Qui vivis & regnas cum deo patre in vnitate spūs sancti per oia sęcula. Amen.

O glorioſa paſſio

mini nostri Jesu Christi ernat nos a dolore tristi et perducat nos ad gaudia paradisi. Amen

Lord Jesus Christe, delyuer vs frome sorowefull heauines, and bryng vs to the ioyes of paradyse. Amen.

Stabat pater iuxta crucem lachrymis

Dum pendebat filius

Cuius animam gementem

Contristatam et dolentem

Pertransiuit gladius

O quam tristis et afflicta

Fuit illa benedicta

Mater unigeniti

Quae merebat et dolebat

Pia mater dum videbat

Nati poenas inclyti

Quis est homo qui non fleret

Matrem christi si videret

In tanto supplicio

Quis non posset contristari

Piam matrem contemplari

Dolentem cum filio

Pro peccatis suae gentis

Vidit Jesum in tormentis

Et flagellis subditum

Vidit suum dulcem natum

Moriendo desolatum

Dum emisit spiritum

Eia mater fons amoris

Me sentire vim doloris

Fac ut tecum lugeam

Fac ut ardeat cor meum

In amando christum deum

Ut sibi complaceam

Sancta mater istud agas

Crucifixi fige plagas

Cordi meo valide

Tui nati vulnerati

Tam dignati pro me pati

Poenas mecum divide

Fac me tecum pie flere

Crucifixo condolere

Donec ego vixero

Juxta crucem tecum stare

Te libenter sociare

In planctu desidero

Virgo virginum praeclara

Mihi iam non sis amara

Fac me tecum plangere

Fac ut portem christi mortem

Passionis fac consortem

Et plagas recolere

Fac me plagis vulnerari

Fac me cruce inebriari

Et cruore filii

Flammis ne urar succensus

Per te virgo sim defensus

In die iudicii

Fac me cruce custodiri

Morte christi praemuniri

Confoueri gratia

Quando corpus morietur

Fac ut animae detur

Paradisi gloria

Amen

Euensonge of the compassion of oure Ladye.

With motherly pitie in hear inclosed.

Her chyldes dead body gan beholde

When at euensonge tyme from the crosse louled

That heauenly pledge in arm she gan holde

She wept and kist his mouth hundreth folde

The teares so abundaunte fro her eyes twayne

Fell that they wet all hys bod lyke raine.

The verficle.

We do prayse thee, & do pray mother of god most merciful.

The answere.

That thou intende vs to defe frō death that is most sorowf

Let vs praye.

Ho

Stabat mater dolorosa

Juxta crucem lacrymosa

Dum pendebat filius

Cuius animam gementem

Contristatam et dolentem

Pertransiuit gladius

O quam tristis et afflicta

Fuit illa benedicta

Mater unigeniti

Quae merebat et dolebat

Pia mater dum videbat

Nati poenas inclyti

Quis est homo qui non fleret

Matrem christi si videret

In tanto supplicio

Quis non posset contristari

Piam matrem contemplari

Dolentem cum filio

Pro peccatis suae gentis

Vidit Jesum in tormentis

Et flagellis subditum

Vidit suum dulcem natum

Moriendo desolatum

Dum emisit spiritum

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Juxta crucem tecum stare

Te libenter sociare

In planctu desidero

Virgo virginum praeclara

Mihi iam non sis amara

Fac me tecum plangere

Fac ut portem christi mortem

Passionis fac consortem

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Fac me plagis vulnerari

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Fac me cruce custodiri

Morte christi praemuniri

Confoueri gratia

Quando corpus morietur

Fac ut animae detur

Paradisi gloria

Amen

Stabat pater iuxta crucem lachrymis

Dum pendebat filius

Cuius animam gementem

Contristatam et dolentem

Pertransiuit gladius

O quam tristis et afflicta

Fuit illa benedicta

Mater unigeniti

Quae merebat et dolebat

Pia mater dum videbat

Nati poenas inclyti

Quis est homo qui non fleret

Matrem christi si videret

In tanto supplicio

Quis non posset contristari

Piam matrem contemplari

Dolentem cum filio

Pro peccatis suae gentis

Vidit Jesum in tormentis

Et flagellis subditum

Vidit suum dulcem natum

Moriendo desolatum

Dum emisit spiritum

Eia mater fons amoris

Me sentire vim doloris

Fac ut tecum lugeam

Fac ut ardeat cor meum

In amando christum deum

Ut sibi complaceam

Sancta mater istud agas

Crucifixi fige plagas

Cordi meo valide

Tui nati vulnerati

Tam dignati pro me pati

Poenas mecum divide

Fac me tecum pie flere

Crucifixo condolere

Donec ego vixero

Juxta crucem tecum stare

Te libenter sociare

In planctu desidero

Virgo virginum praeclara

Mihi iam non sis amara

Fac me tecum plangere

Fac ut portem christi mortem

Passionis fac consortem

Et plagas recolere

Fac me plagis vulnerari

Fac me cruce inebriari

Et cruore filii

Flammis ne urar succensus

Per te virgo sim defensus

In die iudicii

Fac me cruce custodiri

Morte christi praemuniri

Confoueri gratia

Quando corpus morietur

Fac ut animae detur

Paradisi gloria

Amen

Holy lord Jesu sone of the moste swete virgin Mary, which suffered death for vs vpon a crosse, shewe vnto vs mercye, and graunte vnto vs and to all that deuoutlye haue in remembraunce the compassion of thy moste holye mother (for her sake) prosperous life in this presente worlde, and thorough the grace eternal glory in the world to come. Wherin thou doest liue and raigne God world without ende. Amen.

Domine sancte Jesu fili dulcis virginis marie qui pro nobis mortē i cruce tollerasti fac nobiscum misericordiā tuam. Et da nobis et cunctis compassionem tue sanct. clime matris deuote recolentibus, eius amore vitā in presēti gratiosā: et tua pietate gloriā in futuro sempiternā. In qua viuis et regnas deus. Per omnia secula. seculorum. Amen.

The dolorous compassion of gods swete mother, bringe vs to the blysse of almighty God the father. Amen.

Thrensa cōpassio dulcissime dei matris perducat nos ad gaudia sūmi dei patris. Amen.

How mary was assumpted above the skies

and receiued there amog the heuenly quyres.

COnuerte nos deus salutaris noster.
Et auerte iram tuam a nobis.

Deus in adiutoriū meum intende.

Domine ad adiuuandum me festina.

COnuerte vs, o god, our saluiour.
And tourne thy wrath away from vs.

O God to helpe me make good spede.
Lord make haste to succour me

Glo

Glory be to the. &c.

As it was. &c.

The anthem

Let vs with all iocundite.

The xii. Psalme.

HOw longe wilt thou forget me: for euer: howe longe wylte thou tourne away thy face from me?

Howe longe shall I haue troublous thoughtes in my soule: and heuines in my heart daye by daye?

How longe shal myne enemy be exalted ouer me? beholde & heare me, o lorde my God.

Illumine myne eyes lest I slepe my tyme in death, that mine enemye neuer saye, I haue preuayled against hym.

They that trouble me wyll reioyse yf I be caste downe, but I haue trusted in thy mercy.

My heart shal reioyse in thy saluation, I shall synge to our lord that geueth me benefytes: & shall prayse the name of the most high god. Glory be to. As it was. &c.

Gloria patri. &c.
Sicut erat in principio. &c.

Antiphona

Cum iocunditate.

Psalmus. xii.

QUsquequo domine obliuiscris in finē: usquequo auertis faciem tuam a me?

Quamdiu ponam consilia in aia mea dolorē in corde meo per diem?

Usquequo exaltabitur inimicus meus super me? respice, et exaudi me domine deus meus.

Illumina oculos meos: ne unquam obdormiam in morte nequādo dicat inimicus meus: prevalui aduersus eum

Qui tribulant me exultabūt si motus fuero, ego autem in misa tua speraui.

Exultabit cor meū in salutari tuo, cantabo domino qui bona tribuit mihi, et psallam nomini domini altissimi.

Gloria pa[illegible] sicut.

Oratio. xlii.

Iudica me deus et discerne causam meam de gẽte non sancta: ab homine iniquo et doloso erue me.

Quia tu es deus fortitudo mea: quare me repulisti: et quare tristis incedo dũ affligit me inimicus?

Emitte lucem tuam et veritatem tuã, ipsa me deduxerũt et adduxerunt in mõtẽ sanctum tuum & in tabernacula tua.

Et introibo ad altare dei, ad deũ qui lętificat iuuentutẽ meam.

Confitebor tibi in cythara deus deus meus, quare tristis es aia mea et quare conturbas me.

Spera in deo quoniã adhuc cõfitebor illi salutare vultus mei et deus meus.

Gloria patri. ꝛc.

Sicut erat. ꝛc.

Psalme cxxviii.

Sepe expugnauerunt me

The xlii. Psalme.

IUdge me (o god) and discerne my cause frõ a people vnholy: from a man vniust and deceitful deliuer me:

For thou, o god, art my fortresse: why hast thou forsaken me, wherfore do I go al sorowful whiles mine enemy doeth vexe me.

Sende furthe thy lyghte and thy truth: thei haue led me & brought me into thy holy hil, and thy habitacions.

And I shall enter into thine altar: to GOD that reioyleth my youth.

I shall praise thee with harpe, (o god my god) why art thou my soule sorowfull, and why doest thou trouble me.

Trust in GOD, for yet shall I praise him the sauing health that I loke for, and my God.

Glory be to the father. ꝛc.

As it was in the. ꝛc.

The cxxviii. Psalme.

EFfiones haue they assayled me, euen frõ my youth let

Israel

Israel nowe tell it.
Fellones haue they assayled me
men from my youthe: and yet
they coulde not hurte me.
Upon my backe haue synners
tilled, they haue enlengthed
their wickednes.
The righteous lorde shall cutte
sonder the neckes of synners,
they shalbe confounded and ouer
turned all that hate Sion.
Lette them bee made as hey to
thatche houses: that dyd wither
before it was pulled vp.
Wherof he that shall mowe hath
not filled his hande: nor he that
shal gather hādfulles his bosom
And they that passed by said not,
The blessing of our lord light vpō
you: we do blesse you in the name
of our lorde.
Glory be to the. &c. As it was.

The.cxxx. Psalme.

Lorde my hart is not exalted
nor neither myne eyes set a lofte
neither haue I walked in great
thinges: nor in meruayles aboue
me.

a iuuentute mea dicat nunc Israel.
Sepe expugnauerūt me a iuuentute mea: etenim nō potuerunt mihi.
Supra dorsum meū fabricauerunt peccatores: prolōgauerūt iniquitatem suam.
Dñs iustus cōcidit cervices peccatōrū: cōfundantur & conuertantur retrorsū oēs qui oderunt Sion.
Fiāt sicut fenū tectorū, quod priusquā euellatur exaruit.
De quo non implevit manum suā qui metet: & sinū suum qui manipulos colliget.

Et nō dixerūt qui preterībāt benedictio dñi super vos benedicimus vobis in nomine dñi.

Gloria pa. Sicut.

Psalmus.cxxx.

Dñe non est exaltatū cor meum: neque elati sunt oculi mei.
Neque ambulaui in magnis: neque in mirabilibus super me

It

Si non humiliter
sentiebam: sed exal-
tauit animam me-
am.
Sicut ablactatus
est super matre sua
ita retributio in a-
nima mea.
Speret Israel in
dño et hoc nunc et
vsque in seculum.
Gloria patri. &c.
Sicut erat. &c.

Antephona.

Et iocunditate me
oziam beate Ma-
ris celebremus vt
ipsa pro nobis interce
dat ad dominum Je
sum Christum.

Capitulum.

Sicut cynamo
mum et bal-
samum aromatizãs
odorem dedi quasi
myrra electa dedi
suauitatem odoris.
Deo gratias.

Hymnus

Iesu corona
virginum quem
mater illa concipit
quæ sola virgo parturit
quæ lacte sacro pascit.

If I did not thinke mekely: but
haue exalted my soule.
As a waynelinge from hys mo-
ther so be the retribution in my
soule.
Let Israel truste in our Lorde
frõ this time forth and euermore.
Glory be to the father. &c.
As it was in the begynging. &c.

The antheme

Et vs with all gladnes solem-
nise the memory of oure bles-
lady to thende that she may pray
for vs to our lord Jesus Chris.

The Chapter.

My sauour hath bene lyke to
the cinamom and baulme
that smelleth moste frangrantly
I haue geuen an odoure as plea-
saunt as the precious myrre.
Thankes be to God.

The Hymne.

O Blessed lady, O singular
virgin.
In perfecte mekenes all o-
ther exceding.
Deliuer vs frõ bondage of synne
And make vs meke and chaste in
liuing

yaynge
Make vs euer pure like to enlue
Guide vs safely vpon our iorney
That we beholdinge the face of
Jesu. Maye ioye with him in
heauen alway
Glory be to god the father
Glory to christ that made vs free
Glory also to the confortor
One god and persons thre.
Amen. The verficle.
God hathe chosen her before all
other,
And in heauen he hath set his mo
ther. The anthime.
O mother of God.

¶ The songe of Simeon.

NOwe nowe lettest thou thy
seruaunt depart in peace ac-
cording to thy promyse
For myne eyes haue sene thy sa-
uing healthe.
Which thou hast prepared before
the face of all people.
A lyghte to be shewed vnto the
gentyles, and to the glorye of thy
people Israel.
Glory to the father, &c.

Ad ultam preces pue-
ram iter para tutũ
vt videntes Jesum
semper colletemur.

Sit laus deo patri
summo Christo de-
cus, spiritui sancto
tribus honor vnus
Amen.

Versus.
Elegit eam deus et
preelegit eam.
Responsorium.
Et habitare eam fa
cit in tabernaculo
suo.

Antiphona
Glorificamus te.
Canticũ Simeonis.

NUnc dimit
tis seruũ tuũ
domine, secundũ ver
bum tuum in pace.
Quia viderunt oculi
mei salutare tuum,
Quod parasti ante
faciem oim populo-
rum.
Lumen ad reuela-
cionem gentium et
gloriam plebis tue
Israel.
Gloria patri, &c.

As

Sicut erat in principio et nunc & semper et in secula seculorum. Amen.

As it was in the beginninge, and it is nowe, and euer shalbe. So be it.

Antiphona.

Glorificamus te dei genitrix: quia ex te natus est Christus, salua oēs qui te glorificant.

The antheme.

O mother of god we doe glorifie thee, for thou arte she that bore Christe, preserue all that glorifie thee.

Dominus exaudi orationem meam. Et clamor meus ad te veniat.

Lorde heare my prayer. And let my crie come vnto thee.

Oremus.

Let vs praye.

GRatiam tuam quesumus domine mentibus nostris infunde, vt qui angelo nunciante Christi filii tui incarnationem cognouimus, per passionem eius et crucē ad resurrectionis gloriā perducamur. Per eundem dominum nostrum Jesū Christum filium tuum qui tecum viuit et regnat in vnitate spiritus sancti deus. Per oia secula seculorum. Amē.

LOrde we beseche thee to powre oute thy grace into our hartes, so that we which che haue knowledge of the incarnatiō of our lorde Jesu Christ by annunciatiō of thy angel, throughe his holy passiō and crosse, may be brought to the glorye of the last resurrection. By the same Lorde Jesus Christ. whiche liueth and raigneth one God with the father and the holye ghoste, world without ende Amen.

Benedicamus domino. Deo gratias.

Let vs praise our lorde. And giue him thankes with one accorde.

Ad completoriū te erige.

¶ Complyn of the crosse.

-He hope of oure lyfe euer to indure
of Jesus the noble and blessed bodie
complin tyme was brought to sepulture
spiced and adorned fragraunte and swetely
of scripture complet was then the mistery
Therefore Jesu graunte me thy woundes tender
and thy death duely styll to remembre.
blessed Christe these houres canonical
to thee I offer with meeke deuotion
for thou hast suffered these payns all
in thy greuous agonye by lyfe reason
do by the remembraunce of thy passion
Make me accordinge to my duties
partener of thy crowne and glo yendles.

Hora completorii datur sepulture.

Corpus Christi nobile spes vite future

Conditur aromate complentur scripture

Jugi sit memoria mors hec mihi cure

Has horas canenti tas cum deuotione.

Tibi Christe reconcilo pia oratione.

Vt cleue tu passus es penas in agone.

Sic laborī cōsonās cōsors sim corone.

The

Versus.
Adoramus te christe
& benedicimus tibi.

Responsorium.
Qz per sanctã crucẽ tuam redemisti
mundum.

Oremus.

DOmine Jesu
Christe fili
dei tui pone
passionẽ, crucem,
et mortem tuam in
ter iudicium tuũ &
animas nostras nũ
& in hora mortis no
stre: & largiri dig
neris vitis miseri
cordiam et gra
tiã defũctis venia &
requiẽ, ecclesie tue
sãcte pacẽ & concor
diã: & nobis pecca
toribus viã et glo
riã sempiternã. Qui
vivis et regnas cũ
deo patre in vnita
te spũs sancti deus
per oia secula secu
lorum. Amen.

Gloriosa passio domini nostri Jesu
Christi eruat nos a
dolore tristi & perdu
cat nos ad gaudia
paradisi. Amen.

The compassions of the heart Marie.

The versicle.

We worshippe thee Christ with
praise and benediction.

The answere

For thou hast redemed the world
from all affliction.

Let vs praye.

LOrde Jesu Christ, swete
the spuynge God, sette
holy passion, crosse, & dea
betwene thy iudgemẽt and ou
soules, bothe nowe and at t
houre of deathe, and moreo
vouchesaufe to graunte vnto t
liuinge mercye and grace, to t
deade pardon and reste, to th
holy churche peace and concord
and to vs poze synners like & i
euerlastig: which liuest and rai
nest god, with the father & the
ly ghost world wout ende. Am
The glorious passion of ou
Lorde Jesus Christe, deliuer
from sorowe and heuenes, a
bring vs to the ioyes of paradi
Amen.

¶ Complyn of the compassion
of our Lady.

Complyn.

AT complyn time this mother of mercy
To her sonnes sepulture
the approched
is death to bewayle mooste lamentably
he taried there styl and not departed
her heart and mynde was euer there fixed
yll that by angels her blessed
ope
her son was exalted to glory

O Thou meke mother haue mercy therefore
Du wretches for whome
ou haddest these paynes al
einge thy sonne that vine clusr pressed sore
d from the pestilence of death
rnal.
epe vs by voydinge the fiende
fernal
d ioyne vs with them whyche
warded shalbe.
ith eternall lyfe, seynge the
ttie.

Hora completo cozii mater properatus

Vt lugeat filium vbi tumulatur.

Nec vult hinc recedere, sed ibi morantur

Vsque dum ad filij tandem exaltatus

Ergo mater miserabis misereare mitis

Vbi quibus compassoris presto dotabitis

Nos a peste b[illegible]neris salua fuga ditis.

Et nos iungas eternis vita tedimitis.

The versicle.

Dectus

Te laudamus et rogamus mater Jesu Christi.

Responsorium.

Vt intendas et defendas nos a morte tristi.

Oremus.

DOmine sancte Jesu filii dulcis virginis marie qui pro nobis mortē intrepide tollerasti fac nobiscum misericordiā tuam. Et da nobis et cunctis compassionem tue sanctissime matris deuote recolēti bus, eius amore vitā in presēti gratiosam et tuā pietate gloriam in futuro sempiternam. In qua viuis et regnas cum deo patre in vnitate spiritus sancti deus. Per oīa secula seculorum. Amen.

Orbenosa cōpassio dulcissime dei matris, perducat nos ad gaudia summi dei patris. Amen.

Oratio ad laudem vēspere virginis

pitious sight.

We do praise the, and do pra
mother of god most merciful.

The answere.

That thou intende vs to def
frō death that is most sorowf

Lee vs praye.

HOlie lord Jesu sonne of
most swete virgin Ma
which suffered deth
vs vpō a crosse, shew vnto vs
mercy, and graunte vnto vs
to all that deuoutlye hau
remēbraunce the cōpassion of
moste holye mother, for her s
prosperous life in this pres
worlde, and throughe thy gr
eternal glory in ȳ worlde to c
wherin thou dost liue & raigne
god ȳ father in the vnitie of th
ghost, god world wout end.
The glorious cōpassion of g
swete mother, bringe vs to
blesse of almightye GOD
father. Amen.

A prayer in the prais
of our Lady.

Pa

Haile Quene, mother of mercy, our life, oure swetnes, our hope, all haile. Unto thee do we crie, which are the exiled children of Eua. Unto thee do we syghe, weppynge and mournynge in this vale of lamentacion. Come of therefore oure aduocate. Caste vpon vs those mercifull eyes of thine. And after this our banishment shewe vnto vs the blessed fruite of thy wõbe Iesus.

Salue regina mater misericordie vita dulcedo & spes nostra salue. Ad te clamamus exules filii hehe. Ad te suspiramus gementes & flentes in hac lacrimarum valle. Eya ergo aduocata nostra illos tuos misericordes oculos ad nos conuerte. Et Iesũ benedictũ fructum ventris tui nobis post hoc exilium ostende.

O mercifull, o holie, o swete virgin Mary.

O clemens, o pia, o dulcis Maria.

O virgin mother of the congregacion,

O virgo mater ecclesie eterne porta glorie esto nobis refugiũ apud patrem et filium.

O clemens.

O mercifull.

O virgin mercifull, virgin helpe. O swete virgin, o blessed Mary heare their praiers graciously. Which crie and call vnto thee.

O virgo clemens, virgo pia, virgo dulcis Maria: exaudi preces omnium ad te pie clamantium.

O holie

O pia.

Laude precees tuo nato crucifixo vulnerato. & pro nobis flagellato spinis pũcto, felle potato.

Pray for vs vnto thy sonne
Wounded and crucified for vs
And sore tormented with flagel-
lation.
Crowned with thorne, and fed
wiah gall. O swete.

O dulcis.
Gloriosa dei mater cuius natus extat pater: ora pro nobis omnibus qui tui memoriã agimus.

O gloryous mother of God o
highe
Whose son is the father eterne
Praye for vs all incessauntly
That worship thy blessed mem-
riall O Mary.

O Maria.
Vele culpas miserorum, terge sordes peccatorum dona nobis beatorum gloriam tuis precibus.

From the wretched their sin
tes expell
Wype the spottes of synnes w
cleane
Giue vs the life that euer doth
excell
Throughe thy prayer and speci
meane.
O meke.

O mitis.
Vt nos soluat a peccatis pro amore sue matris, & ad regnũ claritatis nos perducat rex pietatis.

That we be loosed of our syn
For the loue of hys mother th
virgin.
And vnto the kyngdome of he
uens blys.
Bryng vs that kynge that mo
holy is.
O me

O mercifull, O holy, O swete O mekе virgin Mary. versicle. Hayle Mary full of grace ours Lorde is with thee. Answere. Blessed art thou among womē and blessed is the fruyte of thy wombe. Let vs praye.

ALmightye eternall God, whiche by the operation of the holy ghost, diddest wōderfully prepare the body and soule of the glorious virgin and mother Mary, to thende that it shold be the worthye habitation of thy onely begotten sonne, graūt that we may be saued frō perēt euels & death euerlasting thorough the petition of her, in whose commemoration, we take ioye and comfort. By Christ our Lorde. Amē.

¶ Of the fyue corporall ioyes of oure Lady.

REioyse O virgin Christes mother deare
whiche hast conceyued by hearing with eare
Of Gabriels salutation.
Reioyse because to God thou

O clemens, o pia, o dulcis, o mitis maria salue. Versus
Aue Maria gratia plena dūs tecum. Responsum.
Benedicta tu in mulieribus et benedictus fructus ventris tui. Oremus.

OMnipotens sempiterne deus qui gloriose virginis et matris marie corpus et animam, vt dignum filii tui habitaculum effici mereretur, spiritu sancto cooperante mirabiliter preparasti da vt cuius cōmemoratione letamur eius pia intercessione ab instantibus malis et morte perpetua liberemur. Per christū dūm nostrum.

¶ De v. gaudiis beate marie virginis corporalibus.

OAude virgo mater christi, que per aurem concepisti Gabrielis nūcio.

Gaude quia deo

plena peperisti sine pena.
Cum pudoris lilio.

art liefe
And bareſt him withoute payne or griefe
In chaſte converſation.

O aute q̄ tui nati, quem dolebat mortem pati
Fulget resurrectio.

Reioyſe because thy mooſte derelonne
Whome thou bideſt ſe through thy hart ronne
Roſe with manifeſtation.

O aude Christo ascendenti, quod in celū te videntes
Monstretur præsepio.

Reioyſe: because he aſcended plaine
Before thy face into heauen againe
By his proper excitation.

O aude quod post ipsum scādis, et exaltor tibi grandis
In celi palatio.

Reioyſe because thou foloweſt him
And great honoure to thee is geuen.
In the heauenly habitation.

O bi fructu dentris tui, per te detur nobis frui.
In perenni gaudio.

Here the fruite of thy wombe eueriaſting
We may behold through thy deſeruinge:
In ioye without mutacion.

Versus.
Benedicta ega filio tuo domina.

The verſicle.
Thou arte bleſſed of thy ſonne
O glorious Ladie.

Responsorium.

The anſwere.

For

For the fruite of life we receiued by thee.

Qz per te fructz vi te cõmunicauimus.

Let vs praye.

Oremus.

O God whiche wyth double ioye hast fulfilled the moste blessed virgin Marye, aswel in the cõcepciõ, as in ꝯ birth of thy right entierly beloued son (her virginite saued) whiche also hathe multiplied her ioyes thoroughe the resurrectiõ & ascencion of thy said sonne. Graunt we beseche thee, that by her merites & prayer we may attaine to ꝯ vnspeakeble ioye, Wher as (she being assũpt) doth now enioy with the in heauen for euer by Christ our Lord. Amen.

Deus qui beatissimã virginis mariã in conceptu & partu virginitate seruata duplici gaudio letificasti: quique eius gaudia filio tuo resurgẽte & ad celos ascendẽte multiplicasti: presta quesumus vt ad illud ineffabile gaudium (quo assũpta regnat cũ gaudet in celo) eius meritis & intercessione valeamus peruenire. Per christum dominum nostrum. Amen.

Of the seuen spirituall ioyes of our Ladye.

Cue septem gaudia beate virginis spiritualibus.

Rioyse, O floure of virgins all
In thine honoure and grace especiall,
Exceding a thousande folde
The principalitie of aungelles eminent.
And the dignitye of sayntes re-

Gaude floze virginali, honoze que speciali, trãscẽdens splendiferum.

Angelorum principatum & sanctorum decoratã dignitate

numerum.

fulgent.
More than can be tolde.

Gaude ſpōſa chara
dei, nā vt clara lux
diei ſolis datur in-
imine.

Reioyſe ſpouſe of God moſte
deare
For as the lyghte of the daye ſo
cleare.
Commeth of the ſonne moſt ra-
diaunt
Euen ſo doeſt thou cauſe queſt-
ioneleſſe.

Sic tu facis orbem
here tue pacis re-
ſplendere.
Lucis plenitudine.

The woꝛld to ſtoꝛyſhe in quyet
neſſe
Through thy grace aboundant.

Gaude ſplendens
bas virtutū, cuius
pareus eſt ad nutū.
Tota celi curia.

Reioyſe o veſſell of vertue ſplē-
dent
At whoſe becke and commaun-
dement.
All the heauenly conſiſtoꝛie.

Te benignā et feli-
cez, teſu dignā gen
tricem.
Veneraꝝ in gloꝛia.

Thy moſte gentle and alſo hap
pieſt.
The verye mother of Jeſus
Chriſte.
Do woꝛſhip with greate gloꝛye.

Gaude nexu volun
tatis et amplexu di
gnitatis, innicta fi
dei fortiſſimo.

Reioyſe in the bonde of charitie
For by the liege of dignitie.
Thou art couꝑled with God ſo
nere
That thou maieſt at thy deſyre

Vt ad votum cunſe

obtayne

Obtaine al that ȳ wilt requyre.
Of Jesu thy sonne moost dere.
Eioyse o mother of wretches al
For the father that is eternall
To them that do the reuerence,
In this world geues thē wages,
And a place in the heauēly stages
In the kyngdome of excellence
Eioyse O mother of iesu christ
Whiche walke alone the moofte
worthiest
O virgin immaculate.
To be of such highe dignitie
That nert to the blessed trinitie
In place thou art now collocate
Eioyse o mother maiden pure
And of this be certaine and sure
That these ioyes seuen.
Shall neyther mynishe nor also
Cease
But styl continue, and euer increase
While the father is in heauen.

O most holy and humble spouse,
Moste beautyfull mayde Marye
Mother of God virgin elect con-
ducte vs the righte waye vnto

quaris, quicquid bis go postulac ꝛ.
A Jesu dulcissime.
Sande mater misericordiarum: qz pater secundum.
Dabit te coelitibus

Congruētē hic mercedem ꝛ felicem patrī sedem regnis incolentibus.
Sande virgo mater Christi tp que solo meruisti.
O virgo purissima.

Esse tante dignitatis vt tis sācte trinitatis.
Sessione proxima.
Sande virgo mater pura certa manens et secura quod her septem gaudia. Non cessabūt nec decrescent, sed durabunt ꝛ florescent per eternos secula.

Spōsa xpi et humilis virgo pulcherrima Maria mater dei virgo electa esto nobis via recta ad eterna gaudia, vbi pax est et gloria.

q me ſ̄per dnre pſa
dulcis grandi maria

Versus.

Exaltata es ſancta
dei genitrix.

Responsorium

Supe: choros ange
lorum ad celestia reg
na.

Oremus

Dilectissime d̄ne Jesu
christe fili dei viui,
qui beatissimā, glo-
riosā, humilē, benig
nā qui hodiernā vir
ginem mariā matrē
tuam pijssimā, per-
petuis ac felicibus
gaudijs tecum in ce
lis coronatā letifica
sti. Concede propitius vt eius meritis
gloriosis & precibus
continuis salutē et
prosperitatem men
tis et corporis cum
gaudio, alacritate &
abundantia omni
um bonorum spiri-
tualium et corpo-
lium consequamur:
in hoc seculo pie, in

euerlasting ioye, where is perp
tuall peace and glorye. And e
(swete Mary) geue hearyng
my prayer wyth a benevolen
eare.

Versicle.

O mother of god thou art exa
ted oner all.

The answere.

Aboue the orders of angelles
the kingdome celestiall.

Let vs praye.

MOst swete lord Jesu, son
of the liuing God, whyc
hast rewarded the moste blessed
glorioule, humble, benigne, an
beautifull vyrgine Marye, th
moofte holy mother beyng nor
crownes wyth thee in heauen
with euerlasting ioye and blysse
Graunt vs of thy mercye, tha
by her geatious merites and co
tinuall prayers, we maye ob
taine healthe and prosperitye o
body and soule, with ioy, alacri
te, and aboūdance of all goodde
ghostly and bodily. And that w
may liue in this worlde vertuo
ly, iustly, and meekelye. And that
after

er our departinge from hence,
maye haue the grace to come
the ioyes euerlastinge. Which
eft and raigneſt worlde wyth-
t ende. Amen.

A prayer to oure blessed Ladye
against the pestilence

The sterre of the sea whiche
our lorde ſoſtered
The mortall pestilence frō
hath banished
whiche was planted by the pre
ication
of our firste father in euery ge-
ration.
Let not the same sterre anye
tt disdaine
he vnwholsome planettes for
reſtraine.
hose greate repugnaunce and
tagious influence
the plagued the people wyth
tall pestilence
sterre of the sea moſt glorious
clеare
om the foule pestilence vs pre-
ue and heare
ecause thy blessed soune doeth

L.v. thee

ſte, & benigne viuā
mus: s poſt trāſitū
huius ſeculi ad gau
dia eterna felicit er
peruenire valea-
mur. Qui viuis et
regnas deus. Per
omnia ſecula ſeculo
rum. Amen.

Oratio ad beatā
virginē martā con-
tra pestem.

Stella celi extir-
rpauit(que
lactauit dominum.)

Mortis pestem quā
plāranit primus pa
rens hominum.

3 pia stella nūs dig
netur ſidera cōpeſ-
cere

Mortum bella ple-
bem cedunt, dire
mortis vlrere

O glorioſa stella ma-
ris, a peſte ſuccurre
nobis.

Audi nos nr̃ ellius nihil negans te ho-
norat.

Salua nos Iesu pro quibus virgo mater te orat.

Antiphona.
Ora pro nobis sancta dei genitrix

Responsum.
Vt digni efficiamur promissionibus christi.

Oremus.

DEus mie, de us pietatis, deus indulgentie, qui misertus es super afflictionem populi, & dixisti angelo percutienti popu lũ tuũ: sufficiat: nũc cõtine manum tuã: ob amorẽ illius cuius ubera preciosa contra venenum delic torum nostrorũ quã dulciter suxisti. Presta quesumus tue pie tatis, vt ab omni peste et improuisa morte securi liberemur, et a cunctis

thre nothinge denie.
But geueth the honour in he eternally
Saue and defende vs mercyf Lorde Jesu.
For whome thy mother doeth to thee sue.

The verficle.
Holye mother of God praye thy sonne.

The answere.
That we may deserue his bles promission.

Let vs praye

O God meciful, pitiful, a sufferable, which han remorse on the afflicti thy seruaũtes saydest vnto th aungell when he strake thy pe ple(it is ynoughe.) Nowe hol thy hande ouer vs for the lou the same glorious starre, wh blessed brestes thou diddest rig swetely sucke against the pop of our sinnefulnes. Geue vs t most gracious helpe that we m be delyuered frome all maner pestilence and sodayne death a

we may be preserued frō all
er of perditiō. By the Je-
hriste saviour of the worlde
of glorye, whiche liuest and
nest God, worlde withoute
. Amen.

perditionis incurrs
saluemur Per te Je
su Christe saluato
mundi rer glorie.
Qui viuis & regnas
rus. Per oia secula
seculorum. Amen.

A prayer for them that
be deade.

Ute of the bottomles pytte
of my heule trouble, I call
thee, O lorde: Lorde heare
prayer.

t thyne eares attende vnto
voyce of my complaynt
if thou lord imputest mens
es vnto thē, lorde who shall
fall?

thou art mercyfull & easye
treat that we mighte wyth
reuce feare thee.

r lorde is my hope vnto whō
soule cleaueth, and I beleue
worde.

soule is set vpon our Lorde
n the one morynge watche
the other.

Israell trust vnto our lord
for

Oratio pro de-
functis.

De profundis
clamaui ad te
dñe, domine exaudi
vocem meam.

Fiant aures tue in
tendentes, in vocē
deprecationis mee.

Si iniquitates ob-
seruaueris domine
domine quis sustine
bit?

Quia apud te pro-
pitiatio est: et prop-
pte legem tuā sus-
tinui te domine.

Sustinuit aīa mea
in verbo eius, spera
uit anima mea in do
mino.

A custodia matutina
vsque ad noctem
speret Israel in do
mino.

Quia apud domi-

ummia: & copiosa apud eū redemptio.

Et ipse redimet Israel ex omnibus iniquitatibus eius. Kyrieeleisō. Christe eleisō. Kirieleison.

Pater noster,

Versus.

Et ne nos in.

Responsum.

Sed libera nos.

Versus.

Requiem eternā dona eis domine.

Responsorium.

Et lux perpetua luceat eis.

Versus.

A porta inferi.

Responsorium.

Eruue animas eorum.

Versus.

Credo videre bona domini.

Responsorium.

In terra viuentiū.

Versus.

Dñe exaudi orationē meam. Resp. Et clamor meus ad te veniat.

Oremus.

Inclina dñe aurem tuā ad preces nostras: quibus misericordiā tuā

for with our Lord there is
infinitie mercy, and plenteo
demption.

For it is he that hathe re
Israel from all their synne
Lord haue mercy vpō vs,
haue mercy vpon vs. Lord
mercy vpon vs. Our father,

The verticle.

And lead vs not into temp

The answere.

But delyuer vs from all e

The verticle.

Lorde geue them eternall

The answere.

And continuall lighte may
vnto them. The verticle
From the gates of hel. an
Lord delyuer their soules.

The verticle.

I trust to se the goodnes o
lorde. The answere I
lande of life. verticle. Lord
my praier. answere. And
hearing to my clamour. p

LOrde incline thine ea
to our praiers, wher
right deuoutly call vp

e, that thou wylte bestowe
ules of thy seruaūtes, both
nd women, whiche thou
ommaunded to departe fro
orlde, in the countrey of
nd rest, and further cause
be made parteners wyth
intes. By Christ our Lord.

soules of all trew beleuers
dead, by the mercy of God
est in peace. Amen.

ater to be sayde at the ele-
on of the sacrament.

yle verie bodye incarnate
f a virgin
d on a crosse, and suffered
ms synne
se syde beyng persed, blonde
t plentuously.
pointe of death let vs re-
thee bodily. O swete, O
O Jesu sonne of Marie.

e after foloweth ỹ prayers
Saynct Brigide was wont
y before the crucifix cal-
ed the .xv. Oes.

plices deprecemur, vt animas famulorū famularūq; tuarū quas de hoc seculo migrare iussisti, in pacis te iubeas regione constituas & sanctorū tuorū iubeas esse consortes. Per Christum dominum nostrum. Amen.

Animæ omnium fidelium defunctorū per miam dei requiescāt in pace. Amen.

In elevatione corporis Christi.

Hoc verū cōpus natū de Maria virgine.
Vere passum immolatum in cruce pro homine.
Cuius latus perforatum vnda fluxit sanguine.
Esto nobis prægustatum mortis in examine.
O dulcis, o pie, o Jesu fili Marie.

O Jesu eterna dulcedo, te amantium tribulus excedens omne desiderium. Salus et amatorum omnium vere penitentium peccatorum, qui delicias tuas estimatus es esse cum

Jesu end
witnesse
that loue
ope passing
exceding
nes & delit
sauiour & louer of al repe
ners, that likest to dwel as
saidst thy self) wt ye childr

that was the cause why thou
st incarnate, and made man in
ende of the world. Haue mind
lled Jesu, of all the sorowes
t thou suffredst in thy mãhod
wing nigh to thy blessed pas-
n, the which most holsome pas
n was ordeined to be in thy di
e heri, by counsaile of the ho-
Trinitie, for the raunsome of
mankinde Haue mynde blis-
Jesu of all the great dredes,
uishes and sorowes, that thou
fredst in thy tẽder flesh, afore
passion on the crosse. When
u wast betrated of thy disci-
Judas to the Jewes, whyche
singular affection that thou
dest to them shold haue bene
speciall people. After tyme
t thou haddest made thy pray-
upon the mout of Olyue, and
ettist ther both blod & water.
o haue minde of the great an-
ishe that thou suffredst, when
u wast taken of the false Je-
s, and by false wytnesse accu-
. And at Jerusalem in tyme
of

litis hominũ. Propter hominẽ homo fa
ctus es tu ne tẽporis
& eméto oĩs tribu-
lationis, q̃ intrinsime
coris quẽ i humano
corpore sustinuisti, ẽ
stare salubertime pas
sionis tue tempore, ẽ
diuinis corde ab eter
no predisposito & e-
méto tristitie, & amã
ritudis quas i horte
ipso attestãte, habu
isti, qñ i victima reue
delari tuis corpus &
sãguinẽ tuũ traditꝰ
sti, penes eos lauisti
ri dulcitereos cõlolã
w imitnẽtẽ passionẽ
tuã predixisti. u. emẽ
to oĩs tremoris & ã
goris & wloros quos
timo delicato corpore
ad passionẽ cruciatꝰ
e pertulisti: qñ post
trinã ora tionẽ & sãg
uineũ sudorẽ a tuo
discipulo tradebaris
ab electos gẽte capie
baris. a falsis testi-
bus accusaiaris, a
tribus iudicibus in
iuste iudicabaris, in
electa ciuitate in pa
scali tempore in flo
rida corporis iu-
uenture innocenter
condemnabaris &

ꝙ veste alienata induebaris, colaphis cedebaris, velis ꝙ facie tue labaris: a lapis cedebaris ad columnam ligabaris, ꝙ flagellabaris: spis coronabaris acrissime i capite feriebaris, ꝙ innumerabilibus aliis contumelijs lacerebaris. Da mihi queso ob memoriã: harum tuã crucem tuam passionũ, veraꝫ antemoriem meã cõtritionẽ puraꝫ cõfessionẽ, digneꝫ satisfactionẽ, et eius pretiũ mesiũ remissionem. Amẽ. Pater noster. Aue maria.

of Nacker, in the clothing of thy body, without trespas ceiuedst thou the iudgement death vpon the crosse, wher so thau waste despoiled of th owne clothes, scorned, blindf buffeted, bounde to a pyller, scourged, ꝙ with thornes cr ned, and with a rede smytten the head, and with innumer paines thy bodye was all to sed and torne. For minde of blessed passion, I beseche th nigne Jesu, graunt me afor death, very contrition, trun fession, and worthy satisfacti And of all my sinnes remiss Amẽ. Our father. Hayle M

Oratio secunda.

O Jesu mũdi fabricator quem nulla dimensio vere in termino metitur qui terrã palmo cõcludis recordare amatissime vlceris tui quem sustinedas ei suauissimas manus tuas ad cruces fixuras obtulisti clauis primus crudelissime affixerũt, ꝙ perforãt delicatissimos pe-

The seconde prayer.

O Blessed Jesu maker of worlde that of a man not be measured, whiche cl in thy hande all the earthe. minde of thy bitter sorowe, whẽ the Jewes fastened thy sed hãdes to the crosse with nailes. Also to enerrase mor paine, they added sorowe vp

we to thy bitter woundes, whē
ey perced thy tender feete, be-
ause thou woldest not accord to
eur wil. And so cruellye they
ewe thy blessed body in length
d breadth to the measure of thy
olle, that all the ioyntes of thy
mmes were both loced and bro-
n: for mindē of this most blessed
assion, I beseche thee benynge
esu geue me grace to kepe with
e both thy loue and thy dreade
men. Our father. Hayle, Ma.

¶ The thirde prayer

O Jesu heauenlye leeche haue
mind of the langour & blew
s of thy woundes, and sorowe
at thou suffredest in the hight
the crosse, when thou wast all
tourne in al thy limmes, wher
here was no limme abydinge
ight ioynt: so that no sorowe
s like to thyne, because that
n the sooles of thy fete to the
pe of thy head was no whole
e, & yet forgettinge in maner
thole greuous paynes, thou
edst deuoutly and charitably

des tuos es nō cōtē
consentiens tolleratē
eorū, dolorū super m
lore addidisti dura
ribus tuis: et tra cru
deliter te distraxerut
in lōgū & latum cruc
cis tue vt dissolueret
tue cōpagines mēbro
rus tuorū. Precor er
te vt per hanc sacra
tissimi in cruce dou
cis memoriam dig
mihi timorem & a
morē tuum. Amen.
Pater. Ave maria.

Quarta.

O Jesu clementissime
qui e recordare
tāgoris, liuoris & vul
eris quos in arbo cruc
cis patibulo tenatus
passus es i oibus tu
lacerat⁹ mēbris tue
is: quoꝝ nullū in su
o statu recte permā
serat, tra vt nullus do
lor similis tuo vlor
inuenīret, q a pl
ta pedū vsque ad ver
tice capitis non fuit
in te sanitas. Tunc
quasi oim dolorū ime
mor pārti pro inimi
cis exorasti, dicēs Pa
ter ignosce illis, quia
nesciunt quid faciūt
Per hanc tuam, & ob
memoriā illius dolo
cis concede, vt per me

morꝛis passionis tue amarissime: sit omnium peccatorum meorum plena remissio. Qui vivit Pater noster. Quemadmodum.

to the father for thine enemyes saying, father forgeue it the, for thei wote not what they do. For this charitable mercie that thou shewedest to thine enemies, and for minde of those bitter paines graunt me that this mind of thy bitter passion, be to me ful remission and forgeuenes of al my synnes. So be it. Our father. Hail Mary.

Oratio. viii.

O Jesu vere fons dulcedinis angelorum paradisus delitiarum. Memoꝛes terꝛoꝛis, et hoꝛꝛoꝛis, quos sustinebas, quãdo oẽs inimici tui quasi leones ferocissimi, te circũdederunt, et colaphizationibus, cõspuitionibus, vngulationibus ceteriscque inauditis penis te molestauerũt. Et per oia verba contumeliosa, dira verbera, durissima, que tormenta et penas, quibus te dñe Jesu christe, oẽs inimici tui afflixerunt. Do

¶ The.viii. prayer.

O Jesu verie fredome of angels, the paradise of al ghostlie pleasures, haue minde of the dredefe & hideous fearfulnes that thou sufferedest when all thine enemies like vnto most wodelike compassed thee aboute smitting ther, and spitting on thee, scorninge thee, and with many other paynes tourmenting thee. For minde of al these dolorful wordes, cruel beatinges, and sharpe tourmẽtes: I beseche the blessed Jesu deliuer me from al mine enemies bodily and ghostly and geue me grace to haue

dele

defense and protection of he alth uerlasting againste them, vnder the shadowe of thy winges. Amē Our father. Haile.

The .v. praier.

O Jesu myrroure of the diuine clerenes. haue mīd of ꝑ pzed nd heuines which thou haddest hā thou hāgedst naked & mise able on the Crosse, and all thy ends and acquaintaūce stoode aynst ther, and foundest cōfozt none, but onely thy moost lo ing mother, faithfully standing thee with great bitternes of rt, whom thou diddest betake thy welbeloued disciple, say ge: Lo woman thy sonne. And ewise to ꝑ disciple. Lo thy mo r: I beseche the blessed Jesu, the swerd of sozow, that than ced her heart, to haue compas n on me in all my troubles, & ictions bodely and ghostlye, geue me comforte in all time ribulation. Amen. Oure fa r, Haile Marie.

The .vi. praier.

M.ii. O Jesu

pterozio, te liberēs meas oibus inimicis meis visibilibus & inuisibilibus et doncs me sub vmbza alaruz tuaꝝ pzotectiōe saluus eterne inuenire Amē. Pater. Aue.

Oratio v.

Jesu speculū eternitatis diuine: me mētis terrozis & meroꝛ & qui os habuisti quā do nudus, & miserabilis in cruce ꝛ pēdisti & ēs amici & notiꝛ aduersū te deterrunt & nullū consolatē in uēlebas, nisi solūmodo dilectā genitricem tuā i amaritudie aie tibi fidelissime astantē, quā dilecto discipulo tuo cōmendasti, dicēs: Mulier ecce fīlius tuus: & ad discipulum. Ecce mater tua. Roga te pie Jesu per gladium doloꝛis, qui tunc eius aiam pertransiuit, vt compatiēris mihi in oibus tribulationibus meis cōpassibus, & spiritualibus, & da mihi cō solationē in oi tribulationis tēpoꝛe. Amē Pater. Aue.

Oratio vi.

O Jesu rex amabilis et amice totus desiderabilis. memento illius mestitie : quē habuisti quādo in speculo serentissime maiestatis tue conspexisti predestinatiōs electorum per merita tue passionis saluandorum, et reprobationis malorum, in multitudine dānandorum, per abyssum miserationis tue, qua nobis perditis et desperatis peccatoribus tunc cōdoluisti: ꝑ precipue eā quāw latiōn in cruce exhibuisti dicēs: hodie mecum eris in paradiso. Rogo te pie Jesu vt fac tias mecum miā tuā in hora mortis mee

Amē

O Jesukōs ierhan le pietatis: qui extimo dilectionis affectu in cruce dixisti: fitio scz salutē humani generis accē de quesumus nostrum desideriū ad oō opus perfectum, ꝑ sitim carnalis concupiscentie, et eſtum mundane delectationis in nobis pen-

O Jesu king moste worthy to be loued, and frende moste to be desired Haue mind of that sorow that ꝑ haddest when thou beheldest in the mirrour of thy moste cleare maiestye, the predestinatiō of al ꝑ choſe soules that shold be saued by the merites of thy passiō And the reprobatiō of the cursed the multitude of thē that shold be dāned. By the depthes of thy mercy wherin thou dideſt sorow for vs lost ꝑ desperate sinners, specially whē thou dideſt ꝑ same to thefe on the crosse, sayinge this daye thou shalte be with me in paradise. I praye thee benigne Jesu to shewe thy mercye on me in the houre of my deathe. Amen our sa. The.vii. prayer.

O Jesu well of endles pitie that saydeſt on the crosse by inwarde affection of loue, I thurſt: that is to saye, the health of mans soule, we beseche the kyndle our desyre to euery good fyke worke: and the thirſte of our concupiscence, ꝑ the burninge

al worldly delectatiō in vs vtterly coole and extinguith. So be it. Our father. Hayle Mary.

The. viii. prayer.

O Jesu swetenes of heartes and ghostlye pleasure of soules, I beseche the for the bitternes of the aysell and gal that thou tastedest and suffredest for vs at the houre of thy deathe, graunt that we may worthelye receyue thy moste blessed body and bloude for the remedie of our sinnes and comfort of our soules. So be it.

Our father. Hayle.

The. ix. prayer.

O Jesu royall strength, and ghostlye ioye: haue mynde of thy anguisches & greate sorowes thou suffredest, when thou cryedest to thy father with mightie voyce, what for the bitternes of thy deathe, and also for the scorning of the Jewes, sayinge thus: O my God why hast thou forsaken me? By this pain

ens refrigera et extinguat. Pater. Aue.

Oratio. viii.

O Jesu dulcedo cordium, ingēs quæ suauitas mentium, per amaritudinē aceti et fellis quā pro nobis sustinuisti, & degustasti in hora mortis tuæ, concede nobis corpus & sanguinē tuum digne percipere ad remedium, et cōsolationē animarū nostrarum. Amen. Pater noster. Aue.

Oratio. ix.

O Jesu regalis virtus iubilusque mentalis: memēto doloris & angustie quos passus es, quādo pre mortis amaritudine et indecorum insultatione cum magna voce a deo patre derelictum clamasti dicens: deus meus deus meus quid dereliquisti me? Per hanc angustiā precor te ut

in angustiis mortis nostre ne derelinquas nos deus noster. Amen. Pater. Aue Maria.

full anguiche forsake not vs in the anguiches of our deathe, our blessed god. So be it. Our father. Haple.

Oratio.x.

O Jesu alpha & oo via, vita et virtus in omni modo recordare quod a sūmo capitis usque ad plātam pedis te pro nobis in aqua passionis demersisti: propter latitudinē & magnitudinē vulnerum tuorum doce me per veram charitatē tuum mandatum tuum nimis in precatis demersum Amen. Pater noster. Aue Maria.

The tenth praier.

O Jesu beginning and ende, waye, lyfe and vertue in euery meane, haue minde that from the toppe of thy heade vnto the soules of thy feete, thou sufferedest for vs to be drowned in the water of thy painefull passion. For the depenes and wydenes of thy woūdes I beseche the blessed Jesu teache me by true charitie thy large precept & commaundemente whiche am drowned all in foule sinne. So be it. Our father. Haile Mary.

Oratio. xi.

O Jesu abyssus pro cunditissime miserere mei propter pro cunditatē vulnerum tuorum, que transfie

The.xi.praier.

O Jesu depenes of endeles mercye I beseche thee for the depenes of thy woundes that went throughe thy tender

rfleshe and thy bowelles and
e mary of thy bones, that thou
oucheſafe to drawe me oute, be-
ge drowned in the depnes of
nne, and hyde me euer after in
e hooles of thy woundes from
e face of thy wrathe, vnto the
me lorde that thy furye be paſ-
d. So be it.

Our father. Hayle.

The.xii.prayer.

O Jeſu mirrour of trueth, to-
ken of vnitie, and ſure bõde
of charitie: haue minde of
yne innumerable paines and
oundes, with the whiche from
e top of the heade to the ſoole
the fote thou waſte wounded,
d of the wicked Jewes thou
aſte all to torne and rente, and
thy bodye made red with thy
ſte holye bloude, the whyche
eate ſorowe (bleſſed Jeſus)
thy cleane virgins body thou
ſereddeſt. What mightſt thou
more for vs then thou diddeſt?
perfore benigne Jeſu, for the

runt carnẽ tuam, we
dullã oſſium ac vi-
cerum tuorũ, vt me
ſubmerſum in pecca-
tis emergas et ab-
ſcondas in foramini
bus vulnerum tuorũ
a facie ire tue domi-
ne, donec pertranſe-
at furor tuus. Amen.
Pater noſter. Ave
Maria.

Oratio xii.

O Jeſu veritatis ſpeculũ, vnita-
tis ſignum, et charit-
atis vinculum: me-
mento innumerabili
um vulnerum tuorũ
quibus a ſummo ca-
pitis vſque ad imum
pedis vulneratus fu
iſti: et ab impijs Ju-
deis laceratus fuiſti
et ſanctiſſimo ſangui
ne cubricatus; quam
magnã tendinem dolo
ris in virgineo cor-
pore tua pertuliſti pro
nobis pie Jeſu.
Quid vltra facere
debuiſti quod non fe-
ciſti? Scribe queſo
pie Jeſu omnia vul
nera tua fer corde meo

pretiosissimo sanguine tuo, vt in illis legam dolorem & amorem tuum. vt in gratiarum actione oſque finem vite mee ingiter perseuerem Amen Pater noster. Aue maria.

Oratio. xiii.

O Jesu leo fortissime rex immortalis et inuictissime memento doloris quē passus es cū omnes vires corporis et corporis tui penitus defecerunt, et inclinato capite (Consūmatum est) dixisti. Per hanc angustiam et dolorem miserere mei, cum anima mea in vltima consummatione exitus spiritus mei turbata fuerit et conturbata. Amen. Pater noster. Aue Maria.

Oratio. xiiii.

O Jesu vnigenite patris, splendor et figura substantie eius, memento illi,

minde of this passion write all thy woundes in my hearte wyth thy moſt precious bloud, that I may bothe rede in them thy dreadful loue. And that I may stil continue in prayenge, and thanking to my liues ende. So be it. Our father. Hayle Mary.

The xiii prayer.

O Jesu mooſte mightie lyon Kynge immortall, and mooſte victorious: haue mynde on the sorowe that thou sufferedſt when all the powers of thine heart and bodye fayled vtterly: and than thou inclinedſt thine heade sayedſt thus. It is done. For minde of that anguish and sorowe haue mercye on me when my soule in the last consummation and departynge of my breathe shalbe anguished & troubled. So be it. Our father. Hayle Mary.

The xiiii. prayer.

O Jesu the onelye begotten sonne of almyghtie God the father, the bright

mes and kygure of his godly
staunce: haue mynde of that
ter commendation in whyche
u dydest cõmend thy spirite in
the hãdes of thy father, saying:
her I cõmẽde my spirite into
hãdes, & with a tozne body &
bẽ hart, shewig to vs foz our
nsome the bowels of thy mer
, foz the r deminge of vs did=
t geue vp thy breathe. Foz
nd of that thy precious deth, I
seche thee (kynge of saincte)
nforte me to withstande the
nde, the worlde, and the flesshe
at I may be dead to the worlde,
d liuinge ghostly toward thee.
d in the laste houre of my de=
rtynge from this worlde, re=
yue my soule comming to thee
iche in this lyfe is an outlaw
d pilgrime. So be it. Oure fa=
er. Hayle Mary.

The.xb. prayer.

O Jesu verye true and
plentuous vyne: haue
mynde of the moofte ern
eedinge

as obnixe commen
dationis, qua patri
spiritum commẽdasti
dicẽs, Pater in manus
tuas cõmẽdo spiritũ
meũ: Et lacreato cor
pore, et rupto corde
cum valido clamore
patefactis viscerib⁹
misericordie tue
pro nobis redimen=
dis expirasti. Per
hanc preciosam mor=
tem tuam deprecor te
(o ter sanctorum) con=
forta me ad resistẽ=
dum diabolo, mundo
et carni, vt moriens
tibi viuam et ẽ nouis
sima hora exitus mei
suscipe ad te reuertẽ
tem spiritum meum
etsilem et peregrinũ
Amen. Pater noster
Aue Maria.

Oratio.xb.

O Jesu vitis vera
et fecunda, Qui
mitto super effusũ
& abundantis effusio

nis ſanguinis tui, quem tu ſicut de bonis erpreſſo copioſe effudiſti, quando in cruce torcular ſolus calcaſti. Et lancea militari percuſſo latere nobis ſanguinem et aquam propinaſti ita vt panca vel minima gutta in te remaneret, et demum quaſi myrrhe faſciculus in altum ſuſpenſus fuiſti, et delicato caro tua emanuit, et liquor viſcerum tuorum emarcuit, et medulla oſſium tuorum emarcuit. Per hanc amariſſimam paſſionem et precioſi ſanguinis tui effuſionem (O dulcis Jeſu) vulnera cor meum vt penitentie et amoris lachrime ſint mihi panes die ac nocte, et converte me totaliter ad te, vt cor meum tibi perpetuo, ſit habitabile. Et converſatio mea tibi placeat ſemper ac finis vite mee ita laudabilis vt poſt huius vite terminū, te merear laudare cum omnibus ſan-

cedinge and haboundaunte
ſion of bloude, that thou ſhe
moſt plentuouſlye as it had
cruſht out of a ripe cluſter of
pes when thou vppon the
diddeſt trede the preſſe alone
gaueſt vs drinke bothe blo
and water out of thy ſyde, b
perced with a knyghtes ſpe
ſo that in all thy bodye was
left a droppe of bloude ne of
ter. And at the laſte like a b
dle of myrre thou waſt hange
the croſſe on high. Wher thy
der fleſhe wared wanne, the
quour of thy bowels, & the m
of thy bones was dried vp. &
minde of this thy moſt bitter
ſiō & ſhedīg of thy bloud (ſwe
ſu) woūde my heart, that the
ter of penaunce & teares of l
may be my fode both night & d
And good Jeſu tourne me wh
to thee, that my hart may be
to the a dwelling place, that
liuynge maye be euer pleaſan
and acceptable to thee. And th
the ende of my life may be ſo
me

dable, that I maye perpetu-
e deserue to prayse thee with
thy sainctes in blisse.
be it. Our father. Haile Ma
I beleue in god.
ere foloweth the seuen psal-
mes penitencial.
The antheme.
member not.
¶ The.vi. Psalme.

etis tuis in eternum
Amen.
Pater noster. Ave
Maria. Credo in
deum.

Sequuntur septem
psalmi penitentiales.
Antiphona.
Ne reminiscaris.
Psalmus.vi.

O Lorde rebuke me not in thy furye: neyther chastice thou me in thyne anger.

Haue

DOmine ne in furore tuo arguas me neque in ira tua corripias me.

Miserere mei domine quoniã infirmus sum sana me domine, quoniam conturbata sunt ossa mea.

Et anima mea turbata est valde: sed tu domine vsquequo.

Conuertere dñe: et eripe animam meã, salvum me fac propter misericordiam tuam

Quoniam non est in morte qui memor sit tui: in inferno autem quis confitebitur tibi?

Laboraui in gemitu meo: lauabo per singulas noctes lectum meũ: lachrimis meis stratum meum rigabo.

Turbatus est a furore oculus meus, tunc testani inter omnes inimicos meos

Discedite a me oẽs qui operamini iniquitatem: quoniam exaudiuit dominus vocem fletus mei.

Exaudiuit dñs deprecationem meã: dominus orationem meam suscepit.

Erubescãt et conturbẽtur vehementer oẽs inimici mei cõuertãtur et erubescãt valde velociter.

Haue mercye on me Lorde for I am syeke: heale me Lorde, for my bones are vexed.

And my soule is very sore troubled: but howe longe Lorde.

Tourne thee Lorde, and deliuer my soule: saue me for thy mercy.

For there is none in deathe that hath mynde of thee: and in hell who wyll knowledge thee?

I haue laboured in my sorowe: I shal euery night wash my bed: and with teares shall I weate my place where I lye.

Myne eye is troubled with displeasures: I haue waxed olde among all myne enemies.

Auoide frõ me all ye that worke wickednes, for oure Lorde hath heard the noyse of my weeping.

Oure Lorde hathe hearde my prayer, our Lorde hath heard my petition.

Lette all myne enemyes be confounded and confounded: lette them be ashamed and confounded very quickelye.

Glo

ye be to the father. &c.
it was in the beginninge, as
now and euer shalbe. Amen.

The. xxxi. Psalme.

Blessed are they whose in-
quities are forgeuen, and
whose synnes are couered.
ssed is the man to whom our
e shall not impute synne, ney-
r in his spirite deceite.
or I haue holden me styll, my
es haue waxen olde: whyles
yed all the day.
or daye and nyght hath thyne
d bene imburdened vpon me:
as tourned in my trouble
yles the thorne was pearsed
oughe.
aue made my fault knowen
hee: and haue not hydde mine
ghtcousnes.
said I shall confesse mine vn-
htcousnes against my selfe to
e lord: and thou hast remitted
wickednesse of my synne.
or that shall euery holye per-
nne pray vnto thee in time con
nient.

Gloria patri. &c.
Sicut erat in principio et nunc et semper et in secula seculorum Amen.

Psalmus. xxxi.

Beati quorum remisse sunt iniquitates: et quorum tecta sunt peccata.
Beatus vir cui non imputauit dominus peccatum nec est in spiritu eius dolus.
Quoniam tacui inueterauerunt ossa mea dum clamarem tota die.
Quoniam die ac nocte grauata est super me manus tua, conuersus sum in erumna mea dum configitur spina.
Delictum meum cognitum tibi feci et iniustitiam meam non abscondi.
Dixi confitebor aduersum me iniustitiam meam domino, et tu remisisti impietatem peccati mei.
Pro hac orabit ad te omnis sanctus: in tempore opportuno.

Neuertheless

Verumtamen in diluuio aquarū multarum: ad eum non approximabunt.

Tu es refugiū meū a tribulatione que circumdedit me: exultatio mea erue me a circūdantibus me.

Intellectum tibi dabo et instruā te in uia hac qua gradieris, firmabo super te oculos meos.

Nolite fieri sicut equus et mulus quibus non est intellectus.

In camo et freno maxillas eorum constringe qui non approximant ad te.

Multa flagella peccatoris: sperantem autem in domino, misericordia circundabit.

Letamini in domino et exultate iusti: et gloriamini omnes recti corde.

Gloria patri. &c.
Sicut erat. &c.

Psalmus. xxxi.

Neuertheles in the surrounding of manye waters, they shall not approche vnto him.

Thou art my refuge from tribulation that hath inclosed me: my ioye deliuer me from them that compasse me.

I shall geue thee vnderstanding and shal instruct thee in the way that thou shalt go: I shall fasten myne eyes vpon thee.

Be ye not made as an horse, and a moyle, in whome is no vnderstanding.

Binde their mouthes with the bridle and bridel, that wil not draw vnto thee.

Many are the plagues of a sinner but hym that trusteth in our Lorde, he shall compasse with mercy.

Be gladde in oure Lord, and reioyse ye righteous: and be ioyous all that be vpright in hart.

Glory be to the father. &c.

As it was in the. &c.

The .xxxii. Psalme

Lord

Dō reproue me not in thy
fury: neither in thine anger
correcte thou me.
For thyne arowes are fastened
me: and vpon me hast thou en-
ced thine hande.
here is no helth in my flesche:
egarde of thy wrath is there
ett in my bones because of my
nes.
For mine iniquities are ouerpas
mine heade, and are laded vp
me as an heuy burden.
My woūdes haue putrified and
ered, by reason of my foly-
.
am made wretched and crow-
vnto the ende: all daye did I
sorowfull.
For my loynes are full of illusi-
s and there is no health in my
she.
am sore afflicted and brought
ne: I did rore out for very so-
de of myne hart.
orde, before thee is all my de-
e: and my mourning is not hid
n from thee.

DOmine ne in furore tuo arguas me: neque in ira tua corripias me.
Quoniā sagittæ tuæ infixæ sunt mihi: et confirmasti super me manum tuam.
Non est sanitas in carne mea a facie iræ tuæ non est pax ossibus meis a facie peccatorum meorū.
Quoniā iniquitates meæ supergressæ sunt caput meū, et sicut onus grauedinis grauatæ sūt super me
Putruerunt et corruptæ sunt cicatrices meæ, a facie insipientiæ meæ.
Miser factus sum et curuatus sum vsque in finē, tota die cōtristatus ingrediebar.
Quoniam lumbi mei impleti sūt illusionibus, et nō est sanitas in carne mea.
Afflictus sum et humiliatus sum nimis, rugiebā a gemitu cordis mei.

Dñe āte te omne desiderium meū et gemitus meus a te non est absconditus.

Myne

Cor meũ cõturbatũ
est dereliquit me vir-
tus mea & lumẽ oculo
rum meorum & ipsum
non est mecum

Amici mei & proxi-
mi mei, aduersum me
appropinquauerũt &
steterunt.

Et qui iuxta me erãt
de longe steterunt &
vim faciebãt qui =
querebãt animam meam
Et qui inquirebant
mala mihi locuti sũt
vanitates, et dolos
tota die meditaban-
tur.

Ego autẽ tanquã sur
dus non audiebã & si
cut mutus non aperi
ens os suum

Et factus sum sicut
homo nõ audiens: et
non habẽs in ore suo
redargutiones.

Quoniã in te domine
speraui, tu exaudies
me dñe deus meus.

Qui dixi nequãdo su-
pergaudeant mihi in
imici mei, & dum cõ-
mouentur pedes mei
super me magna loqu
ti sunt

Quoniam ego in fla
gella paratus sum, &
dolor meus in cõspe-

Mine harte is troubled, and
strength hath left me, & the
of mine eies, and the verye
is not with me.

My frendes and my neighb
drew together and stode a
me.

And thei that were nere me
farre of: & they that layed
for my life, set vpon me.

And thei that soughte for
spake cupl vnto me: vanities
deceites they imagined all d

But I as one beinge deafe,
not heare: and as I were d
not opening my mouth.

And I was made as a man
hearing: and hauing no rep
checkes in his mouthe.

For in the o lord, haue I tr
thou wilt here me my Lord
for I haue said, let neuer m
enemies triumphe vpon me,
whilest my feete doo slide,
spake stoutlie against me.

For I am redy to be scourg
my sorow is alwaies in my
remembraunce.

for I shal confesse mine vngodlines, and shall thinke vpon my synne.

But mine enemies lyue and are made stronge ouer me, and they are increased whyche hated me iniustely.

They that requite euil for good detracted me, because I followed goodnes.

Forsake me not O lord my god, departe thou from me.

Made thy selfe to my helpe, O lord God of my health.

Glory be to the father. &c.

As it was in the. &c.

The .l. Psalme.

Haue mercy vpō me O God, accordig to thy great mercy and according to the multitude of thy compassions, wipe awaye myne iniquities.

More and more washe me frome myne iniquitie, and clense me frō my synne.

For I knowledge myne iniquitie and my synne is euer before myne eyes.

Et cetera meo semper.

Quoniā iniquitatē meā annunciabo, et cogitabo pro peccato meo.

Inimici autē mei viuunt, confirmati sūt super me, & multiplicati sunt qui oderunt me inique.

Qui retribuēbāt mala pro bonis detrahebāt mihi: quoniā sequebar bonitatem.

Ne derelinquas me dñe deus meus: ne discesseris a me.

Intende in adiutoriū meum dñe deus salutis mee.

Gloria patri.

Sicut erat.

Psalmus .l.

(1) Miserere mei deus secūdū magnā misericordiā tuā.

Et secundum multitudinē miserationū tuarum dele iniquitatem meam.

Amplius lauā me ab iniquitate mea, et a peccato meo mūda me.

Quoniā iniquitatē meā ego cognosco: et peccatum meum contra me est semper.

Tibi soli peccaui et malum coram te feci: ut iustificeris in sermonibus tuis, & vincas cum iudicaris.

Ecce enim in iniquitatibus concep⁹ sum: et in peccatis concepit me mater mea.

Ecce enim veritatem dilexisti. incerta & occulta sapientie tue manifestasti mihi

Asperges me dñe hysopo & mundabor lauabis me et super nivem dealbabor.

Auditui meo dabis gaudium et letitiam et exultabūt ossa humiliata.

Averte faciem tuā a peccatis meis: & omnes iniquitates meas dele.

Cor mundū crea in me deus: et spiritū rectū innova in visceribus meis.

Ne proicias me a facie tua: et spiritū sanctum tuū ne auferas a me.

Redde mihi letitiam salutaris tui: et spi-

To the alone haue I sinned, a
haue done euel in thy sight, th
thou maiest be iustifyed in t
wordes, & maiest ouercome w
thou art iudged.

Behold, I was begotten in w
kednes, and my mother conce
ued me in sinne.

Lo thou hast loued trueth, t
vnknowen, and secrete thinge
thy wisedome thou hast reuel
vnto me.

Sprinkle me Lorde with Isop
and I shalbe clensed.

Thou shalt washe me, & I sha
be made whiter then snowe.

Vnto my hering shalt thou gi
ioye and gladnes, and the bon
bones shal reioyse.

Turne thy face frō my sinnes,
wipe awaye al my wickednes.

A pure heart create in me, o g
and an vpright spirite renew
within me.

Cast me not away from thy fa
& thy holy ghost take not frō
Make me again to reioyse in t
sauing healthe, and strēgthen
wi

with a principall spirite.
I will instructe the wicked that
they may know thy waies: & the
ungodly shalbe conuerted to the
Delyuer me frome bloudes, oh
God, the god of my health, & my
tongue shall triumphe vnto thy
righteousnes.
Thou shalt open my lippes, and
my mouth shal shewe thy prayse.
For if thou haddest desired sacri
ce, I had surelye geuen it, but
thou delyghtest not in whole
burnt offeringes.
The sacrifice to God is a lowly
spirit, O God thou wilt not dis-
pise a cõtrite and humble harte.
Deale gentelye of thy fauoura-
le benevolence with Sion, that
the walles of Jerusalem maye
e buylded vp.
Then shalte thou accepte the sa-
rifice of righteousnes, oblati-
ns, and whole burnt offeringes
hen shall they laye calues vpon
thine aultar.
Glory be to the father. &c.

eitu principali cõfirma me.
Docebo iniquos vi
as tuas: et impii ad
te conuertentur.
Libera me de sãgui
nibus deus deus sa-
lutis mee: & exulta-
bit lingua mea iusti
tiam tuam.
Dne labia mea ape
ries, & os meũ annũ
ciabit laudem tuam.
Quoniã si voluisses
sacrificium dedissem
vtique holocaustis
non delectaberis.
Sacrificiũ deo spiri
tus cõtribulatus cor
cõtritũ et humilia-
tum deus non despi-
cies
Benigne fac dñe in
bona voluntate tua
sion: vt edificentur
muri hierusalem.
Tunc acceptabis sa
crificiũ iustitie ob-
lationes & holocau-
sta, tũc imponẽt su-
per altare tuum vi-
tulos.
Gloria patri. &c.

The

Sicut erat. &c.

Psalm cxl.

Domine exaudi oratione meam, & clamor meus ad te veniat.

Non auertas faciē tuam a me, in quacūque die tribulor, clina ad me aurē tuam.

In quacūque die invocauero te: velociter exaudi me.

Quia defecerūt sicut fumus dies mei & ossa mea sicut cremium aruerunt.

Percussus sum vt fenum & aruit cor meū quia oblitus sū cōedere panem meum.

A voce gemitus mei adhesit os meū carni mee.

Similis factus sum pellicano solitudinis & factus sū sicut nicticorax in domicilio.

Vigilaui & factus sū sicut passer: solitarius in tecto.

Tota die exprobrabant mihi inimici mei: & qui laudabāt me aduersū me iurabant.

As it was in the &c.

The. cxl. Psalme.

LOrde, heare my prayer and let my crye come to the.

Tourne not thy face frome me whensoeuer I am troubled, bow thyne eare vnto me.

In what daye so euer I call vpon the, heare me spedely.

For my daies are vanyshed a smoke, and my bones are warm as drie as a fyre brande.

I am stricken and my hart is withered lyke haye, so that I haue forgot to eate my breade.

With the noyse of my mourninge, my bone cleaueth to my flesche.

I am lyke vnto a Pellicane of wyldernes, & lyke vnto an owle in the house.

I haue waked and am lyke a sparowe solytarie in the house toppe.

All daye mine enemies reuyled me, and they that praised me conspired aga inst me.

For

For I dyd eate ashes as breade, and mingled my drinke with weppynge.

And that because of thy wrathe and indignation, for thou dyddest take me vp, and caste me against the grounde.

My dayes are faded as a shadow and I withered lyke haye.

But thou lorde abidest for euer, and thy memorial is from age to age.

Thou Lord shalt arise and haue mercy on Sion, for it is tyme to haue mercy on it, for the tyme is come.

For the stones thereof delyteth thy seruaūtes, & they shall haue pitie on the grounde thereof.

And the people shall feare thy name, o Lorde, and all kynges of the earth thy glory.

For our lord hathe builded Sion and shalbe seene in his glory.

He hathe regarded the speche of the hūble, and hath not despysed their prayer.

Let these thinges be written in

Q elinerem cīq̄ panem mādducabā & porū meū cum fletu miscebam.

Facie ire indignacionis tue, q̄ eleuās allisisti me:

Dies mei sicut vmbra declinauerūt, et ego sicut fenū arui.

Tu autem dñe in eternū permanes: et memoriale tuū in generatione & generationem.

Tu exurgēs dñe miserebēris sīō: q̄ tempus miserendi eius q̄ venit tempus.

Quoniā placuerunt seruis tuis lapides eius. & terre eius miserebuntur.

Et timebūt gentes nomen tuū dñe & omnes reges terre gloriam tuam.

Q edificauit dominus sīō: & videbitur in gloria sua.

Respexit in orationem humilīm: & non sprevit precē eorū.

Scribāt hec in ge

generatione alterā & populus qui creabitur laudabit dominum.

Quia prospexit de excelso sancto suo, dominus de celo in terram aspexit.

Vt audiret gemitus compeditorum vt solueret filios interemptorum.

Vt annunciēt in sion nomen dñi, & laudem eius in Jerusalem.

In cōueniendo populos in vnum, & reges vt seruiant domino.

Respondit ei in via virtutis sue: paucitatem dierum meorum nuncia mihi.

Ne reuoces me in dimidio dierum meorum in generatione & generationem annitui

Initio tu domine terram fundasti: et opera manuum tuarum sunt celi.

Ipsi peribūt tu autem permanes: & omnes sicut vestimentum veterascent.

another age, and the people that shall be created shall prayse our Lorde.

For he hath loked downe from his high holy place, our lord hath looked downe from heauen vnto the earthe.

To heare the waylinge of them that be captiue. to lose the sōnes of them that were slayne.

That they shoulde in Sion declare the name of our Lorde, and his praise in Jerusalem.

When ỹ people assēbled together, and kinges for to serue our Lorde.

In the waye he hathe hyndred my strengthe, he hathe shortened my dates.

Call me not awaye in the myddes of my dayes, thy yeares endure for euer.

In the beginning thou Lord hast layed the foundacions of the earth and the woorkes of thine handes are the heaueus.

They shall perysshe, but thou abidest, and they shal al ware olde lyke a garment.

And

nd as a couering thou shalte
aunge them, and they shall be
aunged, but thou art one, and
e same, and thy yeares shall not
yle.
he sonnes of thy seruauntes
all continue, and their seed shal
nde fast for euer.
loꝛy be to the father. &c.
s it was in the beginning. &c.

¶ The. xxxix. Psalme.

Rom the depthe I called on
thee (O Loꝛde) Loꝛd heare
y voyce.
et thine eares take good heede
the voice of my praier.
f thou Loꝛde wilt loke straite
vpon synnes, O Loꝛde, who
all abyde it?
ut with thee is mercy, and for
y lawe I haue suffred thee, O
loꝛde,
y soule hathe abyden in hys
oꝛde, my soule hathe trusted in
r Loꝛde.
rom the morning watch vntill
ghte, let Israell truste in oure

M.iiii. Loꝛd

et sicut operietis cubitabis eos & mures
buntur: tu autē idem
ipse es, et anni tui
non deficient.

ilii seruorum tuo
rum habitabunt: et
semen eorum in seculum dirigetur.

Gloria patri, &c.
sicut erat.

¶ Psalmus. xxxix.

De profundis
clamaui ad te
dñe, domine exaudi
vocem meam.
fiant aures tue in
tendentes, in vocem
deprecationis mee.
si iniquitates obseruaueris domine
domine quis sustinebit?
quia apud te propitiatio est: et propter legem tuam sustinui te domine.

sustinuit aia mea
in verbo eius, speranit anima mea in do
mino.
a custodia matutina vsque ad noctem
speret Israel in do-

ming.
Qz apud dñm mia: & copiosa apud eum redemptio.

Et ipse redimet Israel ex omnibus iniquitatibus eius.
Gloria patri. &c.

Sicut erat i principio & nūc & semper & in seculā seculoꝝ.

Psalmus vicesimus.

Omine exaudi oratiōē meā auribus percipe obsecrationem meam: in veritate tua exaudi me in tua iustitia.
Et non intres in iudiciū cum seruo tuo, qz non iustificabitur in conspectu tuo omnis viuens.
Qz persecutus est inimicus animā meā humiliauit in terra vitam meam.
Collocauit me in obscuris sicut mortuos seculi: & anxiatus est super me spiritus meus, in me turbatum est cor meum.
Memor fui dierum antiquorum meditatus

Lorde.
For with our Lord there is mercye, and with him is plenteous redemption.
For he wyll redeme Israel from all his iniquities.
Glory be to the father, & to the sonne.
As it was in the beginninge, and it is nowe.

The .cxlj. Psalme.

LOrd heare my prayer with thine eares, perceaue my desire for thy truthes sake, heare me for thy righteousnes.
And enter not into iudgement with thy seruaunt: for euery person lyuinge, shall not be iustified in thy syght.
For an enempe hath pursued my soule: he hathe broughte lowe my lyfe in earth.
He hath set me in darkenes, as the deade men of the worlde, and my spirite was vexed, my heart was troubled within me.
I haue bene myndefull of olde dayes, I haue studied vpō all thy

worke

kes, and in the dedes of thine
des mused.
ane stretched forth myne han
vnto thee: my soule vnto thee
arth without water.
stely heale me, O Lorde, my
rite hath failed me.
urne not thy face from me,
I shall be like to men discen
g into a pit.
use thy mercy to be harde of
betymes, for in thee haue I
sted.
ew me the way where I may
ke, for vnto thee haue I lyfte
my soule.
liuer me frome my enemyes
Lorde, vnto thee I haue fled
che me to do thy will for thou
my God.
y good spirite shall conducte
unto the lande of ryghtefulz, for thy name sake lord thou
lt reuyue me throughe thyne
itte.
hou shalt bring my soule from
ouble and throughe thy mercy
u shalt destroye all myne ene-

tus tuus in oibus operibus tuis, & in factis manuum tuarū meditabar.

Expādi manus meas ad te, aia mea sicut terra sine aquati bi.

Velociter exaudime dñe: defecit spiritus meus.

Non auertas faciē tuā a me, & similis ero descendētibus in lacum.

Auditam fac mihi mane miam tuā: qz in te sperani.

Notā fac mihi viam in qua ambulē, qz ad te leuaui aiam meā.

Eripe me de inimicis meis dñe ad te cōfugi: doce me facere voluntatē tuā qz deus meus es tu.

Spiritus tuus bonus deducet me i terrā rectā propter nomen tuū dñe viuificabis me in equitate tua.

Educes de tribulatione aiam meam et in mia tua disperdes oēs inimicos meos.

E t perdes oēs qui
tribulant animā me
am, quoniam ego ser
nus tuus sum.

Gloria patri, &c
Sicut erat,

Antiphona.

Ne reminiscaris de
mine delicta nostra
vel parentū nostrorū
neque vindictam su
mas de peccatis no
stris. Parce domine
parce populo tuo quē
redemisti pretioso sāg
guine tuo: ne in eter
nū irascaris nobis.

Sequitur .xv.
Psalme.

Ad dominum cum
tribularer,
Exaudi oculos
etatus sum,
Ad te leuaui.

Nisi q dominus.
Qui cōfidunt in dō
mino,
In conuertendo,
Dñs dominus
Carī omnes,
Spe expugnauerūt

nies.

And thou shalt destroye all
molest my soule, for I am thy
vaunte.

Glory be to the father. &c.
As it was in the. &c.

The Antheme.

Remember not, O Lorde,
faultes either of vs or of our
rentes, neither take thou ve
aunce on our synnes. Spare
Lorde) spare thy people, wh
thou hast redemed with thy
cious bloud. Be not angry
vs for euer.

Here after followeth the
xv. Psalmes.

I cried vnto our Lorde.
I lifted vp myne eyes:
I reioyced in those thinges.
Vnto thee haue I lyfte vp m
eyes.

Onles our Lorde had bene.
They that trust in our Lord.
When our Lorde tourned.
Onles our Lord haue.
Blessed are all that feare.
Ffsones haue they assayled.

D

e of the botomles pytte
yde my hart is not.

The.cxxxi.Psalme.

Lord haue minde of Da
uid and al his mekenes.
As he hathe swoorne to
Lorde: he hath made a vowe
o the god of Jacob.
I shall enter into the taber-
e of my house: yf I shall as-
e into the bed where I lye.
I shall gene slepe vnto myne
: and slombringe vnto myne
ddes,
rest vnto the temples of mine
de, vntil I fynde a place for
e Lorde, a tabernacle for the
d of Jacob.
we haue hard her in affrata
founde her in the fildes of the
de.
e shall enter into his taberna
we shall worshipp in the place
ere his fete stode.
rise Lorde vnto thy reste: thou
the arche of thy Sanctifica-
n.
e thy priestes do on iustice, thy
sainctes

De profundis cla-
mauí.
Domine, non est.

Psalmus cxxxi.

Memento dñe
Dauid: et om
nis mansuetudinis
eius.
Sicut iurauit dño vo
uit deo iacob
Si introiero i taber
naculum domus mee
si ascendero in lectũ
strati mei.
Si dedero somnum
oculis meis, & palpe
bris meis dormitati
onem.
Et requiẽ temporis
bus meis donec in-
ueniam locum dómi
no, tabernaculum de
o iacob.
Ecce audiuimus eã
in effrata: inuenimus eam in cam-
pis silue.
Introibimus in ta
bernaculum eius, ad
orabimus in loco
vbi steterunt pedes
eius.
Surge domine in re
quiem tuam: tu & ar
ca sanctificationis
tue.
Sacerdotes tui i du

antur iustitia, & sancti tui exultent.

Propter dauid seruū tuum, non auertas faciem christi tui.

Juravit dñs dauid veritatē et non frustrabitur eā de fructu ventris tui ponā super sedem tuam.

Si custodierint filii tui testamētum meū et testimonia mea hec que docebo eos. Et filii eorū usque in seculum sedebunt super sedem tuam.

Quoniā elegit dñs sion, elegit eam in habitationem sibi.

Hec requies mea in seculū seculi, hic habitabo quoniā elegi eam.

Viduā eius benedicēs benedicā paupes eius saturabo panibus.

Sacerdotes eius induā salutarē: & sancti eius exultatione exultabunt.

Illuc producā cornu dauid parauī lucer-

saīctes reioyse.

For thy seruaunt Dauids [sa]
tourne not back the face of [thi]
annoīnted.

Our Lorde hath swoorne tr[uth]
vnto Dauid, & shall not dec[eyue]
him: of the fruite of thy belly
I set one vpon thy seate.

If thy children wyll kepe my
stamēt, and my testimonies
that I wil teache them.

And their sonnes worlde
oute ende, shall sytte vpon
seate.

For our Lorde hath chosen
he hathe chosen it, for his d[we]
linge place.

This is my restinge place
uermore, here shall I dwel, f[or]
haue chosen it.

The widowe of it I shall bl[esse]
the poore people of it I shall
syll with breade.

I shal put health vpon the
ces therof, and the saīctes
of shall triumphe with glad
Thither shall I bring the
of Dauid, I haue prepared

e for myne anoynted.
enemies of him I shal cloth
confusion: vpon him surely
my sanctification flory she.
y be to the father. &c.
it was in. &c.

nam christo meo.

Inimicos eius indu confusione super ipsū autē efflorebit sanctificatio mea.
Gloria patri. &c.
Sicut erat.

The xxxiii. Psalme.

Behold howe good and plea
saunte it is for brethren to
dwell together.
e as oyntement in the heade
descendeth into the bearde,
the bearde of Aaron.
ich descendeth into the skirt
is garmente, as the dewe of
mon that descendeth into the
unt Sion.
there hath our Lord promi-
blessing: and life world with-
ende.
ory be to the father. &c.
it was in the beginning. &c.

Ecce quam bonū et quā iocūdū habitare fratres in vnum.
Sicut vnguentum in capite: quod descēdit in barbam barbam Aaron.
Quod descēdit in oram vestimēti eius sicut ros hermō, qui descēdit in montem Sion.
Quoniā illic mandauit dns benedictionē et vitam vsque in seculum.
Gloria patri &c.
Sicut erat in principio.

The. xxxiiii. Psalme.

O nowe blesse ye our lorde
al ye seruauntes of our lord
which stande in the house
our lord, in the courtes of our
Gods

Ecce nūc benedicite dominū omnes serui domini.
Qui statis in domo domini, in atriis do

In noctibus extollite manus vestras in sancta et benedicite dominum.
Benedicat te dominus ex sion qui fecit celum et terram.

Glorie patri, &c.
Sicut erat in principio.

Ne reminiscaris domine delicta nostra vel parentum nostrorum neque vindictam sumas de peccatis nostris. Parce domine parce populo tuo quem redemisti pretioso sanguine tuo ne in eternum irascaris nobis.

Letania.

Iesu eleyson
Christe eleison.

Kyrie eleyson
Christe audi nos
Pater de celis deus miserere nobis
Fili redemptor mundi deus. Miserere nobis.

Gods house.
Lyfte vp youre handes in nightes into the holy places, bleſſe our Lorde.
The Lorde of Syon bleſſe which made heauen and ea
Glorye be to the father, &c.
As it was, &c.

The anthem

Remembre not, o lorde, the tes either of vs or of oure pa tes, neither take thou vengea of oure synnes. Spare vs, o l spare thy people, whyche t haste redemed with thy preci bloude. Be not angrie wyth for euer.

¶ The Letany.

Lorde haue mercye vp vs.
Christe haue mercy on vs.
Lorde haue mercy vpon vs.
Christ heare vs.
God the father of heauen, h mercy vpon vs.
God the sonne redemer of t worlde, haue mercy vpon vs.

G

od the holy ghoste, haue mercy
n vs.
oly trinitie one god, haue mer
vpon vs.
int Mary pray for vs
oly mother of god pray for vs
oly mayde of maydens praye
vs.
int Michael pray for vs
int Gabriel pray for vs
int Raphael pray for vs
l holy angels and arthangels
y for vs.
l holy orders of holy spirites
ye for vs.
int John Baptiste praye for

l holy patriarches and prophe
pray for vs
int Peter pray for vs
int Paule pray for vs
aint Andrew pray for vs
aint John pray for vs
aint James pray for vs
aint Thomas pray for vs
aint Philip pray for vs
oint James pray for vs
aint Matthew pray for vs

Saint

Spiritus sancte deus. Miserere nobis.
Sancta Trinitas unus deus. Miserere nobis
Sancta Maria ora pro nobis,
Sancta dei genitrix ora pro nobis
Sancta virgo virginum, ora
Sancte Michael ora pro nobis,
Sancte Gabriel ora
Sctē Raphael ora
Oēs sancti angeli et archangeli dei orate pro nobis,
Omnes sancti beatorum spirituum ordines. Orate pro nobis.
Sancte Joānes baptista, Ora pro nobis.
Oēs sācti patriarche et prophete. orate pro nobis,
Sancte Petre ora
Sancte Paule ora
Sancte Andrea ora pro nobis,
Sancte Joannes ora pro nobis
Sancte Jacobe ora
Sancte Thoma ora
Sācte Philippe o.
Sancte Jacobe ora
Sctē Matthee ora

Sancte Bartholomee. oza
Sancte Simon oza
Sancte Thadee oza
Sancte Mathia oza
Sancte Barnaba oza pro nobis
Sancte Marce oza pro nobis
Sancte Luca oza
Omnes sancti apostoli et euangeliste, oza pro nobis
Omnes sancti discipuli et innocentes ozate pro nobis,
Sancte Stephane oza
Sancte Line oza
Sancte clemens oza
Sancte Cornely oza
Sancte Cipriane oza pro nobis,
Sancte Laurenti oza pro nobis,
Sancte Vincenti oza pro nobis.
Sancte Cosma oza
Sancte Fabiane oza
Sancte Sebastiane oza pro nobis.
Sancte Thoma oza.
Sancte eame oza
Sancte Edmunde oza pro nobis.
Sancte Christophore oza
Sancte Georgi oza
Sancte Blasi oza.
Sancte Adriane oza

Saint Bartholmew pray
Saint Simon pray
Saint Thade pray
Saint Mathie pray
Saint Barnabe pray
Saint Marke pray
Saint Luke pray
All holy Apostles and Euangelistes pray
All holy disciples and Innocentes. pray
Saint Stephen pray
Saint Line pray
Saint Clement pray
Saint Cornelis pray
Saint Cypriane pray
Saint Laurence pray
Saint Vincent pray
Saint Cosme pray
Saint Fabiane pray
Saint Sebastiane pray
Saint Thomas pray
Saint Eraſme pray
Sainte Edmunde pray
Sanite Christopher pray
Sainte George pray
Saint Blase pray
Saint Adrian pray

holy martyrs	pray for vs
aint Edwarde	pray for vs
aint Siluester	pray for vs
aint Lion	pray for vs
nt Hierom	pray for vs
int Augustine	pray for vs
int Ambrosa	pray for vs
int Gregory.	pray for vs
aint Isidore	pray for vs
aint Iuliane	pray for vs
int Lamberte	pray for vs
int Martin	pray for vs
int Antony	pray for vs
int Nicolas	pray for vs
int Leonarde	pray for vs
aint Erkenwalde	pray for vs
int Edmonde	pray for vs
int Benet	pray for vs
int Dustane	pray for vs
nt Cuthberte	pray for vs
holy confessors	pray for vs
int Mary Magdaleyne pray vs.	
int mari egiptiã	pray for vs
int Anne.	pray for vs
int Katherine	pray for vs
nct Margarete	pray for vs
int Barbara	pray for vs

Omnes sancti martyres ora
Sancte Edwarde ora
Sancte Edwarde ora pro nobis
Sãcte Siluester ora
Sancte Leo ora
Sancte Hieronime ora
Sãcte Augustine ora
Sãcte Ambrosi ora
Sancte Gregori ora
Sancte Isidore ora
Sancte Iuliane ora pro nobis.
Sancte Lamberte ora pro nobis.
Sancte Martine ora pro nobis.
Sãcte Antoni ora
Sãcte Nicolae ora
Sancte Leonarde ora pro nobis
Sancte Erkenwalde ora pro nobis
Sãcte Edmunde ora
Sãcte Cuthberte o.
Omnes sancti confessores. Orate pro nobis.
Sancte Mariamagdalena ora
Sancta Maria Egiptiaca ora
Sancta Anna ora
Sancta Katherina ora pro nobis.
Sancta Margareta ora pro nobis.
Sãcta Barbara ora

Sancta Helena ora
Sancta Appolonia
a pro nobis.
Sancta Agatha ora
Sancta Lucia ora
Sancta Agnes ora
Sancta Cecilia ora
Sancta Gertrudis
ora pro nobis.
Sancta Brigitta ora
Sancta Ursula cum
sodalibus tuis ora
pro nobis.
Omnes sancte vir-
gines orate pro no.
Oēs sancti et sancte
dei. Orate pro no-
bis.
Propicius esto, par
ce nobis domine.
Ab omni malo. Li-
bera nos domine.
Ab insidijs diaboli. Libera nos domi
ne.
A damnatione per
petua Libera nos
domine,
Ab imminentibus
peccatorum nostrorum
periculis. Libera
nos domine,
Ab infestationibus
demonum. Libe,
A spiritu fornicati
onis. Libera,
Ab appetitu inanis
glorie. Libera.

Saint Helaine pray for
Saint Appolyn pray for
Saint Agathe pray for
Saint Luce pray for
Saint Agnes pray for
Saint Cecyl pray for
Saint Gertrude pray for
Saint Brigitte pray for
Saint Ursula with thy holy
lowes pray for
All holy virgins pray for
All holy saintes pray for
Be mercifull. Spare vs, g
From all evil. Lorde deliuer
From the awaytes of the dy
Lorde delyuer vs.
From the endeles dampnati
Lorde delyuer vs.
From the imminent perill of
synnes. Lorde deliuer vs.
From the assaultes of the deuyl
Lorde deliuer vs.
From the spirite of fornication
Lord deliuer vs.
From the delyre of vaine gl
Lorde deliuer vs.
From all vncleanes of body
soule. Lorde deliuer vs.

Fro

rom wrath, & hate, and all evil
yll. Lorde deliuer vs.
rom vncleane thoughtes.
orde deliuer vs.
rom blindnes of hearte. Lorde
liuer vs.
rom lightning and tempest.
orde deliuer vs.
rom sodayne and vnprouided
ath. Lorde deliuer vs.
y the misterie of thy holye in-
nation. Lorde deliuer vs.
y thy natiuitie. Lorde deliuer.
y thy holy circumcision. Lord
yuer vs.
y thy baptisme. Lorde delt.
y thy fasting. Lorde delt.
y thy crosse and passion. Lord
liuer vs.
y thy precious death, lorde de-
er vs.
y thy glorious resurrection,
de deliuer vs.
y thy meruelous ascension,
de deliuer vs.
y the grace of the holy ghost,
orde deliuer vs.
the houre of deathe, Lorde

D.ii. succour

o oibus immundi
eitis mentis et corpo
ris. Libera.
bitis et odio et om
ni mala voluntate.
Libera.
b immundis cogi
tationibus. Libera.
rectitate cordis. li.
fulgure et tempe
state. Libera.
subitanea et im-
prouisa morte. Libe
ra nos domine.
er misterium sanc
te incarnationis tue
Libera nos domine.
er natiuitatē tuā
Libera.
er sanctā circumci
sionem tuam. Lib.
er baptismum tuū
Libera.
er ieiunium tuū
Libera.
er passionem & cru
cem tuam. Libera.
er preciosam mor-
tem tuam. Libera.
er gloriosam resur
rectionem tuā Libe.
er admirabilē as-
censionē tuam. Li-
bera nos.
er gratiā sancti spi
ritus paracleti lib.
in hora mortis & in die
exercse nobis dō

mine,

In die iudicii. Libera nos domine,

Oēs peccatores. Te rogamus audi nos,

Ut pacē nobis dones. Te rogamus audi nos. Ut mia et pietas tua nos ſēper cuſtodiat. Te rogamus audi nos.

Ut eccleſiā tuā regere et defēdere digneris. Te ro.

Ut dominum apoſtolicū ōēs gradus et eccleſie in ſctā religione cōſeruare digneris Te ro.

Ut regi noſtro et principibus noſtris pacē et berā cōcordiam atque victoriam donare digneris. te.

Ut epiſcopos ꝫ abbates noſtros, et oēs cōgregationes illis commiſſas, in ſctā religione conſeruare digneris. te ro.

Ut congregationes oim ſctōrum in tuo ſācto ſeruitio cōſeruare digneris te.

Ut cunctum populū chriſtianū pretioſo

ſuccoure vs.

In the day of iudgement. Lord deliuer vs.

We ſynners beſeche thee to heare vs.

That thou geue vs peace. we beſeche thee to heare vs.

That thy mercye and thy pitie kepe vs, we pray the to heare vs.

That thou vouchſafe to gouerne and kepe thy churche, we beſeche thee to heare vs.

That the gift Apoſtolike, and all the degrees of holye religion be kept and ſaued, we beſeche the to heare vs.

That thou geue peace and concorde to oure kynge and princes and alſo victory, we beſeche thee to heare vs.

That thou kepe all oure biſhoppes and abbattes in holy religion, we beſeche thee to heare vs.

That thou kepe all the congregation of ſaintes in thy holi ſeruice we beſeche thee to heare vs.

That thou preſerue all Chriſten people redemed wyth thy

precious bloud, we beseche thee to heare vs.

That thou geue all our benefactours euerlasting goodes, we beseche thee to heare vs.

That thou wilt deliuer the soules of vs and our parentes from euerlasting damnation.

We praye thee to heare vs.

That thou doe vouchesaufe to geue and preserue the fruites of the earthe. We beseche thee to heare vs.

That thou do vouchesafe to cast vpon vs thy mercifull eyes.

We beseche thee to heare vs.

That thou do cause the obsequie of our seruice to be reasonable.

We beseche thee to heare vs.

That thou do plucke vp our mindes vnto heauenly desyres.

We beseche thee to heare vs.

That thou vouchesaufe to beholde & releue the miserie of the poore and the captiues. We beseche thee to heare vs.

That thou geue euerlasting rest to all that beleue in thee, bothe

sanguine redēptū cō seruare digneris, te.

Ut oibus benefactoribus nostris sempiterna bona retribuas. Te.

Ut alias nostras et parentū nostrorum ab eterna damnatiōe eripias.

Te rogamus audi nos.

Ut fructus terre dare et conseruare digneris, Te rogamus audi nos.

Ut oculos misericordie tue super nos reducere digneris.

Te rogamus audi nos.

Ut obsequium seruitutis nostre rationabile facias. Te rogamus.

Ut mentes nostras ad celestia desideria erigas. Te rogamus.

Ut miserias pauperum et captiuorum inuiseri et releuare digneris. Te rogamus.

Ut omnibus fidelibus viuis ac defunctis requiem eternā

bonis. Te rogamus audi nos.
Vt nos exaudire dignetis, Te rogamus audi nos.

Fili dei te rogamus audi nos.
Fili dei, Te rogamus audi nos.
Fili dei, Te rogamus audi nos.
Agnus dei qui tollis peccata mundi'. Exaudi nos domine.
Agnus dei qui tollis peccata mundi,
Parce nobis dñe.
Agnus dei qui tollis peccata mundi, Miserere nobis.
Kyrie eleyson.
Christe eleyson,
Kyrie eleyson,
Pater noster.
Et ne nos.
Sed libera nos
Ostende nobis domine misericordiã tuã.
Et salutare tuũ da nobis.
Et clamat super nos inimicus tuus domine,

Salutare tuũ secundum eloquium tuum

Exaudi nos deus salutaris noster, Ut

quicke and dead. We beseche thee to heare vs.
That thou vouchsafe to here vs
Sonne of God. We beseche thee to heare vs.
Sonne of god, We beseche thee to heare vs.
Sonne of god. We beseche thee to heare vs.
Lambe of god that takest away the synnes of the worlde. Heare vs lorde.
Lambe of god that takest away the synnes of the worlde, Spare vs Lorde.
Lambe of god that takest away the synnes of the worlde. Have mercy vpon vs.
Lorde haue mercy vpon vs.
Christ haue mercy vpon vs.
Lorde haue mercy vpon vs.
Our father. And leade.
But deliuer vs from euyl.
Lorde shewe vs thy mercy.
And geue vs thy sauing health
And let thy mercy come vpõ vs
Thy sauing health accordyng to thy promyse.
We haue offended with our

father

thers. We haue done wronge
nd committed iniquitie.
Lorde do not with vs accordyng
oure synnes: neither rewarde
ou vs after our vngodlines.
et vs pray for euery degree of
e church. Let thy prieſtes be on
ffice, & let thy ſaintes reioyce.
or our brothers and ſiſters.
me (o god) thy ſeruauntes both
en & women that truſt in thee.
et vs praye for all chriſten peo-
e. Lord ſaue thy people & bleſſe
ine heritage. And rule thē and
aiſe them for euer.
ode ſende peace throughe thy
ertue. And great aboundaunce
euery countrey.
he ſoules of al thy ſeruauntes
othe men & women maye reſt in
ace. amē. Lord heare my praier
nd let my crye come vnto thee.

Let vs pray.

God to whome it is appropri
ed to bee euer mercyfull and
ſpare, take our prayer and let
e mercyfull pitie aſſoyle them
that

ſuſte egimus iniquitatem fecimus.
Ne ne nos ſecundum
peccata noſtra facias nobis. Neque ſecundū
iniquitates noſtras retribuas nobis.
Oremus pro omni
gradu eccleſie. Sacerdotes tui indu
antur iuſtitiam: & ſanc
ti eius exultent.
Pro fratribus et ſo
roribus noſtris,
Salua fac ſeruos
tuos et ancillas tuas (deus meus) ſperantes in te.
Oremus pro cuncto
populo chriſtiano.
Saluū fac populum
tuū dñe et benedic
hereditati tue et rege
eos et extolle illos vſque in eternū.
Dñe fiat pax in vir
tute tua. Et abundā
tia in turribus tuis.
Anime famulorum
famularumque tua
rū requieſcāt in pace
Amen. Domine exau
di oratiōnem meam.
Et clamor meus ad
te veniat. Oremus,

Deus cui pro
prium eſt mi
ſereri ſemper & parcere, ſuſcipe deprecationem noſtram, vt

quos delictorum catheną cõstringit miseratio tue pietatis absoluat. per.

OMnipotẽs sempiterne Deus qui facis mirabilia magna solus preter de super famulos tuos pontifices et super cunctas congregationis illis commissas spiritum gratie salutaris & vt in veritate tibi complacẽt, perpetuam eis rorem tue benedictionis infunde. per.

DEus qui charitatis dona per gratiã sancti spiritus tui cordibus fidelium infundis: da famulis & famulabus tuis (pro quibus tuam deprecamur clementiã) salutẽ mentis et corporis, vt te tota virtute diligãt et que tibi placita sunt tota dilectione perficiant, per Christum dominum nostrum Amen.

DEus a quo sancta desideria, recta consilia & iusta sunt opera: da seruis

that been bounde with the chaine of synnes. By Christ oure lorde Amen.

ALmightye eternall God which alone doest great wõders, graunt vnto thy seruauntes thy bysshops, & to all congregations committed vnto them the spirite of grace. And that thende that they may pleale the powre out on them the perpetual dewe of thy benediction. By Christ our Lorde.

O God which doest infuse the gyftes of charitie into the hearttes of the faithfull throughe the grace of the holye Ghoste graũt vnto thy seruauntes both men and women (for whome we praye vnto thy mercye) healthe bodie & soule, that thei may loue the with al their power and performe with al loue the thinges that be pleasing vnto thee. By Christ our lorde.

O God from whome all holy desires and good counselles and all iuste workes do procede

ue vnto vs the same peace whi
e the worlde can not geue, that
re heartes beinge obediente to
y commaundementes (and the
are of our enemies take away)
re tyme maye be peaceable
nough thy protectiō. By Christ
r Lord. Amen.

Wide we beseche thee to
shewe vnto vs thy inspeake
able mercy, that thou bothe
rge vs from all our sinnes, &
rectfully deliuer vs frome the
nyshment that we deserue for
e same. By Christ our lorde.

O God that arte creatour and
redemer of all faithfull peo
e, graunte vnto the soules of al
thful beleuers being dead, re-
ission of all their synnes, that
roughe deuoute prayers, they
aye attayne thy gracious par-
on: whiche they haue alway de-
red. By Christ our lorde.

Amen.

Of thy pitie (lorde) we be-
seche thee to lose the bondes
all oure synnes, and throughe
the

tuis illā quā mundus
dare nō potest pacem
vt & corda nostra mā
datis tuis dedita: et
hostium sublata for-
midine tempora sint
tua protectione tran
quilla, Per Christum
dominum nostrum.
Amen.

IMeffabilis mi-
sericordiā tuā
quesumus dñe no-
bis clemēter ostēde,
vt simul et nos a pec
catis omnibus eruas
et a penis quas pro
his meremur benig-
nus eripias Per chri
stū dominum nostrū.

FIdelium deus
oim conditor
et redemptor animabus
oim fidelium de rā-
ctorum remissionem
sanctorū tribue pec-
catorū vt indulgen-
tiā quā semper opta
uerunt piis supplic-
ationibus consequā
tur. Per Christum
dominum nostrum.

PIetate tua quę
sumus domine
nostrorū solue vin
cula omnium delic-
torum: et interce-

Per horum oim
letãrum ange-
lorũ, archangelorũ,
patriarcharum, pro
phetarum, apostolo
rũ, euangelistarum,
martyrum, confesso-
rum, atque virginũ
et omniũ electorũ tu
orũ merita intercer-
siones orationes & cũc
fragia clementissime

the prayer of the blessed and g
rious euerlastinge mayde M
with all thy saintes, kepe bo
seruauntes and oure kynge, a
allchristen people in all holy
and all that by kinred of blou
by familiaritie, or by confessio
prater been ioyned with vs, cl
them lord of their vices, ipgr
them with vertues, peace a
healthy geue vnto vs, putte fo
vs all our enemies, aswell th
that be visible as inuisible, k
frõ vs pestilence & famine geue
rity to our freds, & to our en
es, & to al christ mẽ quickes d
graũt life & endeles rest in ꝑd
of the liuyg. By Christ our lo

THrought the merytes, int
cessions, praters, and suffr
ges of all these holy angels, a
changels, patriarches, prophet
Apostles, euangelistes, mart
res, confessors, virgins, & all t
electe seruauntes, most merci
lord powre into our hartes a fo
taine of teares, to thende we m
perfitly knowe the offense of o

ience, and that we maye truly confesse before thee, the defaute of all oure actes committed, throughe the liberalytie of thy grace to haue assured pardon and remyssion. By Christ our Lorde.

¶ The Prayer of S. Bernarde.

Illuminate mine eyes lest I neuer slepe in darkenes, lest myne enemye say at any time, I haue preuailed against him.

O Lorde.

Into thy handes I commende my soule and my body, o lorde very God thou hast redemed me.

O sauiour.

I haue spoken with my tongue, graunte me knowledge of my synnes.

O Holy.

Shewe me the numbre of my dayes what it is, that I maye knowe how muche I lacke.

O God.

Lorde thou hast broken my bondes, and I shall geue thee a sacrifice of praise. And shall call vpon the

Illumina oculos meos ne vnquam obdormiam in morte. ne quando dicat inimicus meus preualui aduersus eum.

O Adonai,

In manus tuas domine cōmendo spiritum meum redemisti me deus deus veritatis.

O messias,

Loquere ō dñe in lingua mea, notum fac mihi dñe finē meū.

O Agios.

Et numerum dierum meorum quis est, vt sciā quid desit mihi.

O Heloy,

Domine deus virtutum exaudi orationem meam auribus percipe obsecrationem meam in veritate tua exaudi me in tua iustitia. et non intres in iudicium cum seruo tuo quia non iustificabitur in conspectu tuo omnis viuens. Et ne derelinquas me in finem. Quia tu es deus meus et saluator meus. Ne discedas a me quoniam tribulatio proxima est. quoniam non est qui adiuuet. Circumdederunt me vitulorum tauri pingues obsederunt me sicut leones rapientes et rugientes aperuerunt super me os suum. Sicut aqua effusus sum. et dispersa sunt omnia ossa mea. Factum est cor meum tanquam cera liquescens in medio ventris mei. Aruit tanquam testa virtus mea et lingua mea adhesit faucibus meis. Et in puluerem mortis deduxisti me. Quoniam circumdederunt me canes multi. Et concilium malignantium obsedit me. Foderunt manus meas et pedes meos. Dinumerauerunt omnia ossa mea. Ipsi autem considerauerunt et inspexerunt me. Diuiserunt sibi vestimenta mea. Et super vestem meam miserunt sortem. Tu autem domine ne longe facias auxilium tuum a me. Ad defensionem meam conspice. Eripe a framea deus animam meam. Et de manu canis vnicam meam. Saluum me fac ex ore leonis. Et a cornibus vnicornium humilitatem meam. Narrabo nomen tuum fratribus meis. In medio ecclesie laudabo te. Qui timetis dominum laudate eum. Vniuersum semen Iacob glorificate eum. Timeat eum omne semen Israel. Quia non spreuit neque despexit deprecationem pauperis. Nec auertit faciem suam a me. Et cum clamarem ad eum exaudiuit me. Apud te laus mea in ecclesia magna. Vota mea reddam in conspectu timentium eum. Edent pauperes et saturabuntur. Et laudabunt dominum qui requirunt eum. Viuent corda eorum in seculum seculi. Memorabuntur et conuertentur ad dominum vniuersi fines terre. Et adorabunt in conspectu eius vniuerse familie gentium. Quoniam domini est regnum. Et ipse dominabitur gentium. Manducauerunt et adorauerunt omnes pingues terre. In conspectu eius cadent omnes qui descendunt in terram. Et anima mea illi viuet. Et semen meum seruiet ei. Annunciabitur domino generatio venture. Et annunciabunt celi iustitiam eius populo qui nascetur quem fecit dominus.

O Eloy,

Deus deus meus respice in me quare me dereliquisti. Longe a salute mea verba delictorum meorum. Deus meus clamabo per diem et non exaudies. Et nocte et non ad insipientiam mihi. Tu autem in sancto habitas laus Israel. In te speraverunt patres nostri speraverunt et liberasti eos. Ad te clamauerunt et saluati sunt. In te speraverunt et non sunt confusi. Ego autem sum vermis et non homo. Opprobrium hominum et abiectio plebis. Omnes videntes me deriserunt me. Locuti sunt labiis et mouerunt caput. Sperauit in domino eripiat eum saluum faciat eum quoniam vult eum. Quoniam tu es qui extraxisti me de ventre. Spes mea ab vberibus matris mee. In te proiectus sum ex vtero. De vtero matris mee deus meus es tu. Ne discesseris a me. Quoniam tribulatio proxima est. Quoniam non est qui adiuuet. Circumdederunt me vituli multi tauri pingues obsederunt me. Aperuerunt super me os suum sicut leo rapiens et rugiens. Sicut aqua effusus sum. Et dispersa sunt omnia ossa mea. Factum est cor meum tanquam cera liquescens in medio ventris mei. Aruit tanquam testa virtus mea et lingua mea adhesit faucibus meis. Et in puluerem mortis deduxisti me. Quoniam circumdederunt me canes multi. Et concilium malignantium obsedit me. Foderunt manus meas et pedes meos. Dinumerauerunt omnia ossa mea. Ipsi autem considerauerunt et inspexerunt me. Diuiserunt sibi vestimenta mea. Et super vestem meam miserunt sortem. Tu autem domine ne longe facias auxilium tuum a me. Ad defensionem meam conspice. Eripe a framea deus animam meam. Et de manu canis vnicam meam. Saluum me fac ex ore leonis. Et a cornibus vnicornium humilitatem meam. Narrabo nomen tuum fratribus meis. In medio ecclesie laudabo te. Qui timetis dominum laudate eum. Vniuersum semen Iacob glorificate eum. Timeat eum omne semen Israel. Quia non spreuit neque despexit deprecationem pauperis. Nec auertit faciem suam a me. Et cum clamarem ad eum exaudiuit me. Apud te laus mea in ecclesia magna. Vota mea reddam in conspectu timentium eum. Edent pauperes et saturabuntur. Et laudabunt dominum qui requirunt eum. Viuent corda eorum in seculum seculi. Memorabuntur et conuertentur ad dominum vniuersi fines terre. Et adorabunt in conspectu eius vniuerse familie gentium. Quoniam domini est regnum. Et ipse dominabitur gentium. Manducauerunt et adorauerunt omnes pingues terre. In conspectu eius cadent omnes qui descendunt in terram. Et anima mea illi viuet. Et semen meum seruiet ei. Annunciabitur domino generatio venture. Et annunciabunt celi iustitiam eius populo qui nascetur quem fecit dominus.

O Adonay,

Domine dominus noster quam admirabile est nomen tuum in vniuersa terra. Quoniam eleuata est magnificentia tua super celos. Ex ore infantium et lactentium perfecisti laudem propter inimicos tuos. Vt destruas inimicum et vltorem. Quoniam videbo celos tuos opera digitorum tuorum. Lunam et stellas que tu fundasti. Quid est homo quod memor es eius. Aut filius hominis quoniam visitas eum. Minuisti eum paulo minus ab angelis. Gloria et honore coronasti eum. Et constituisti eum super opera manuum tuarum. Omnia subiecisti sub pedibus eius. Oues et boues vniuersas. Insuper et pecora campi. Volucres celi et pisces maris. Qui perambulant semitas maris. Domine dominus noster quam admirabile est nomen tuum in vniuersa terra.

et nome n domini in
uocabo.

O Emanuel.

Perijt fuga a me, et
nō ē qui requirat aīā
meā. O Christe.

Clamaui ad te do-
mine dixi tu es spes
mea et portio mea in
terra viuentium.

O Rex noster.

Fac mecū signū in
bonū, vt videant qui
oderunt me et cōfū-
dātur quoniā tu do-
mine adiuuisti me:
et consolatus es me.

O Rabbi.

Signatum est super
nos lumen vultus
tui domine: dedisti
letitiā in corde meo
Gloria patri. &c.
Sicut erat in prin-
cipio et nunc. &c.

Iesu fili dei oim
conditor adiuua
me, vt in vanis co-
gitationibus nō de-
lectar Pater noster
Aue Maria.

Iesu fili dei qui
coram iudice tacu-
isti tene linguā mea
am donec cogitē qua

the name of our lorde.

O Emanuel.

Mine enemies haue perished
fled from me, and there is n
that seketh my syke.

O Christ.

I haue cried vnto thee(lorde
haue sayd, thou art my hope
my portion in the lande of lyf

O our kynge.

Make me a signe of thy good
that they which hate me may
it, and bee confounded, for th
hast holpen me and cōforted

O Maister.

Lorde the lighte of thy vysage
marked vpon vs, thou hast gi
gladnes to my heart.
Glory be to the father. &c.
As it was. &c.

Iesu sonne of god maker of
thinges helpe me to thi
I delite not in vaine thou
tes. Our father. Hayle.

Iesu sonne of God which
dest thy peace before a mu
kepe my tonge vntyll I be
deuil

nsed how & what I shall say
ur father. Hayle mary.

Esu sonne of God whyche
wast bou den, rule mine han
, and al my membres to thend
workes maye come to a good
e, Amen. Our father.
ayle Mary.

The verficle.

yse Lorde and helpe vs.

The answere.

d for thy names sake delyuer.

Let vs praye.

I Beseche thee Lorde Jesu
cause me to haue in thy
loue a meane without mea
re, affliction without meane, a
ging without order, a burnig
thout ceasing. Amen.
ur father. Hayle Mary.
beleue in God.

Here foloweth the Verse
and sarte the Curu onge

The antheme.

hall please,

The .xxxvii. Psalme.

liter et quid loquar
pater noster. Aue.

Jesu fili dei qui
ligatus fuisti, re
ge manus meas et
ora membra mea, vt
opera mea tēdāt ad
bonum finem:
pater noster. Aue
Maria.

Versus.
Exurge domine et
adiuua nos.

Responsorium
Et libera nos propter nomen tuum.

Oremus.

Deto domine Jesu largire mihi
in amore tuo modū
sine mensura, affectum sine modo, lan-
guorem sine ordine,
ardorem sine discre-
tione. Amen.
Pater noster.
Aue Maria.
Credo in deum.

Sequuntur vigilie mortuorum. Ad
vesperas.
Antiphon.
Placebo.

Psalmus. cxiiii.

Dilexi, quoniam exaudiet dñs vocem orationis mee.

Quia inclinauit aurē suam mihi, et in diebus meis invocabo.

Circumdederunt me dolores mortis, & pericula inferni invenerunt me.

Tribulationem & dolorem inveni, & nomen domini invocavi.

O dñe liberа аїа meam misericors dñs & iustus: et deus noster miseretur.

Custodiēs parvulos dñs humiliatus sum & liberavit me.

Convertere аїа mea in requiē tuā, quia dñs benefecit tibi.

Quia eripuit animam meam de morte: oculos meos a lachrymis pedes meos a lapsu.

Placebo dño in regione vivorum.

I haue loued, for oure Lorde will heare the voyce of my praier.

For he hathe bowed his eare vnto me: and all my lyfe I shall call vpon hym.

The sorowes of death haue compassed me: & the perylles of hell haue intangled me.

I haue founden muche trouble and sorow, and haue called vpon the name of our Lorde.

O lorde deliuer my soule, for our lord is pitiful and righteous: and our God hath mercy.

Our Lorde preserueth the lytell ones: I was broughte lowe, and he deliuered me.

Tourne the (my soule) into thy rest, for our lord hath doneth wele for thee.

For he hath delyuered my soule from deathe, myne eyes from teares, my fete from sliding.

I shall please oure Lorde in the countrey of lyuers.

Lo

yde geue them eternall reste.
n let continuall lyghte shyne.
to them.

The Antheme.

shall please oure Lorde in the
gion of liuers.
. woo is me.

The.cxix. Psalme.

I Cried to our Lord whē I
was i trouble, & he hard me
O lord deliuer my soule frō
ng lippes, & a deceitfull tongue
hat may be geue thee, or what
y be laied against the, for a de-
itfull tongue?
he sharpe arrowes of the migh
, with hoate sparkeling coales
o is me, for my restynge place
olonged: I haue dwelled w̄
inhabitantes of Cedar: my
le was longe in exile.
was prasyble with them that
ted peace, when I spake vnto
m, they assaulted me cause-
le.
yde geue them eternall reste.
n let continuall lighe shine vn
them.

Requiem eternā do
na eis domine,
& lux perpetua lu-
ceat eis.

Antiphona.

Placebo domino in
re gione viuorum.

Antiphona.

Rex me.

Psalmus.cxix.

HAd dominū cū
tribularer clā
mauī, & exaudiuit
me,
Domine libera ani
mam meam a labijs
iniquis, & a lingua
dolosa.
Quid detur tibi aut
quid apponatur tibi
ad linguam dolosam
Sagitte potentis a-
cute: cum carbonibus
desolatoriis
Heu mihi q̄ incola-
tus meus prolonga-
tus est. habitauī cum
habitantibus cedar:
multum tur alā fuit
anima mea.
Cum his qui odiebāt
pacem eram pacifi-
cus cū loquebar illis
impugnabant me gra
tis Requiem eternā
dona eis domine,
& lux perpetua lu-
ceat eis

The

Antiphona.

Heu mihi quia incolatus meus prolongatus est

Antiphona.

Dominus.

℣. Psalm cxx.

Leuaui oculos meos in montes vnde veniet auxilium mihi,

Auxilium meum a domino qui fecit celum et terram.

Non det in cōmotionem pedē tuum, neque dormitet qui custodit te,

Ecce non dormitabit neque dormiet, qui custodis Israell,

Dñs custodit te dñs protectio tua, super manum dexteram tuā.

Per diem sol nō vret te, neque luna per noctem.

Dñs custodit te ab omni malo custodiat animam tuam dominus,

Dñs custodiat introitum tuum et exitū tuum, ex hoc nunc et vsque in seculum.

The antheme

Wo is me for that my banyshment is prolonged.

The antheme.

Our Lord.

℣. The.cxx. Psalme.

I lifted vp myne eyes vnto the hilles: from whence helpe shall come vnto me.

My helpe commeth from our Lorde, that made heauen and earthe.

He shall not suffer thy foote to slippe, neither shal he that kepeth thee fall into a slomber.

No he shall neyther fall a slepe nor slomber, whiche kepeth Israell.

Oure Lord kepeth thee, our lord is thy defense, more then thy right hande.

The sonne shal not burne thee by day: nor the moone by night.

Our Lord kepeth the from all euel, our lord kepeth euē thy soule.

Our Lord kepeth thy goyng out and goynge ome, from this tyme forth and euermore.

La

vde geue them eternall reste,
o let continuall lyghte shyne
to them,

The antheme

ur Lorde kepeth thee from all
ll, he kepeth euen thy soule.

The antheme.

If thou Lorde.

The .cxxx. Psalme.

Out of the bothomles pyt of
my heuy trouble I cal vnto
, o lorde, lorde heare my prayer.
et thy eares be attet vnto the
ce of my complaint.
yf thou lorde, imputest mes
nes vnto them, lord who shall
fall?
ut thou art mercifull and ea-
to entreate: that we might re-
rence and feare thee.
re Lorde is my hoope vnto
me my soule cleueth, and I
ue his worde.
soule is set vpon our Lorde,
the one morning watch vn
e other.
Israel trust vnto our lorde,
with our lorde is there bothe
P.t. infinite

Requiē eternā dona eis dñe: & lux perpetua luceat eis.

Antiphona.

Dñs custodit te ab omni malo: custodiat animā tuā dominus

Antiphona.

Si iniquitates.

Psalmus. cxxix.

De profundis clamaui ad te dñe: dñe exaudi vocem meam.

Fiant aures tue intendentes: in vocē deprecationis mee:

Si iniquitates obseruaueris dñe, domine quis sustinebit.

Quia apud te propitiatio est: & propter legē tuā sustinui te dñe.

Sustinuit aia mea in verbo eius, speranit anima mea in dñō.

A custodia matutina vsque ad noctem, speret israel in domino.

Quia apud dominū misericordia et copiosa apud eum redemptio.

Et ipse redimet Israel: ex omnibus iniquitatibus eius.

Requiem eternã do eis domine.
Et lux perpetua luceat eis.

Antiphona.

Si iniquitates observaueris domine dñe quis sustinebit.

℟. Opera.

Psalm exxviii.

CONfitebor tibi dñe in toto corde meo, quoniã audisti verba oris mei.

In conspectu angelorũ psallam tibi dñe orabo ad templũ sanctũ tuum ac confitebor nomini tuo.

Super misericordia tua & veritate tua: quoniam magnificasti super omne nomen sanctum tuum.

In quacunque die invocauero te exaudi me, multiplicabis in anima meã virtutem

infinite mercie and plentuous redemption.

For it is he that redemeth Israell from all theyr sinnes.

Lorde geue them eternall reste. And let continuall lyght shyne vnto them.

The antheme.

If thou Lorde imputest mennes synnes vnto thẽ: Lord who shall not fall.

℟. The workes.

The exxviii Psalme.

LOrde I shall make knowledge to thee wyth all myne hart for thou hast heard the wordes of my mouthe.

In the sight of Angelles I shall syng to thee: I shall worshyp thy in thy holy temple, and shall confesse thy name.

Upon thy mercy and thy trouthe for abour all thing thou hast magnifyed thy name.

Whensoeuer that I shall call on thee, heare me, thou shalte encrease strength in my soule.

Yet all the kynges of the earth

nfesse thee (O Lorde) for they
ue heard all the wordes of thy
outhe.

nd let them sing in the wayes
our Lord, for great is the glo-
e of our Lorde.

or our Lorde is highe, and be-
holdeth low thinges, & knowethe
ghe thinges a farre.

I walke in the middes of tri-
ulation, thou wilte reconforte
e: and vpō the crueltie of myne
emies thou haste extended thy
wer, and thy right hande hath
ade me safe.

ur Lorde shall requite for me,
orde thy mercy is euerlastinge,
e workes of thy handes despise
ou not.

orde gene them eternall reste,
d let continuall lyghte shyne
to them.

The antheme.

orde despise not the workes of
yne handes.

Confitantur tibi domine oēs reges terre quia audierunt omnia verba oris tui.

Et cantent in viis domini: quoniā magna est gloria domini.

Quoniā excelsus dominus et humilia respicit, & alta a longe cognoscit.

Si ambulauero in medio tribulationis vivificabis me: & super iram inimicorum meorum extendisti manum tuam: & salum me fecit dextera tua

Dñs retribuet pro me, domine mia tua in seculum: opera manuum tuarum ne despicias.

Requiem eternā dona eis domine,
Et lux perpetua luceat eis.

The antephona.

Opera manuum tuarum dñe ne despicias

The Verficle.

Versus.

A porta inferi.
Responsum.

Eruo domine animas eorum

Antiphona

Audiui vocem.

MAgnificat anima mea dominum.

Et exultauit spiritus meus in deo salutari meo,

Quia respexit humilitatem ancille sue ecce enim ex hoc beatam me dicent oēs generationes.

Quia fecit mihi magna qui potens est: et sanctum nomen eius.

Et misericordia eius a progenie in progenies timentibus eum.

Fecit potentiam in brachio suo: dispersit superbos mente cordis sui.

Deposuit potentes de sede: et exaltauit humiles.

Esurientes implenit bonis, et divites dimi

Fro the gates of hell.
The answere.

Lorde deliuer their soules.
The antheme.

I harde a voice.

MY soule magnifyeth, our Lorde.

And my spirite reioyseth in go my sauioure.

For he hath looked on the po degree of his handemaiden: B holde now from hence forth all generations call me blesse

For he that is mighty hath do to me great thinges, and bles is his name.

And his mercye is alwayes them that feare him throughou all generations.

He hath shewed strengthe wy his arme, he hath scattered th that are proude in the ymagi tion of their hartes.

He hath put downe the myg from their seates, and hath ex ted them of lowe degree.

He hath fylled the hongry wy go

ood thinges: & hathe lent awaye
he riche emptie.
He hath remembred mercy, and
ath holpen his seruaunt Israel.
Euen as he promised to oure fa-
hers Abrahã, and to his sede for
ner.
Lorde geue them eternall reste,
nd let continuall lyghte shyne
nto them.

The antheme.

haue heard a voice from heuen:
ying, blessed be the dead whiche
e in oure Lorde.
orde haue mercy on vs.
hrist haue mercy on vs.
orde haue mercy on vs.
our father. Haile Mary.

The xciv. Psalme.

O Raise oure Lorde my soule,
I shall loaue our Lorde du-
nge my lyfe: I shall synge to
God, so longe as I haue be-
ge.
ruste ye not in princes, nor in
e children of men, in whō there
no health.
y soule shal passe out, and shal
retourne

sit in pace.

Suscepit israel puerum suū, recordatus misericordie sue.
Sicut locutus est ad patres nostros, abraham & semini eius in secula.
Requiē eternā dona eis domine.

Et lux perpetua luceat eis.

Antiphona.

Audiui vocē de celo dicētē, beati mortui qui in domino moriuntur.
Kyrie eleisō, christe eleisō. Kyrie eleyson Pater noster. Aue Maria.

Vbi. cetera.

LAuda anima mea dominū: laudabo dominum in vita mea: psallā deo meo quam diu fuero.

Nolite confidere in principibus: nec in filiis hoīs in quibus non est salus.
Exibit spiritus eius

et reuertetur in terrã
suã: & in illa die pe
bunt oẽs cogitatio=
nes eorum.

Beatus cuius deus
iacob adiutor eius
spes eius in dño deo
ipsius qui fecit celũ
& terram: mare & om
nia que in eis sunt.

Qui custodit veritã
tem in seculum facit
iudicium iniurijs pa
tientibus: dat escam
esurientibus.

Dominus soluit cõ
pedитos, dominus il=
luminat ceros.

Dñs erigit elisos do
minus diligit iustos

Dñs custodit adue=
nas pupillum & vidu
am suscipiet et vias
peccatorũ disperdet.

Regnabit dominus
in secula, deus tuus
sion in generatione &
generationem
Requiem eternã do
na eis domine.
Et lux perpetua lu
ceat eis.

retourne into hys countrey: in
that daye shall all their cogitatio=
ons perishe.

Blessed is the man, whose hel=
per is the God of Iacob, whose
hope is in his Lorde God, which
made heauen, earth, and sea, and
all that be in them.

Which kepeth trueth euermore
doeth iudgement to thẽ that suf=
fre wronge, and geueth meate to
the hungrie.

Our Lorde looseth the fetters:
oure Lorde giueth sighte to the
blynde

Our Lorde lifteth vp them that
be fallen, oure Lorde loueth the
ryghteous.

Oure Lorde preserueth straun=
gers, he shall defende the father=
les and the widowe, and shall de=
stroy the waies of synners.

Our Lorde shal reigne euermore
thy God, O Sion, frõ one gene=
ration to another.

Lorde geue them eternall rest:
And let continuall ryghte shyne
vnto them.

The

The verficle.

From the gates of hell.

The answere.

Lorde deliuer their soules.

I trust to se the goodnes of oure Lorde. In the lande of lyfe.

Lord God heare my praier. And let my crying come vnto the.

Let vs praye.

GOd, to whō it is appropried to be mercyfull euer, and to spare, be mercyfull to the soules of thy seruauntes of eche kinde, & forgeue their sinnes that thei being losed from the bondes of deathe, may deserue to passe vnto lyfe.

By Christ our Lorde.

O God, the Lorde of pardon, graunte vnto the soule of thy seruaunt (the peres mīde of whose deathe, we haue in remembraunce) a place of reste, the blessefull quiet, and clerenesse of thy light.

By Christ our Lorde.

O God, whiche hast caused thy seruauntes, to be accounted amonge the priestes Apostolyke, graunte

Versus.

A porta inferi.

Responsorium.

Erue domine animas eorum.

Credo videre bona domini,

In terra viuentium.

Domine exaudi orationem meam.

Et clamor meus ad te veniat.

Oremus.

DEus cui proprium est misereri semper et parcere, propiciare animabus famulorū famularumque tuarum et omnium eorum peccata dimitte: vt mortis vinculis absoluti transire mereantur ad vitam Per christū dominum nostrum.

DEus indulgentiarū domine da animę famuli tui vel famulę tuę M. cuius anniuersariū depositionis diē cōmemorantes refrigerii sedē quietis beatitudinem luminis claritatem. Per christū dominum nostrum.

DEus qui inter apostolicos sacerdotes famulos tuos pontificali dignitate

genſeri feciſti: preſta quæſumus: vt quoꝛũ hic cõ ad hoꝛã geredãt in terris, eoꝛum perpetuo conſoꝛcio letẽtur in celis.

DEus venialiũ giꝛoꝛ et humanæ ſalutis amatoꝛ quæſumus clementiã tuam: vt noſtrarum cõgregationũ fratres ſoꝛoꝛes q̃ qui ex hoc ſeculo trãſierũt, ſterce dente beato maria ſẽper virgine et beato Michaele archãgelo rum omnibus ſãctis tuis ad perpetuæ beatitudinis conſoꝛtiũ peruenire concedas. Per Chriſtum, dominum noſtrum.

HOdelium deus omnium cõdiſoꝛ et redẽptoꝛ animabus omniũ fidelium tuoꝛũ remiſſionem cunctoꝛũ tribue peccatoꝛum vt indulgentiam quã ſemper optauerunt piis ſupplicationibus conſequãtur: Qui uenturus es iudicare uiuos et moꝛtuos et ſeculum per ignem Amen.

graunte we beſeche thee, that the map entoye in heuen the contin all company of thẽ, whoſe offic foꝛ a tyme they dyd execute earth.

O God the graũtour of pard e the louer of mãnes ſalua cion, we beſeche thy mercye, tha thou wilte ſuffre the congrega tions of our bꝛothers and ſiſter being departed out of this woꝛl throughe the interceſſion of bleſ ſed Mary the vyrgin, and ſaint Michaell the archangell, and a holy ſaintes: to come to the com panye of euerlaſtinge felicitie.

By Chriſt our Lorde.

O God that arte creatour and redemer of all faithful peꝛ ple, graunt vnto the ſoules of all trewe beleuers bepnge deade, r miſſion of all their ſynnes, tha throughe deuoute pꝛayers, thy maye attayne thy gratious par don, whiche they haue alwaye de ſired, which ſhalt come to iudge the quicke and the deade, and the woꝛld, by fyꝛe.

God

od haue mercye on all chriſten
ules. Amen.

C Matins for the deade.

The antheme.

rrecte good Lorde.

The v. Pſalme.

LOrde perceiue my wor-
des with thyne eares,
vnderſtãde my clamour
ake heede to the voyce of my
er: my kinge and my God.
n vnto thee wyll I praye, O
rde: early ſhalt thou heare my
ice.
rly ſhal I ſtande by thee, and
hal ſee: for thou art not a god:
louring iniquitie.
n the maligne ſhall not dwell
e thee: neither ſhal the vnrigh
us abide before thine eyes.
hou hateſt al that do iniquitie
u ſhalte deſtroy al that ſpeake
hed.
man that is blody & deceitfull
e Lorde doeth abhorre, but
hroughe the plenteouſnes of
mercy
hall enter into thyne houſe, I

Requieſcant in pace
Amen.

C Ad matutinas
pro defunctis.
C Antiphona.
Dirige.

Pſalmus. v.

VErba mea auribus percipe
domine: intelligie cla
morem meum.
Intende voci oratio
nis mee: rex meus et
deus meus.
Quoniã ad te orabo
domine. mane exau-
dies vocem meam.

Mane aſtabo tibi et
videbo: quoniã nõ de
us volens iniquita-
tem tu es.
Neque habitabit iux
ta te malignus neque
permanebũt iniuſti
ante oculos tuos.
Odiſti oẽs qui ope-
rantur iniquitatem,
perdes oẽs qui loqu
untur mendacium.

Virũ ſanguinũ & do
losũ abhominabitur
dominus, ego autem
in multitudine mie
tue.
Introibo in domum
tuã adorabo ad tem-

plum sanctum tuum in timore tuo.

Deduc me domine in iustitia tua propter inimicos meos, dirige in conspectu tuo viam meam

quoniã non est in ore eorum veritas: cor eorum vanum est

sepulchrum patens est guttur eorum linguis suis dolose agebãt iudica illos deus

Decidãt a cogitationibus suis secãdum multitudinem impietatum eorum expelle eos: quoniã irritauerunt te domine.

Et letentur oës qui sperant in te: in eternam exultabunt & habitabis in eis.

Et gloriabuntur in te oës qui diligunt nomen tuum quoniã tu benedices iusto

Domine vt scuto bone voluntatis tue coronasti nos.

Requiã eternã dona eis domine

Et lux perpetua luceat eis.

shall praye at thy holy temple

thy feare.

Lede me Lorde in thy ryghte

ounes for my enemies direct

waye in thy syghte.

For in the mouthe of them the

is no trueth: the harte of them

full of vanitie.

The throte of them is an ope

graue, disceyte fullye haue th

done with their tongues, Jud

them O God.

Let them fall throughe their

gitaciõs, according to the grea

nes of their wickednes expel

for they haue stirred the to an

Lorde.

And let all reioyse that trus

thee: thei shalbe euermoze glad

and thou shalt dwell among

And they shall glozy in the

that loue thy name, for thou

blesse the righteous

Lorde thou hast couered vs,

it were with a shelde of thy g

wyll.

Lorde geue them eternall r

And let continuall syghte sh

va

to them.

The antheme.

irecte good Lorde, my waye in
y sight.

The antheme.

ourne the Lorde.

The.vi. Psalme.

Orde, rebuke me not in thy
furye, neither chastyse thou
me in thy anger.

aue mercy on me Lorde, for I
n sicke: heale me, Lorde for my
nes are vexed.

nd my soule is veryesore trou-
d: but howe longe Lorde.

ourne the Lorde, and delyuer
y soule, saue me for thy mercye
or there is none in deathe that
th minde of thee, & in hell who
ll knowledge thee.

aue I laboured in my sorowe, I
ll euery night washe my bed,
th teares shall I weate the
ce where I lye.

ine eye is troubled with wodr
s: I haue waxen olde amonge
myne enemies.

uoyde frome me all ye that
worke

Antiphona.

Dirige dñe deus meus in conspectu tuo viam meã. Antiph. Conuertere

Psalmus. vi.

Domine ne in furore tuo arguas me: neque in ira tua corripias me.

Miserere mei domine quoniã infirmus sũ sana me domine quoniam conturbata sũt ossa mea.

Et anima mea turbata est valde, sed tu domine vsquequo

Conuertere domine & eripe animã meã salum me fac propter misericordiã tuam.

Quoniam nõ est in morte qui memor sit tui: in inferno autem quis confitebitur tibi

Laboraui in gemitu meo, lauabo per singulas noctes lectũ meum, lachrymis meis stratũ meũ rigabo.

Turbatus est a furore oculus meus, inueteraui inter oẽs inimicos meos.

Discedite a me oẽs

qui operamini iniquitatem, quoniã exaudiuit dominus vocẽ fletus mei.

Exaudiuit dominus deprecationem meã dominus orationem meam suscepit.

Erubescãt & conturbẽtur vehemẽter omnes inimici mei: conuertantur et erubescãt valde velociter.

Requiem eternã dona eis domine,
Et lux perpetua luceat eis.

Antiphona.

Cõuertere domine & eripe animã meã quoniam non est in morte qui memor sit tui.

Antiphona.

Nequando.

Psalmus. vii.

Domine deus meus in te speraui: saluũ me fac ex omnibus persequentibus me et libera me.

Nequando rapiat vt leo animã meã, dum non est qui redimat neque qui saluum faciat.

Domine deus meus si

worke wickednes: for our Lo
hathe heard the noyse of my w
pinge.

Our Lord hath harde my p
er, our Lorde hath harde my p
tition.

Lette all myne enemyes be sh
med and confounded: let them
shamed and confounded ver
quickely.

Lorde geue them eternall re
And let continual light shyne
to them.

The antheme.

Tourne thee Lorde, and delyu
my soule, for he is not in deat
that hathe minde of thee.

The antheme.

Lest any time.

The .vii. Psalme.

Lorde my God, in th
haue I trusted: saue
from al that persecute
and deliuer me.

Leste they deuoure my soule
a lion. whileste there is none th
maye redeme or saue me.

O Lord god, if I haue done th
thyn

nge: if wickednes be in myne
ndes.
I haue requited euil to them
t lo dyd vnto me: let me than
nthely fall, voyde from myne
emies.
t an enemy persecute my soule
him take it and treade downe
life in earthe, and bryngе my
yp into dust.
rise Lorde in thy wrathe, and
ralted in the countres of my
emies,
d arise my Lorde God in the
cept that thou hast commaun
: and the congregacion of peo-
thal compasse thee.
d for the same, go vp agayne
highe, our Lorde iudgeth na-
ns.
dge me lorde according to my
tice, and procede vpon me accor
g to mine innocencie.
et the wickednes of sinners be
sumed, and thou shalte order
iust. O God, that enserchest
rt and raines.
y iust helpe is frō god, whiche
preser-

feci istud: si est iniquitas in manibus meis,
Si reddidi retribuentibus mihimala decidā merito ab inimicis meis inanis.

Persequatur inimicus animā meam cōprehendat et conculcet in terra vitā meā & gloriā meā in pulverem deducat.
Exurge domine in ira tua et exaltare in finibus inimicorū meorum.
Et exurge domine deus meus in precepto quod mandasti, et synagoga populorum circundabit te,
Et propter hanc in altum regredere, dominus iudicat populos.
Iudica me domine secundū iustitiā meam, & secundum innocentiam meam super me.
Consumetur nequitia peccatorum & dirige iustum, scrutās corda et renes deus.

iustum adiutorium

meū a domino qui saluos facit rectos corde.

Deus iudex iustus fortis ⁊ patiēs, nunquid irascitur per singulos dies?

Si cōuersi fueritis gladiū suū liquit: arcū suū tetendit et paruit illum.

Et in eo paruit vasa mortis, sagittas suas ardentibus effecit.

Ecce parturit iniustitiā cōcepit dolor et peperit iniquitatem.

Lacū aperuit ⁊ effodit eum, et incidit in foueā quam fecit

Cōuertetur dolor eius in caput eius et in verticē ipsius iniquitas eius descendet.

Confitebor dño secundum iustitiā eius et psallam nomini domini altissimi.

Requiem eternam dona eis domine.

Et lux perpetua luceat eis.

Antiphona.

preserueth the that trust in him

O ure Lorde is a iuste Iudge stronge and pacient, is he angry at al times?

Except ye be tourned, he hath shaken his sworde: he hathe bended his bowe, and hathe made it readie.

And hathe prepared in it vessels of deathe, he hathe made hys arrowes whotte.

Lo he bredeth iniustice, he hath conceiued sorow: ⁊ hath brought forth vngodlynes.

He hathe opened a lake ⁊ dygged it oute, and hathe fallen into the pytte that him selfe made.

Let his sorowe be tourned vpon his owne heade, ⁊ let his wickednes fal vpon his owne crowne.

I shall make knowledge to our lord according to his iustice, and shal syng to the name of our lorde most highest.

Lorde geue them eternall rest And let continuall syghte shyne vnto them.

Ant. [illegible]

eſt at any time he may rauyſche
y ſoule as a Lyon, when there
none that wyll redeme it, nor
ne it.

The verſicle.

rom the gates of hell.

The anſwere.

orde deliuer their ſoules.
ur father. And leade vs not.
ut deliuer vs from al euyl.

The firſte leſſon.

Lue me (o lorde) my dales be
briefe and ſhort
n what is man whome thou
eſt magnifye.
d why ſrſt him thine harte doſt
ou tranſporte
conforting him in the morninge
d ſodenly
hou tempteſt him againe with
rſitie
hy doſt thou not ſo muche, as
ſtre me a lytle
ſpyte to tarye the ſwalowynge
my ſpetle
orde I haue offended and what
all I do
thou that obſerueſt man in euerye
inge

Nequãdo capiat vt leo aiam meam dum non eſt qui redimat neque qui ſaluum faciat.

Verſus.

A porta inferi,

Reſponſio.

Eruedemine animas eorum.

Pater noſter. Et ne nos. Sed libera.

Lectio prima.

Parce mihi domine, nihil enim ſunt dies mei, Quid eſt homo quia magnificas eum, aut quid apponis erga eum cor tuum?

Viſitas eum diluculo: et ſubito probas illum.

Vſquequo non parcis mihi, nec dimittis me, vt glutiam ſaliuam meam.

Peccaui, quid faciã tibi, o cuſtos hom-

Quare posuisti me contrarium tibi, et factus sum mihimet ipsi grauis?

Why wouldest thou make me swarue from thee so.
And makest me to be myne owne vndoynge?

Cur non tollis peccatum meum, et quares non auferes iniquitatem meam?

Why takeste thou not from my sinful liuing
Lo nowe in ducte I slepe wo rous fast
If thou tarye a whyle all he wyl be past.

The answere.

Ecce nunc in puluere dormio, et si mane me quesieres, nō subsistam

I verely thinke and beleue that my redemer is eterne on
And that at the laste daye I shal
Out of the earth who so it be
I shall ryse and shall agayne liue
And in my flesche I shal plaine see
My god my sauiour which he redemed me.

Credo quod redemptor meus viuit, et in nouissimo die de terra surrecturus sum.

Et in carne mea videbo deum saluatorem meum.

The verycle.

Whō that I shal se in very
As pfitly as any is able to be
None other it is that shal
in my flesh
But I my selfe with these
sent eyes.

Quem visurus sum ego ipse et non alius et oculi mei conspecturi sunt.

Wh

hall him beholde in moste per-
te wise.
nd in my flesh I shal plainly se
y god, my sauiour, which rede
me.

Et in carne mea videbo deum saluatorem meum.

The ii. lesson.

Lectio ii.

My soule is full wery of thys
liue that I lede
nd of this worlde ful litle doth
recke
ot suffer me a whyle agayne
y selfe to plede
hat for verye bitter anguyshe
wordes out they brede
nd paine maketh my soule, to
ak thus to speake:
hou god take from me thy con-
nation
ewe me why thou handelest
e on this fashion
wene that thou dost some plea
re take
hus with calamitie me to ouer
lde
hewe am the very worke that
handes did make
hou arte of counsell wyth the
cked as I gesse

Tædet animã meã vitæ meæ

Dimittam aduersum me eloquiũ meum.

Loquar in amaritudine animæ meæ dicam deo.

Noli me condemnare.

Iudica mihi cur me ita iudices
Nunquid bonũ tibi videtur
Si calumnieris et opprimas me opus manuum tuarum,
Et consilium impiorum adiuueris?

Numquid oculi carnei tibi sunt?

Aut sicut videt homo: et tu videbis?

Numquid sicut dies hominis dies tui?

Et anni tui sicut humana tempora?

Ne quaeras iniquitatem meam & peccatum meum scrutaris.

Et scias quia nihil impium fecerim.

Cum sit nemo qui de manu tua possit eruere.

Responsorium:

Qui lazarum resuscitasti a monumento fetidum.

And wolde them helpe in their wi
kednes.
Be thine eyes fleshlye as othe
mens be?
And seest thou none otherwy
then other men do see?
Be thy daies like to the dayes o
other men?
Thy yeres and tyme what b
they also
In no other maner of fashiō, t
Be the yeres of men whyche
loone ouergo?
My syn and iniquitie why do
thou serche so
And yet thou knowest that m
no synne shalbe sande.
Sith no man may escape thy m
tall hande.

The answere.

O blessed God whiche by my
cle diuine
Diddest rayse vp Lazar frō b
sepulture
When he in the same soute da
had lyen.
So that his bodye began to
noure.

Ly

lyke as it fareth by euery crea-
ure
Graunte them reste that frome
ence art descended
nd geue them pardone where
ey haue offended.

The versicle.

Thou that shalte come to iudge
nd geue sentence
lyon quicke and deade and the
ould ouer all
nd by burning fyre shalte trye
e conscience
f euery creature in iudgement
nerall
hiche to escape maye no man
ntall
raūt them rest that from hens
e descended
nd geue theym pardone where
ey haue offended.

The .iii. lesson.

Py handes Lorde haue me
made and formed
euery part al in cōpasse roūd
d shall I nowe againe so sone
ouertourned?
emember how thou madest me
M.ii. lyke

Tu es, domine dona requiem et locum in dulgentie.

Versus.

Qui venturus es iu dicare vivos et mortuos et seculum per ignem.

Tu es domine dona requiem et locum in dulgentie.

Lectio. iii.

Manus tue fecerūt me et plasmauerunt me totum in circuitu.

Et sic repente precipitas me?

Memento quese

quod ſicut lutum fe-
ceriſ me
Et in pulverem re
ducex me.

lyke claye oute of the grounde.
Now agayne to duſte ſhall I ſo
ſoune redounde?

Nõne ſicut lac mul-
ſiſti me: et ſicut ca-
ſeum me coagulaſti

lyke ſofte mylke haſte thou not
me dreſſed?
And lyke to cheſe haſte thou not
me preſſed?

Pelle et carnibus ve
ſtiſti me oſſibus et
neruis compegiſti
me.

With ſkin and fleſhe alſo for th
nowes
Thou haſt me incloſed and ther
with ouercladd
And eke alſo with ſynowes an
with bones
Thou haſte compacte me, an
ſtronge thou haſt me made

Vitam et miſe-
ricordiam tri-
buiſti mihi: et viſita
tio tua cuſtodiuit ſpi
ritum meum.

Life and mercy of the alſo I ha
And with thy goodnes and th
viſitation.
Thou haſte continually bene
preſeruation.

Reſponſorium.

The anſwere.

Dñe quãdo veneris
in dicare terram: vbi

O good Lorde in what man
place
May I hide my ſelfe in that fe
full houre
Awai frõ thy moſte glorious f
When that thou as a ſouerai
emperour.

The worlde shalte iudge by thy wonderous power
For I knowe wel that in my life daies
I haue synned muche, by manye sundrie waies.

The verficle.

For of my synnes I am full sore adradde
I shalbe ashamed before thee to appeare
When thou shalte come to iudge bothe good and badde
Neuer suffer for thy mercy dere
That I be condemned then before thee there
For I know well that in my life daies
I haue synned much by many diuers wayes.

The anthem.

In place of.

The xxiii Psalme.

THe Lorde ruleth me & nothynge shall fayle me in a place of pasture ther hathe set me.
He hathe brought me vppon a

me abscondam a vultu tuo?
Quia peccaui nimis in vita mea.

Versus.

Commissa mea pauesco ante te crebesco: dū veneris iudicare noli me condemnare.

Quia peccaui nimis in vita mea.

Antiphona
In loco.

Psalmus xxiii

DOminus regit me et nihil mihi deerit, in loco pascue ibi me collocauit.

Super aquam refe

rēōis eduxauit me
animam meam con-
uertit.
eduxit me super
semitas iustitie, pro-
pter nomen suum.
Nam & si ambulauero
in medio umbre
mortis, non timebo
mala quoniā tu me
cum es.
Virga tua et bacu-
lus tuus ipsa me con
solata sunt.
Parasti in cōspectu
meo mēsam aduer-
sus eos qui tribu-
lant me.
Impinguasti in o-
leo caput meum, et
calix meus inebri-
ans quam preclarus
est.
Misericordia tua subse-
quetur me oibus die
bus vite mee.
Et vt inhabitem in
domo dñi in longitu
dinem dierum.
Requiē eternam do
na eis domine.
Et lux perpetua luceat eis.

Antiphona.

In loco pascue ibi
me collocauit.

Benedicta.

fresshe water: he conuerteth my
soule.
He hathe ledde me vpon the pa-
thes of iustice for his names sake.
For although I walke in the
middes of the shadowe of deathe
I shall feare no harme, for thou
art with me.
Thy rod & thy staffe, they have
comforted me.
Thou haste prepared a table to
my spyght against them that trou-
ble me.
Thou haste soupled my heade w
oyle and my cuppe bepnge full is
ryght goodly.
And thy mercye shall folowe me
all the dates of my lyfe.
And that I maye inhabite in the
house of our Lorde for the ligth
of my dates.
Lorde geue them eternall re
And let continual light shyne
to them.

The antheme.

In place of pasture there ha
he set me.

The antheme. The defaulte

The xxiiii. Psalme.

Vnto our Lord haue I lift vp my soule, my god in ꝑ I trust let me not be ashamed nor let not mine enemies mocke me for truely all that euer truste in thee shall not be confounded. Let all them be confounded that worke wickednes in vayne. Good lorde shewe me thy wayes and teache me thy pathes. Directe me and teache me thy trueth, for thou arte my God my sauiour, and I haue susteyned the all the whole day. Haue myndе good Lorde of thy mercifulnes and of thy mercyes whiche euer haue bene. The offenses of my youthe, nor myne ignorauances do thou not remember. Thou for thy goodnes good lorde haue minde on me accordynge to thy mercy. Our lorde is swete and righteous for this he shewth a lawe to them that go oute of the waye. He shall directe the mylde in iud

Psalmus. xxiiii.

Ad te domine leuaui aiã meam deus meus: in te cõfido nõ erubescam. Neque irrideant me inimici mei et enim vniuersum qui sustinent te non confundentur. Confundantur omnes iniqua agentes supervacue. Vias tuas dñe demonstra mihi, et semitas tuas edoce me. Dirige me in veritate tua et doce me: quia tu es deus salutis meus, et te sustinui tota die. Reminiscere miserationum tuarum dñe et misericordiarum tuarum que a seculo sunt. Delicta iuuentutis mee, et ignorantias meas ne memineris. Secundum misericordiam tuam memẽto mei tu, propter bonitatem tuam domine. Suauis et rectus dominus, propter hoc legẽ dabit delinquentibus in via. Diriget mansuetos in iudicio: docebit

mices vias tuas.

Universe vie domini misericordia et veritas requirentibus testamentum eius et testimonia eius.

Propter nomen tuū domine propitiaberis peccato meo multum est enim

Quis est homo qui timet dominū, legem statuit ei in via quā elegit.

Anima eius in bonis domorabitur, et semen eius hereditabit terram.

Firmamētum est dominus timentibus eum et testamentum ipsius vt manifestetur illis.

Oculi mei semper ad dominū quoniā ipse euellet de laqueo pedes meos.

Respice in me, & mi serere mei, quia vnicus et pauper sum ego.

Tribulationes cordis mei multiplicate sunt de necessitatibus meis eruc me:

gement, he shall teache the meke his waies.

All the wayes of oure lorde are mercye and veritie to them that require hys testamente, and hys promises.

For thy names sake good Lorde thou shalte haue mercye on my synne, for truely it is great.

Who is the mā that feareth oure lorde, he hath ordeyned a lawe to hym in the waye, that he hathe chosen.

His soule shal dwell in goodnes and hys seede shall enherite the earthe.

Our lorde is a sure grounde to them that feare him, and the testament of him selfe, that he maye be manifested to them.

My eyes be euer to our lord, for he shall pull my fete oute of the snare.

Loke vpon me, and haue mercye vpon me for I am alone, & poore.

The tribulations of my harte be multiplied, deliuer me from my necessities.

Behold

eholde my humilitie, and my
bour, & forgeue all my faultes,
eholde myne enemies, for they
multiplied, and they haue ha-
me with a wicked hate.
epe my soule and delyuer me,
shall not be ashamed for that
at I trusted in thee.
nnocentes and good men haue
ued vnto me, for because that
haue sustayned thee.
god deliuer Israell from all
bulations.
orde geue them eternall reste.
nd let continual lyght shyne vn
them.
uch. The defaults of my youth
d mine ignorauuces remembre
ot lorde,

The antheme.

trust to see.

The first Psalme.

Mre Lorde is my lyghte and
my healthe: whome shall I
are?
aur lorde is the defender of my
fe: at whome shal I quake?
hilest euyl doers approche vn-
to

Vide humilitatem meam et laborem me
um et dimitte vniuer
sa delicta mea.
Respice inimicos
meos quoniã multi-
plicati sũt et odio in
iquo oderunt me.
Custodi animam meam
et eripe me, non erube
scam quoniã speraui in te.
Innocẽtes et recti
adheserunt mihi q̃
sustinui te.

Libera deus israel
ex omnibus tribulatio-
nibus suis.
Et requiẽ eternã dona
eis domine.
Et lux perpetua lu-
ceat eis.

Ante. Delicta iuuentutis mee et ig-
norantias meas ne
memineris domine.

Antiphona.
Credo videre.

Psalmus xxvij.

Dominus illu-
minatio mea
et salus mea quem
timebo?
Dominus protec-
tor vite mee, a quo
trepidabo?
Dum appropiãt su

per me nocentes, vt edant carnes meas. Qui tribulãt me inimici mei ipsi infirmati sũt & ceciderũt. Si cõsistant aduersũ me castra, non timebit cor meum.

Si exurgat aduersum me prelium, in hoc ego sperabo.

Vnã petii a domino hanc requiram, vt inhabitem in domo domini omnibus diebus vite mee.

Vt videam voluntatem domini et visitem templum eius.

Quoniam abscondit me in tabernaculo suo in die malorum protexit me in abscondito tabernaculi sui.

In petra exaltauit me et nunc exaltauit caput meum super inimicos meos.

Circuiui et immolaui in tabernaculo eius hostiam vociferationis cantabo, et psalmum dicam dño.

Exaudi domine vocem meam, qua clamaui ad te, miserere mei, et exaudi me.

to me for to deuour my flesche. Myne enemyes whyche trouble me, they were made weake and fell downe.

If they pitche pauilions against me, my heart shal not feare.

If a battaile ryse against me, I shal trust in it.

One thynge haue I asked of our lorde that I shall requyre that I may inhabite in the house of our lorde al the dates of my lyfe.

That I maye se the wyll of our lorde, and visite his temple.

For he hathe hidde me in his tabernacle, in the euil day he hath defended me in the secrete place of his tabernable.

He hath exalted me vpon a rock and now hath exalted myne heed aboue myne enemies.

I haue gone aboute, and haue offered in his tabernacle I shal sacrifice the sacrifice of inuocation. and I shal say a psalme vnto our lorde.

Heare my voyce wherewyth I haue cryed vnto thee, haue mercy on me and heare me.

Myne

pne heart hath sayde vn to the face hathe soughte thee, thy lord I shal despise.

urne not thy face away from do not swarue from thy ser- unt in thy wrath.

e myne helper forsake me not ther despise thou me, O God sauiour.

or my father and my mother ue forsaken me, but oure Lorde th receyued me.

orde set me a lawe in thy waye d leade me in a straight pathe spyte of my enempes.

et me not go after the mȳdes of em that trouble me, for vniust yenesses haue risen agaynste , and wickednes hath lyed va them.

beleue to se the goodnes of our d in the lande of the lyuing,

oke after oure lorde doe man- fully and let thine heart be com- ted and abyde our lorde.

orde geue them eternall rest.

d lette continuall lyghte shyne nto them.

Tibi dixit cor meum exquisiuit te facies mea faciem tuam domine requiram.

Ne auertas faciem tuam a me: ne declines in ira a seruo tuo.

Adiutor meus esto ne derelinquas me neque despicias me deus salutaris meus

Quoniam pater meus et mater dereliquerunt me dñs autem assumpsit me.

Legem pone mihi domine in via tua, et dirige me in semita recta propter inimicos meos.

Ne tradideris me in animas tribulantiū me, quoniam insurrexerunt in me testes iniqui: et mentita est iniquitas sibi.

Credo videre bona domini, in terra viuentium.

Expecta dominū viriliter age et cōforte tur cor tuum et sustine dominum.

Requiem eternam dona eis domine.

The

Antiphona.

Credo videre bona domini in terra viuentium,

Versus.

In memoria eterna erit iustus,

Responsorium.

Ab auditione mala non timebit.

Pater noster. Et ne nos. Sed libera.

Lectio. iiii.

Quantas habeo iniquitates, et peccata?

Scelera mea atque delicta ostende mihi,

Cur faciem tuã abscondis

Et arbitraris me inimicum tuum?

Contra folium quod vento rapitur ostendis potentiã tuam,

The antheme.

I truste to see the goodnes of
lorde: In the lande of the liuing

The versicle.

The righteous shalbe in eter
remembraunce.

The answere.

He shal not feare euyll speak
Our father, And leade vs n
But deliuer vs from all euyll.

The iiii. lesson.

HOw sooze am I laden wy
sinne and wickednes?
Lorde of thy goodnes I praye
let me knowe
My cursed actes and greate
righteoulnes
Wherby my soule in daunger
and woe
But alas, why doest thou
face hide me fro
Entreting me wyth lyke erit
mitie
As if I were thy mortall enem
Againste a leafe that tolled
with winde
Thou shewest thy power, t
for

le and thy might.

y dost me persecute, whiche by
ry kynde
n as the drie stubble or strawe
at is light
ynce against me thou dosse bytr-
rly write.
d wilt as I thinke me vtterlye
cast.
or the faultes of my youthe
at are done and past
y fete in stockes set thou hast
st.
wayting right narowly all my
hole trade
n so muche that my fote steppes
umbred thou hast
nd neuertheless when deathe
all inuade
s the rotten dunge I muste as
ay fade
nd sodenly my flesche shall torne
o wormes meate
lyke as a garment that mothes
o west and eate.

Et stipulam siccam perlequeris,

Scribis enim contra me amaritudines,

Et cõsumere me vis peccatis adolescentie mee,

Posuisti in nervo pedem meum,

Et obseruasti omnes semitas meas,

Et vestigia pedum meorũ considerasti,

Qui quasi putredo consumendus sum, et quasi vestimentum, quod comeditur a tinea

The answere.

Alas, good lorde, and wel awaye,
for lyfe cupll spent my soule is

Responsorium.

Heu mihi domine, qz peccaui nimis in

af-

vita mea quid tacia
am miser vbi fugiam
nisi ad te deus meus
miserere mei.

affrayed
What shal I do or what shall
saye
Whither shall I flee thus woe
ly arayed
But vnto thee, lord, for thy me
cye and ayde

Dum veneris in no
strum die.

Which for to graunt: I humbl
thee pray
When thou shalte come at t
latter day.

Versus.

The verficle.

Anima mea turbata
est valde

My soule within me is trouble
right soore
With greuous sorowe and de
repentaunce.

Sed tu domine fue
runte ei.

Of my manifolde sinnes comm
ted before
By very frailtie of humayne ig
noraunce
But yet good lorde of all suc
greuaunce

Dum veneris in no
strum die.

Which to graunt I humbly t
pray
When thou shalt come at the l
ter daye.

Lectio. v.

The fifte lesson.

The man that proceedeth frō his mothers wombe
whose lyfe in this world
shorte and transitorie
and in conclusion is caste into a
tombe
fulfylled is wyth manifolde mi-
serie
Lyke to a floure that fadeth
naturally
and vanquysheth as a shadowe
of proper dispositiō
and neuer continueth lyke of con
dition
and thinkest thou it meete for
thy godhead excellent
vpon suche a one so narowelie
to spie
and to contende with him in iud-
gement.
or who is able by crafte or po-
wer
a thinge infect wᵗ syn to purifye,
whiche was corrupte in his con-
ception?
No man surely but thou GOD
alone
Shorte be the dayes of mannes
life

Homo natus de muliere, brevi viuens tempore.
Repletur multis miseriis

Qui quasi flos egre ditur.

Et conteritur et fugit velut umbra.

Et nunquam in eodē statu permanet.

Et dignum duc is super huiusmodi aperire oculos tuos.

Et adducere cum te cum in iudicium?

Quis potest facere mundum de immundo cōceptum semine?

Nonne tu qui solus es?

Brevis dies hominis sunt.

Numerus mensium eius apud te est

lyke here
His yeares thou hast count
iuste is the numbre
Thou haste appoynted hys t
so nere he
Whiche shal neuer passe

Constituisti terminos eius.

Qui preteriri nō poterunt.

Suffre him then a whyle, and
more him encomber
vntyl that day come that he h
longe desyred
Whiche he hathe loked for, a
seruaunt hired. The answe

Recede ergo paululum ab eo vt quiescat.
Donec optata veniat (ceu sicut mercenarius) diem eius.

Lorde I beseche the to rase o
of mynde
My greuous synnes and gre
impietie
Whiche I of al other most cru
and vnkinde
Haue daily committed agai
thy maiestie
Whiche bringeth my soule
great perplexitie
Wherof the pardon most mi
I desyre
when thou shalte come to iu
vs by syre.

Responsum.
Ne reminiscaris peccata mea domine.

Dum veneris iudicare seculum per ignem.

Wersus. The vearsicle.

Pleas

Dirige domine deus meus in conspectu tuo vitam meam.

Directeth it thee lorde my wayes
o directe
o euen alwaye in thy bleſſed
ight
hat I may deſerue amonge thy
ecte
eare to beholde thy glorious
ighte
herein thou raigneſt as a god
mighte
ither to bring me I humblye
e require
hen thou ſhalte come to iudge
by fire.

Dum veneris iudicare ſeculum per ignem.

The.vi. leſſon.

Lectio. vi.

Who can aſſure me that thou
wilt me defende
In the lowe place, and me
to hide ſecretly
ntill thy furie be paſte and at
ende
d to appointe me a tyme cer-
inly
hen it maye pleaſe thee for to
remembre me,
what doe I forſe to ſuffer
ch or paine
nce that the deade ſhall once
e againe.

Quis mihi hoc tribuat vt in inferno protegas me.

Et abſcondas me donec pertranſeat furor tuus.

Et conſtituas mihi tempus in quo recorderis mei.

Putas ne mortuus homo rurſum viuat?

All the longe tyme of thys lyf
moztall

Cunctis diebus qui
bus nunc milito

Whiche as a souldioure ledde
haue in paine

My hope and trust hath bene
spectal

Expecto donec veni
at immutatio mea.

To chaunge this life that is
mentaine

Into the same that is heauenly
and certayne

Vocabis me et ego
respondebo tibi.

Wherunto when it likes ther
for to cal

I wyl thee answere moste gla
of all

Operi manuum tua
rum porriges dextera
am.

To me therfore that am thy
die worke

Sende forthe thy succours
godly assistence

From whose knowledge noth
there may lurke

Tu quidem gressus
meos dinumerasti:
sed parce peccatis
meis.

Sende thou enserchest the
tes of conscience

And numbrest my steppes by
ly prouidence

Wherefore I beseche thy
mercifull grace

To spare my sinnes and gre
trespace

The answere.

n iudgement Lorde, do thou not
ocede
ter myne acte and synne mocke
lous
ot I am perfite and knowe in
ey dede
hat nothing I haue done good
meritorious,
fore thee to be counted: o god
ll glorious
y maiestie therefore I beseche
thy goodnes,
eane to take awaye my synne
wickednes.

The verficle.

ashe me (lorde) from myne vn
ghteousnes.
of my synne make me cleane
pure
e to thee only by great vngod-
lie
ue offended hereof am I sure
put my soule in righte harde
nture
y maiestie therfore I beseche
y goodnesse
take cleane awaye my synne

Responsorium.

Domine secundum actum meum noli me iudicare.

Nihil dignum in conspectu tuo ego.

Ideo deprecor maiestatem tuam vt tu deus deleas iniquitatem meam.

Versus.

Amplius laua me ab iniustitia mea, et a delicto meo munda me: quoniam tibi soli peccaui.

Ideo deprecor maiestatem tuam vt tu deus deleas iniquitatem meam.

Psalmus. xxxix.

Expectans expectaui dominum et intendit mihi.

Et exaudiuit preces meas, et eduxit me de lacu miserie & de luto fecis.

Et statuit supra petram pedes meos, et direxit gressus meos,

Et immisit in os meum canticum nouum, carmen deo nostro.

Videbunt multi & timebunt et sperabūt in domino.

Beatus vir cuius est nomen domini spes eius, et non respexit in vanitates et insanias falsas.

Multa fecisti tu domine deus meus mirabilia tua et cogitationibus tuis non est qui similis sit tibi

Annunciaui et loquutus sum multiplicati sūt super numerū.

Sacrificium et oblationem noluisti, aures autem perfecisti mihi.

The Dirige

and wickednes.

The antheme.

Pleasinge be it.

The xxix Psalme.

I Jth longe awayte I lokyd
Wafter our Lorde, and he in
tended vnto me.

And he hearde my praiers, and
he broughte me out of the lake of
miserie, & from the muddy clay
And set my feate vppon a rocke
and directed my steppes.

And he putte into my mouthe a
new songe, a verse vnto our god
Many shal see and shal feare and
shal truste in our lorde

Blessed is the man whose hope
is the name of our lord, and hath
not regarded vanities and false
madnesses.

Many mervailes hast thou done
o lord my god, & thy dispositions
there is none that is lyke vnto the
I haue told furth & spoken them
they are multiplied abone nūbre
Sacrifice and offeryng thou
wouldest not: verilye thou hast
made myne eares perfyte.

and burnte offerynge for synne thou haste not required, then I sayde, lo I come.

In the beginninge of the booke it is written of me that I should do thy wil: for so would I my god haue thy lawe in the myddest of my heart.

I haue declared thy iustice in a great congregation: loe I shall not holde in my lyppes, lorde thou knowest.

I haue hidden thy ryghteousnes in my hearte: I haue shewed thy trueth and thy saluacion.

I haue not kept secret thy mercy & thy trueth frō a great company But thou lorde do not estraunge thy mercies from me, thy mercy & thy truth haue euer defended me

For myschiefes innumerable haue compassed me, my wickednesses haue caughte me, and I was not able to see them.

They are multiplied more then the heares of my heade: and my hart fayled me.

Let it be thy pleasure (o Lorde)

Holocaustum et pro peccato non postulasti, tunc dixi ecce venio.

In capite libri scriptum est de me, vt facerem voluntatem tuam deus meus volui et legem tuam in medio cordis mei.

Annunciaui iustitiā tuam in ecclesia magna, ecce labia mea non prohibebo domine tu scisti.

Iustitiam tuam abscondi in corde meo veritatem tuam et salutare tuum dixi.

Non abscondi misericordiam tuam, & veritatem tuam a concilio multo.

Tu autē domine ne longe facias miserationes tuas a me, misericordia tua et veritas tua semper suscepterunt me.

Quoniam circundederunt me mala quorum non est numerus: comprehenderunt me iniquitates mee et nō potui vt viderē. Multiplicati sunt super capillos capitis mei et cor meum dereliquit me.

Complaceat tibi domine de eruas me domine ad adiuuandum me respice.

Confundãtur et reuerãtur simul qui quærunt animam meam vt auferant eam.

Conuertãtur retrorsũ et reuereantur: qui volunt mihi mala.

Auertant confestim cõfusionem suam: qui dicunt mihi euge euge.

Exultent et lætentur super te omnes qui quærunt te et dicant semper magnificetur dominus qui diligunt salutare tuum.

Ego aũt mendicus sum et pauper dominus sollicitus est mei

Adiutor meus et protector meus es: deus meus ne tardaueris.

Requiem eternam dona eis domine.

Et lux perpetua luceat eis

Complaceat tibi domine de eruas me, domine ad adiuuandum me respice.

℣. Sana domine.

for to deliuer me: Lorde haue regarde to helpe me.

Confounded and afrayde be that that seke my life to take it away.

Let them be tourned backwarde and afrayed that mynde to do me harme.

Let them incontinente beare awaie their confusion that speake to me in skorne, in skorne.

Let all that seeke thee reioyce and be glad of thee, and lette all that loue thy sauinge health saye our lorde be magnified.

I verely am a begger and poore our lorde hath care of me.

Thou art my helper and protectour: o my God tary not.

Lorde geue them eternal rest. And lette continuall lyght shine vnto them.

The antheme.

Pleasing be it vnto thee (o Lorde) for to deliuer me: lorde haue regarde to helpe me.

The antheme.

Heale me lorde.

The xl. Psalme

Blef

¶ Lessed is he that consydereth the nedye and the poore: in the euyl day our lorde shall deliuer him.

Our lorde preserue him and refreshe him, and make hym fortunate in the earth, & delyuer hym not to ꝑ pleasure of his enemies Our lord succour him lying diseased ī his bed, al his estate thou hast chaunged in his infirmitie.

I sayd Lorde haue mercye on me, heale my soule for I haue trespassed to thee,

Myne enemyes spake euyll vnto me, sayeng when shall he die that his name may perysshe.

And though he entred in for to se he spake vanities, his heart hath gathered mischiefe vnto it selfe he departed forth and spake to the same purpose.

Agaynste me dyd all myne enemyes murmure agaynste me haue they immagined my shrewde.

They haue deuised an vntrewe saynge by me: shall he that slepeth haue no helpe to ryse agayne?

Beatus qui intelligit super egenum & pauperem in die mala liberabit eum dominus.

Dominus conseruet eum et viuificet eum et beatum faciat eum in terra et non tradat eum in animas inimicorum eius.

Dominus opē ferat illi super lectū doloris eius: uniuersum stratum eius uersasti in infirmitate eius.

Ego dixi domine miserere mei, sana animam meam quia peccaui tibi.

Inimici mei dixerunt mala mihi: quādo morietur et peribit nomen eius.

Et si ingrediebatur ut uideret uana loquebatur cor eius congregabit iniquitatem sibi.

Egrediebatur foras et loquebatur in idipsum.

Aduersum me sussurrabant omnes inimici mei aduersum me cogitabant mala mihi.

Verbum iniquum

constituerunt aduersū me nunquid qui dormit non adiciet vt resurgat.

Etenim homo pacis mee in quo speraui, qui edebat panes meos magnificauit super me supplantationem.

Tu aũ domine miserere mei et resuscita me: et retribuam eis.

In hoc cognoui quoniã voluisti me quoniã non gaudebit super me inimicus meus.

Me aũt propter innocentiã meã suscepisti, et confirmasti me in conspectu tuo in eternum.

Benedictus dñs deus Israel seculo et in seculum, fiat, fiat.

Requiem eternã dona eis domine

Et lux perpetua luceat eis. Antiphona

Sana dñe animã meã q̃ peccaui tibi.

Antiphona.

Sicuti. Psal xli

QUemadmodũ desiderat Cervus ad fontes aquarum: ita desiderat

For a man pretending peace vnto me (in whome I trusted) which hathe eaten of my breade, made great meanes to supplant me.

But thou Lorde haue mercie on me and restore me; and I shall requite them.

In this I haue perceiued ẏ thou hast ben desierous of me for ẏ myne enemies shal not triũph vpon me.

But for myne innocencie thou hast taken me, and hast made me sure in thy syghte for euer.

Blessed be the Lorde god of Israel worlde without ende. So be it, so be it.

Lorde geue them eternall reste. And lette continuall syght shine vnto them.

The antheme.

Heale my soule Lorde, for I am a synner against thee.

The antheme.

My soule thirsted.

The xli. Psalme.

EVen as the Harte longeth after ẏ fountaines of waters, so doth my soule after

o

ter thee, o God.

y soule hath thirsted after god
e liuing fountaine, when shall
comme and appeare before the
e of God?

y teares were to me daye and
ght in stede of breade: whyles
is daylye sayde to me where is
y God?

hese thinges I called to minde
d caste it in my thoughte, be-
use I shall depart into a place
meruaylous habitation, euen
to the house of God.

ith a voyce of gladnesse and
nfession, lyke the sounde of one
at banketeth.

hy arte ꝑ sorowfull my soule
d why dost thou trouble me?

t trust in God, for I shall euer
nfesse him that geueth healthe
to me, and is my God.

y soule within my selfe is
oubled: therefore I shall haue
e in mynde in the lande of Jor
ayne, and the lytle mountayne
Hermon.

epenes calleth vpon depenes i

the

gia mea ad te deum.

Sitiuit ania mea ad deum fontem viuum quando veniam & apparebo ante faciem dei?

Fuerunt mihi lachrimæ meæ panes die ac nocte, dū dicitur mihi quotidie, vbi est deus tuus.

Hæc recordatus sum et effudi in me animā meam quoniā transibo in locum tabernaculi admirabilis vsque ad domum dei.

In voce exultationis et confessionis sonus epulantis.

Quare tristis es ania mea et quare conturbas me?

Spera in deo quoniam adhuc confitebor illi, salutare vultus mei et deus meus.

Ad me ipsā ania mea conturbata est: propterea memor ero tui de terra Jordanis et Hermonii a monte modico.

Abissus abyssum invocat: in voce cataracta

Hereditatem tuorum.
Omnia, evelsa tua et flactus tui: super me transierunt.
In die mandauit dominus misericordiã suam: et nocte canticum eius.
Apud me oratio deo vite mee: dicam deo susceptor meus es.
Quare oblitus es mei, et quare contristatus incedo dũ affligit me inimicus.
Dum confringũtur ossa mea exprobrauerunt mihi qui tribulant me inimici mei.
Dum dicunt mihi per singulos dies vbi est deus tuus?
Quare tristis es anima mea, et quare conturbas me?
Spera in deo quoniam, adhuc confitebor illi: salutare vultus mei et deus meus.
Requiem eternam dona eis domine.
Et lux perpetua luceat eis.

Sitiuit anima mea ad deum fontem viuum

the noyse of thy water cou
All thy waynes and thy floud
haue runne ouer me.
In the daye our Lorde hath
forth his mercy, and in the n
his songe.
Vnto is prayer to the God o
lyfe: I shall saye vnto God t
at my defender,
Why haste thou forgotten me,
why doe I go sorowfull why
myne enemye doth afflicte me.
Whyles my bones are bro
myne enemyes that troubl
haue cast it in my teeth.
Whyles they say vnto me
day: where is thy God?
Why arte thou sorowefull
soule: & why troublest thou
Trust in God for yet I
make knowledge to him that
is my sautour and my God.
Lorde geue them eternall r
And let continuall lyght
vnto them.

My soule thersted for god, the
liuig fountain, whē shal I once

ppeare before the face of oure
orde.
The verticle.
;de geue them eternall reste.
The answere
nd set continuall lyghte shyne
nto them
Our father which art in heauen.
nd leade vs not into temptacō.
But deliuer vs from all euyll.
The. viii. lesson.
My spirite God wot is wekened wonderous soore
My tyme in this worlde, but be-
e shorte and vayne is
nd saue a poore graue get I now
o more
My sinne is not great and yet to
t remaines
Nothing at all saue greuous bit-
er paines
But yet helpe me Lord, and lette
e by thee sit
nd for al mine enemyes I feare
ot then a whit
My life daies be passed cleane a-
aye
The thoughtes which were wōt
o trouble so my mynde

quando veniam et appareabo ante faciem domini.

Versus.

Requiem eternam dona eis domine.

Responsorium.

Et lux perpetua luceat eis.

Pater noster qui es in celis. Et ne nos inducas in tentationem Sed libera nos a malo.

Lectio. viii.

Spiritus meus attenuabitur.

Dies mei breuiabuntur.

Et solum mihi superest sepulchrum.

Non peccaui: & in amaritudinibus moratur oculus meus.

Libera me domine et pone me iuxta te

The

Et minuis manus pugnet contra me.

Dies mei transierunt

Cogitationes mee dissipate sunt,

Torquentes cor meum.

Noctem verterunt in diem.
Et tursum post tenebras spero lucem
Si sustinuero infernus domus mea est.

Et in tenebris lectulum meum strauj.
Putredini dixi, pater meus es
Mater et soror mea vermibus
Vbi est ergo nunc prevolatio mea et patientia mea.
Tu es domine deus meus:

Respondebitur.

Peccauj me quotidie et non me penitet

The darke nighte haue turned
to cleare date
And after darkenes I hope
light to finde
But yf I continue thus synf
styl and blinde
In continual darkeneſſe my lo
ging then I make
And hell for my dwellinge hou
nedes muſt I take.
I ſpake to the earthe that by
was and rotten
Saying thou arte my father
thou my mother
And to the wormes in the ear
alſo haue I ſpoken
Saynge thou arte my ſiſter
thou my brother.
What hope haue I then about
other?
Who ſhall rewarde my patie
the whiche I abode?
Surelie none other but on
thou my God.

The anſwere

This daylye in me my ſynn
creaſing doubie
And I not repentynge in
ſpi

ace
he feare of death full sooze my timor mortis conturbat me,
art doth trouble
: why in that lowe and depe
ternal place
here is no redemption no mer- Qz in'tuferno nulla
noz no grace est redemptio.
ut yet good lozde if it may thee
eale
aue mercy on me, & heale thou Miserere mei deus
y disease. et salua me.

The versicle. Versus.

good lozde throughe thy holy
me
eue me from paril in euery case- Deus in nomine tuo
nd by thy great myghte ryd me saluum me fac.
om the same
: why in that lowe and depe Et in virtute tua li-
ternal place bera me,
here is no redemption no mer- Qz in inferno nulla
e noz grace est redemptio,
ut yet good lozde if it maye the
eale Miserere mei deus
eue mercye on me, & heale thou et salua me.
y disease.

The. viii lesson. Lectio. viii.

My flesche is consumed, ther is Pelli mee con-
but skinne and bone sumpta[illegible] carnibus adhesit os

My

meum, & derelicta cute tantū modo labia circa dentes meos.

My lyppes be fallen awaye, and my teeth bare appeare

Miserimini mei saltem vos amici mei quia manus domini tetigit me.

Take pitie vppon me, and haue compassion.
At the leaste waye ye that be my frendes here.
For the hãde of God, hath touched here.

Quare persequimini me sicut deus, et carnibus meis saturamini?

Why persecute ye me more to increase my payne
Is it my flesche that ye would haue so fatue?

Quis mihi tribuat vt scribantur sermones mei,

Who shall warrant me that my dedes shalbe written.

Quis mihi det vt exarentur in libro stilo ferreo aut plumbi lamina, vel celetesculpãtur in silice?

Or who can promyse me other that they shall
Be registred so, that they shall not be forgotten
In yron, lede, or in the stone wall.

Scio enim quod redemptor meus viuit.

But one thing I know that first is of all
That my redemer shall euerliue

Et in nouissimo die de terra surrecturus sum.

this I know for trewe
And in the laste daie that I shall ryse a newe

Et rursum circundabor pelle mea.

And with this skinne againe the
I shall be clad

And in my flesh I shal plainely

y sauioure & my God, whiche
thy me wrought and made
o as I am wolue, so shall I
n be
shall not beholde him by anyde
fe
ut these same eyes shall se him
nifest.
his comfort sure remaineth in
y brest. The answere.
ternall reste goo Lord let the
ne
nd let them be euer in continu-
l light.

The versicle.

hou that raisedst from the fyl-
e graue
he deade Lazar throughe thy
at mighte
o graunte them grace of the to
ne the syghe
nd geue them rest that be from
nce descended
nd graunt them pardon of that
ey haue offended.

Ee in carne mea videbo deum saluatorem meum
Quem visurus sum ego ipse et oculi mei conspecturi sunt, et non alius.

Repolita est hec spes mea, in sinu meo.

Requiem eternam dona eis domine.

Et lux perpetua luceat eis.

Versus.

Qui lazarum resuscitasti a monumento foetidum.

Tu eis domine dona requiem.

Et lux perpetua luceat eis.

The .ix. lesson.

Why

Lectio nona.

Quare de vulua eduxisti me?
Qui vtinam consumptus essem,

Me oculus me vidit nec.

Fuissem quasi nō esse

Me vtero translatus ad tumulum.

Nunquid non paucitas dierum meorum finietur breui,

Dimitte ergo me vt plangā paululum dolorem meum.

Antequā vadā & non reuertar ad terrā tenebrosam & opertam mortis caligine,
Terrā miseriæ & tenebrarū vbi vmbra mortis & nullus ordo sed sempiternus horror inhabitans.

FRō my mothers wombe
hast thou me out brought
That woulde to God that I
bene clene
Consumed awaie euen to
nought
So that none eie me neuer
haue sene
For then shoulde I be, as I
neuer bene
Nowe brought into the wo
and streighte againe out sent
Oh that my life daies full so
are gone and spent
Wherefore good Lorde spar
yet a whyle
That I maye bewaile my so
or that I go.
And that I go not into the
ched Ile
Whiche is the lande of mis
and wo!
Couered all with deathe in
kenes ouerthrowe
Where is no rule, nor order
But horror euerlastynge
continuall.

Responsorium.

The answere

herefore good Lord I hartely
hee praye
nd specially in that moste dred-
ll daye
hen heauen and earth and all
at therein be
hall tremble and quake before
e face of thee
hen that thou shalte come in
y feruent Ire
he world to iudge by hote bur
ng fire.

Libera me domine de
morte eterna in die
illa tremenda.

Quando celi mouen-
di sunt & terra.

Dū veneris iudicare
seculū per ignem.

The verficle.

That is the day full sorowful
beholde
hat is the daye of wrathe, the
e of miserie,
hat is the daye to wofull to be
de
hen heauen and earth, and all
at therein be
hall tremble and quake before
face of thee
hen that thou shalte come in
feruent ire
e worlde to iudge by whote
rning fire.

Versicle.

Dies illa dies ire ca-
lamitatis & miserie.

Dies magna et amā
ra valde.

Quando celi mouēdi
sunt et terra.

Dum veneris iudica
re seculum per ignē.

The Versicle.

Versicle.

Quid ergo miserem⁹ quid dicam vel quid faciam dum nil boni perferam ante tantum, iudicem.

Alas wrecche miserable an
poore.
What thing shall I do, or wha
thing shall I saye.
That dreadefull Judge when
shall come before
Hauing no good dede for my
to laie:
Howe fearefull shall I stande
that dredfull daie

Dum veneris iudicare seculum per ignē.

When that thou shalte come
thy feruent Ire
The world to iudge by hote bu
ning fyre:

Kyrie.

Kyrie eleyson Christe eleyson Kyrie eleyson.

Pater noster.

Et ne nos inducas in temptacionem.

Sed libera nos a malo.

Antiphona.

Qui venisti ad me peccatorem.

Wherefore Christe nowe we
beseche eche one
Let thy mercy vnto vs appre
Thou that descendedst from
heauenly throne,
To redeme them that loste
dampned were
Condempne neuer them wh
thou hast bought so dere.

Noli damnare redemptos.

Libera me domine de morte eterna in die illa tremenda.

Wherfore good lorde harti
thee praye
To be a succour & aide vnto
And specially in that moste d

all daye.

When heauen and earth and all that therin be.

Shall tremble and quake before the face of thee

When that thou shalte come in thy feruent ire.

The world to iudge by hoate burning fyre.

The answere.

Wherefore good Lorde Jhũble we require.

That of thy goodnes thou wouldest not forget,

To deliuer me from euerlastinge fire,

Which brakest vp the brasenne gates great,

And hadst visited the lowe infernall seate

And vnto light them didest restore

Which in paine of darknes had ben longe before.

The versicle.

Which vnto thee thus dyd call and crie.

Welcome to vs our blessed Saviour Swete,

Quando cœli mouẽdi sunt et terra.

Dum veneris iudicare seculum per ignẽ.

Responsorium.

Libera me domine de penis inferni.

Qui portas eripuisti de inferno claustra.

Et dedisti eis lumen vt viderẽt te quierãt in penis tenebrarũ.

Versus.

Clamãtes & dicẽtes aduenisti redemptor noster.

S.t. Wel-

Welcome our redemer, welcome bartely.

Qui portas eternō fregisti & vinctos eruisti in ternum.

Whiche brakest vp the brasen gates great.

And visited hast the lowe infernal seate

Et dedisti eis lumen vt viderent te qui erant in penis tenebrarum.

And vnto light thē diddest restore

Whiche in paine of darknes had bene longe before.

The verycle.

Requiescant in pace Amen.

Rest they in peace.

Amen.

Ant. Exultabunt.

Anti. My bronsed:

Psalmus. I.

The .I Psalme.

MIserere mei deus secundū magnam misericordiā tuā

HAue mercy vpon me O God accordyng to thy greate mercie.

Et secundum multitudinē miserationū tuarum dele iniquitatem meam.

AND according to the multitude of thy compassions, wype awaye mine iniquities.

AMplius lava me ab iniquitate mea, et a peccato meo munda me.

WAshe me more from myne iniquitie, & clense me frō my synne.

Quoniā iniquitatem meā ego cognosco: & peccatū meū contra me est semper.

FOr I knowledge myne iniquitie, and my synne is euer before myne eyes.

Tibi soli peccaui et malum coram te feci vt iustificeris in

AGaynst thee onely haue I synned, & haue done euil in thy sight

that

that thou maiest be iustifyed in thy wordes, and haue the victorie when thou art iudged.

Lo I was begotten in wyckednes, and my mother conceiued me polluted with synne.

Lo thou hast loued trueth, the vnknowen and secrete thynges of thy wisedome, hast thou vttered vnto me.

Sprinkle me Lorde wyth hisope and so shal I be cleane, thou shalt washe me, and then shall I be whiter then snowe.

Vnto my hearynge shalte thou geue ioye and gladnesse, and my brused bones shalbe refreshed.

Turne thy face from my synnes and wipe awaye all my wyckednesse.

A pure harte create in me (Oh God) & an vpright spirite make a newe within me.

Caste me not awaye frome thy face, and thy holy ghoste take not from me.

Make me again to reioyse in thy sauing healthe, and strengthē me with

sermonibus tuis et vincas cū iudicaris.

Ecce enim in iniquitatibus cōceptus sū, et in peccatis concepit me mater mea.

Ecce enim veritatē dilexisti incerta & occulta sapientie tue manifestasti mihi.

Asperges me domine hisopo et mundabor lauabis me et super niuē dealbabor.

Auditui meo dabis gaudiū et letitiam, & exultabunt ossa humiliata.

Auerte faciem tuam a peccatis meis & omnes iniquitates meas dele.

Cor mundum crea in me deus: & spiritum rectum innova in visceribus meis.

Ne proijcias me a facie tua: & spiritū sanctum tuum ne auferas a me.

Redde mihi letitiam salutaris tui, et spiritu principali

confirma me.

Docebo iniquos vias tuas: et impii ad te convertentur.

Libera me de sanguinibus deus deus salutis meæ: et exultabit lingua mea justitiam tuam.

Domine labia mea aperies, et os meum annunciabit laudem tuam.

Quoniam si voluisses sacrificium dedissem: holocaustis non delectaberis.

Sacrificium deo spiritus contribulatus: cor contritum et humiliatum deus non despicies.

Benigne fac domine in bona voluntate tua Sion: ut ædificentur muri hierusalem.

Tunc acceptabis sacrificium justitiæ oblationes et holocausta: tunc imponent super altare tuum vitulos.

with a principall spirite.

I wyll instructe the wicked that they may knowe thy wayes, and the vngodly shall be conuerted vnto thee.

Deliuer me from bloudes, Oh God, the God of my healthe, and my tongue shall exalte thy righteousnes.

Loorde open thou my lyppes: and my mouth shall shewe forthe thy praise,

For yf thou haddest desired sacrifice, I had surelye geuen it, but thou delightest not in burnte sacrifices.

A sacrifice to God, is a sowelye spirite: a contrite and an humble heart, thou shalt not despyse, O God.

Be gentle of thy fauourable benevolence with Sion: that the walles of Hierusalem maye be buylte againe.

Then shalt thou accepte the sacrifice of righteousnes, oblations & burnt offeringes, then shall they laye vpō thine altare fatte calues

Lorde

Lorde gene them eternall reste. And let continuall lyghte shyne vnto them.

Requiem eternã dona eis domine. Et lux perpetua luceat eis.

The answere

My brouled bones shall reioyce vnto our Lorde.

Exultabunt domina ossa humiliata.

The anthem.

Heare Lorde.

Exaudi domine

The first Psalme.

PRayse becommeth thee (O God) in Sion: and let euerye promyse bee performed to thee in Jerusalem.

Te decet hymnus deus in Sion, & tibi reddetur votum in hierusalem

O God heare my prayer: let euerie creature come vnto thee.

Exaudi deus orationem meã, ad te omnis caro veniet.

The wordes of the wicked haue preuailed against vs, & vnto our vngodlinesse thou shalte be mercifull.

Verba iniquorũ prevaluerunt super nos, et impietatibus nostris tu propitiaberis.

Blessed is he, whome thou haste chosen & taken vp, he shall dwell in thy courte.

Beatus quẽ elegisti et assũpsisti, inhabitabit in atriis tuis.

We shall be satisfyed with the goodnes of thy house, holy is thy temple & meruaylouse in equitie.

Replebimur in bonis domus tuæ sanctum est templũ tuũ mirabile in æquitate.

Heare vs, o God, oure sauioure: the hope of all the coastes of the earth and maigne sea.

Exaudi nos deus salutaris noster: spes omnium finiũ terre et in mari longe.

Salli. Thou

Qui præparans montes in virtute tua accinctus potentia: qui conturbas profundum maris sonum fluctuum eius.

Thou preparest the hylles wyth thy strengthe, whiche beinge girded with powre, stayest the depenes of the sea, the rorynge waues therof.

Turbabuntur gentes et timebunt qui habitant terminos a signis tuis exitus matutini & vespere delectabis.

People shall be afraied, and they that dwell vpon the coastes shall dreade thy signes, thou shalte refreth the fruites of mornynge and euening.

Visitasti terram & inebriasti eam, multiplicasti locupletare eam

Thou hast visited the earth, and hast watered it: thou haste doone muche to enriche it.

Flumen dei repletum est aquis: parasti cibos illorum quoniam ita est præparatio eius.

The flood of god is replenished with waters, thou hast prepared their foode, for so is the preparation of it.

Rivos eius inebriās multiplica genimina eius, in stillicidiis eius lætabitur germinans,

Thou encreasing the water courses of it, multiplye the sprynges of it with softe showres, it shall fulfyll the outsprynges.

Benedices corone anni benignitatis tue & campi tui replebuntur ubertate.

Thou shalt blesse the crowne of the yeare of thy benignitie: and thy feldes shall be replenyshed with aboundaunce.

Pinguescent speciosa deserti, & exultatione colles accingentur.

The goodly places of desert shall ware fatte: and the lytle hilles

shall

galde girt with gladnes.
The rãmes of the flocke are wel fleled, & the vallies shall encrease with wheate, yea they shall crye out and geue praise.
O lorde geue them eternall reste, And let continuall lyghte shyne vnto them.
Ant. Lorde here my prayer, vnto the shall come euerye creature.

The antheme
Thy right hande.

The .xxv. Psalme.

GOd, yea my God: early do I watche after thee.
My soule hath longed after thee my flesche hathe thyrsted verye muche.
In a countrey deserte wild and drie, so haue I appeared before the in an holye place, for to se thy power and thy glorie.
For thy mercy is better thẽ life, my lippes shall praise thee.
So shall I praise thee in my life and in thy name shall I lyfte vp mine handes.

S.v. My

Indutí sunt aríetes ouũm & valles abũ dabũt frumẽto: clamabunt etenim hymnum dicent.

Requiem eternã do na eis domine.
Et lux perpetua lucet eis:
An. Dñe exaudi oratíonem meam, ad te omnis caro veniet:

Ps. Me suscepit.

Psalmus.xlii.

DEus deus meus, ad te de luce vigilo.
Sitiuit in te anima mea, quã multipliciter tibi caro mea.

In terra deserta in via & inaquosa sic in sancto apparui tibi, vt viderem virtutem tuã et gloriam tuam
Quoniam melior est mia tua super vitas labia mea laudabũt te.
Sic benedicã te in vita mea, et in nomine tuo leuabo manus meas.

Sicut adipe et pinguedine repleatur anima mea, & labijs exultationis laudabit os meum.

Si memor fui tui super stratum meum in matutinis meditabor inte: quia fuisti adiutor meus.

Et in velamento alarum tuarū exultabo adhesit anima mea post te me suscepit dextera tua.

Ipsi vero in vanum quesierūt animā meā introibūt infima terre tradentur in manus gladij partes vulpium erunt.

Rex vero letabitur in deo, laudabuntur oēs qui iurant in eo: quia obstructū est os loquentium iniqua.

DEus misereatur nostri, & benedicat nobis, illuminet vultum suum super nos, & misereatur nostri.

Vt cognoscamus in

My soule shall be satisfied as it were with interlade and fatnes and my mouthe shall prayse thee with lippes full of ioye.

So haue I bene minde full of the vpon my bedde: I shall sette my thought on thee in the mornynge tymes, bicause thou waste myne helper.

And I shall reioyse vnder the courte of thy winges, my soule hath cleued vnto thee, thy ryght hande hath sustained me.

They verily haue sought myne life in vaine: they shall go in to the lower partes of the earthe, they shall be put into the power of the swearde, they shall be the partes of foxes.

The kynge truely shall ioye in God: all shall be prayed that sweare in him, for the mouthe of them that spake vngodlynesse is stopped.

GOd haue mercye vpon vs, & blesse vs, let him shewe his face to vs, & haue mercy vpō vs.

That thy way maye be knowen in

n the erth: and thy sauing health
lso amonge all nations.
et the people make knowledge
nto god: let all nacions confesse
heer.
Ioyfull and glad be al folke: by-
cause thou rulest people with e-
quitie, and ordrest the nations in
earth.
People knowledge the to be god
let al nations confesse to the, for
the earth hath yolden forthe her
fruite.
Blesse vs our God: and al that
inhabite the earthe, that all the
partes thee of may feare thee.
Lorde geue them eternall reste,
And let continual light shine vp
to them.
Lord thy right hande hath
receiued me.
From the gates of hell.
The songe of Ezechias, Esaye,
the xxxviii. Chapter.
Said in the myddes of my
daies: I shal go to the gates
of hell.
I desyred the residewe of my ye-

terra dīc tuū, in om-
nibus gentibus salu
tare tuum.
Confiteantur tibi po
puli deus, confitean
tur tibi populi oēs

Letentur & exultent
gentes: quoniā iudi-
cas populos in equi-
te, et gentes in terra
dirigis.

Confiteātur tibi po
puli deus confitean
tur tibi populi oēs:
terra dedit fructū suū

Benedicat nos deus
deus noster benedicat
nos deus: & metuant
eum oēs fines terre.

Requiem eternā do
na eis domine.
Et lux perpetua lu
ceat eis.
De profundis clamaui ad te
terra tua domine.

Apoztā infert.
Canticum, Ezechie
the xxxviii.
Ego dixi in dimi
dio dierum me
orum: vadam ad por-
tas inferi.

Quesiui residuum

annorum meorū, dixi non videbo dñm deū in terra viuentium.

Non aspiciā hominē vltra, et habitatorem quietis.

Generatio mea ablata est & reuoluta est a me: quasi tabernaculum pastorum.

Precisa est velut a texente vita mea dū adhuc ordiret succidit me: de mane vsque ad vesperam finies me.

Sperabam vsque ad mane, quasi leo sic contrivit omia ossa mea.

De mane vsque ad vesperā finies me: sicut pullus hirundinis sic clamabo, meditabor vt columba.

Attenuati sunt oculi mei, suspicientes in excelsa.

Domine vim patior respōde pro me: quid dicā aut quid respondebit mihi: cum ipse fecerim.

Recogitabo tibi oēs annos meos, in amaritudine anime mee.

res I sayde to my selfe, I shall not see our Lord God in the lāde of the liuing.

I shal not see man any more, and him that dwelleth in rest.

My generation is taken from me and folden vp as the shepherdes tente.

My life is cut of, like a weauers webbe: euen when I beganne he cutte me downe, from mornyng vntill nighte thou shalte finishe me.

I was in hope vntyll mornynge: euen as a Lyon, so did he gnawe all my bones.

From mornynge vntyll nighte thou shalt fynyshe me, as a yonge swalowe so shall I crie and shal muse as a doue.

Myne eyen daseled with lokinge on highe.

Lorde I am enforsed, aunswere for me what I shall saye: or what he shall answere me, sence I haue done it.

I shall reuolue all my yeares to the with great bitternes of hart

Lorde

Lorde yf they liue thus, and the life of my spirite be in suche thinges thou shalte correcte me, and quicken me, so in peace my sorow is most bitterest.

Thou surely haste deliuered my soule, that it shoulde not perysshe thou hast caste behinde thy backe all my sinnes.

For neither hell shal knowledge thee, nor deathe shall praise thee: they that descende into the pytte shal not truste vpon thy veritie.

He that is liuinge, the man lyuinge shall knowledge thee lyke as I do nowe: the father vnto the children shall declare thy truthe.

Saue me lorde, and we shal singe our psalmes in the Lordes house all the daies of our lyfe.

Lorde geve them eternall reste. And lette continuall lyghte shine vnto them.

The antheme.

From the gates of hell.
Lorde delyuer their soules.

The antheme.

All spirites.

Die si sic viuitur et in talibus vita spiritus mei consistit me sanabis me et viuificabis me: ecce in pace amaritudo mea amarissima.

Tu autē eruisti animam meam vt non periret proiecisti post tergum tuum omnia peccata mea.

Quia non infernus confitebitur tibi, neque mors laudabit te non exspectabunt qui descendunt in lacum veritatem tuam.

Viuens viuens ipse confitebitur tibi sicut et ego hodie pater filiis notam faciet veritatem tuam.

Domine saluum me fac: et psalmos nostros cantabimus cunctis diebus vite nostre in domo domini.

Requiem eternā dona eis domine.
Et lux perpetua luceat eis.

An. A porta inferi erue domine animas eorum.

Antiphona.

Omnis spiritus.

The

Laudate dominum de celis, laudate eum in excelsis.

Laudate eum omnes angeli eius, laudate eum omnes virtutes eius.

Laudate eum sol et luna, laudate eum omnes stelle et lumen.

Laudate eum celi celorum: et aque que super celos sunt laudent nomen domini,

Ipse dixit et facta sunt ipse mandauit et creata sunt.

Statuit ea in eternum et in seculum seculi: preceptum posuit et non preteribit.

Laudate dominum de terra dracones et omnes abissi,

Ignis, grando, nix glacies, spūs procellarum: que faciunt verbum eius

Montes et omnes colles ligna fructifera et omnes cedri.

Bestie et universa pecora serpentes et

The Dirige

Prayse ye the Lorde of heauens prayse ye hym in the highe places.

Prayse ye hym al his angelles, al his powers prayse ye him.

Prayse ye him sonne and moone al sterres & light prayse ye him.

The highest of heauens prayse ye him, and the waters that are aboue the heuēs let them prayse our lordes name.

For by hys woorde all thinges were made, by his commaundement al thinges were created.

He hath established them euerlastingly into the worlde of woordes: he hathe set a lawe and shall not expire.

Prayse oure Lorde ye Dragons and all depenesses of the earth.

Fyre, hayle, snowe, yse, stormes of windes, that do his commaundement.

Mountaines and al lytle hylles: woode beariage fruite, and all cedre trees.

Beastes and all maner of cattell

serpentes

Serpentes and all fethered foules
K inges of the earth & all people
princes & al iudges of the earthe.
B achelers and maydens, olde
men & ponge, let them prayse the
name of oure Lorde, for the name
of him only hath bene exalted.
T he knowledginge of hym is a-
bone heauen & earth, and he hathe
exalted the horne of his people,
P rayse be vnto all his saintes,
to the sons of Israell, to the peo-
ple approching vnto him.
G orde gene them eternal rest.
And let continuall lyghte shyne
vnto them.

S Inge ye vnto our lord a newe
songe, the prayse of him is in
the congregation of saintes.
L et Israell reioyce in him that
made him, and let the sonnes of
Sion triumphe in their kynge.
L et them prayse his name wyth
daunsynge, let them synge vnto
him with timpane and harpe.
F or oure Lorde is well pleased
with his people, & hathe exalted
the

oēs volucres) pennate
R eges terre et oēs
populi, principes et
omnes iudices terre.
I uuenes et virgi-
nes senes cum iunio-
ribus laudent no-
mē domini, quia exal
tatum est nomē eius
solius.
C onfessio eius su-
per celum et terram
et exaltauit cornu po
puli sui.

H ymnus omnibus
sanctis eius: filiis Is
rael populo appro-
pinquanti sibi.
R equiem eternam
dona eis domine,
Et lux perpetua lu-
ceat eis.

C Antate dño cā
ticū nouū, laus
eius in ecclesia san-
ctorum.
L etetur israel in eo
qui fecit illum, et fi-
lij sion exultent in
rege suo.
L audent nomen e-
ius in choro, in tim-
pano & psalterio psal
lant ei.
Q uia beneplacitum
est domino in popu-
lo suo, et exaltauit

manſu etos in ſalutem.

Exultabunt ſancti in gloria: letabuntur in cubilibus ſuis.

Exultationes dei in gutture eorum: et gladii ancipites in manibus eorum:

Ad faciendam vindictam in nationibus increpationes in populis.

Ad alligãdos reges eorũ in compedibus et nobiles eorum in manicis ferreis.

Ut faciãt in eis iudicium cõſcriptum: gloria hec eſt omnibus ſanctis eius.

Pſalmus. cl.

Laudate dñm in ſãctis eius laudate eũ in firmamento virtutis eius.

Laudate eũ in virtutibus eius, laudate eũ ſecundum multitudinẽ magnitudinis eius.

Laudate eũ in ſono tube, laudate eum in pſalterio et cithara

Laudate eum in timpano et choro, laudate eum in choꝛdis et oꝛgano.

the lowely into ſaluation.

Saintes ſhal triumphe in glo they ſhal make ioye in their ch bers.

The pꝛayſes of God ſhalbe their mouthes, and two edg ſwoꝛdes in their handes.

To take vengeaunce among uations, and coꝛrections on t people.

To binde their kinges in fette and their nobles in manacles pꝛon.

Foꝛ to execute on them the ind gement wꝛitten, this is gloꝛye al his ſaintes. Pſal. cl.

Paiſe oure loꝛde in his ſai tes, pꝛaiſe him in the firma ment of his power.

Pꝛaiſe him in his ſtrength, pꝛai him accoꝛdinge to the almighty nes of his power.

Pꝛaiſe hym with the ſounde a trumpet, pꝛaiſe him with harp and lute.

Pꝛayſe him wyth tympane an daunſynge: pꝛaiſe him with rebe kes and oꝛgans.

Pꝛayſe

prayse him with clarisymbals wel soundynge: prayse him wyth symbales of swetenes: let euerie spirite prayse oure lorde.

Lorde geue them eternal rest.

And let continuall lyghte shyne vnto them.

The antheme.

What so euer thinge is endued with spirite: lette it prayse oure Lorde.

The verssicle.

From the gates of hell.

The answere

Lorde deliuer their soules.

The antheme

I am.

¶ The songe of zacharie.

BLessed bee the Lorde God of Israell, for he hathe visited and redemed his people.

And hath raised vp an horne of saluation vnto vs in the house of his seruaunt Dauid.

As he promised by the mouthes of hys holy Prophetes whiche were since the worlde began

Laudate eum in cymbalis benesonantibus: laudate eum in cymbalis iubilationis, omnis spiritus laudet dominum.

Requiem eternã da eis domine.

Et lux perpetua luceat eis.

Antiphona.

Omnis spiritus laudet dominum.

Versus.

A porta inferi.

Responsorium.

Eruc domine animas eorum.

Antiphona.

Ego sum.

¶ Canticum zacharie.

BEnedictus dominus deus Israel, quia visitauit et fecit redemptionem plebis sue.

Et erexit cornu saluatis nobis in domo dauid pueri sui.

Sicut locutus est per os sanctorum, qui a seculo sunt prophetarum eius.

Saluos ex inimicis nostris: et de manu omnium qui oderūt nos.

Ad faciendam misericordiam cum patribus nostris et memorari testamenti sui sancti.

Jusiurandum quod iurauit ad abraham patrem nostrum daturum se nobis.

Vt sine timore de manu inimicorum nostrorum liberati seruiamus illi.

In sanctitate et iustitia coram ipso omnibus diebus nostris.

Et tu puer propheta altissimi vocaberis: præibis enim ante faciem domini parare vias eius.

Ad dandam scientiam salutis plebi eius in remissionem peccatorum eorum.

Per viscera misericordiæ dei nostri: in quibus visitauit nos oriens ex alto.

Illuminare his qui in tenebris et in umbra mortis sedent, ad dirigendos pedes nostros in viam pacis.

That we should be saued frō our enemies, and from the handes of all that hate vs.

To fulfyll the promyse promised to our fathers, and to remembre his holy couenaunt.

And to performe the oth which he sware to our father Abraham that he would geue vs.

That we deliuered oute of the handes of our enemyes, myghte serue him without feare.

In holines & righteousnes before him all the daies of our life.

And thou childe shalte be called the prophete of the hyghest: for thou shalte go before the face of our Lorde to prepare his waies.

And to geue knowledge of saluation vnto his people for the remission of synnes.

Through the tender mercie of our god, wherby the daie spring from an highe hath visited vs.

To geue lighte to them that sytte in darkenes, and in the shadowe of death, and to gyde our fete into the waye of peace.

Lorde

Lorde geue them eternall rest.
And let continuall lyghte shyne
unto them.

Requiem eternã dõna eis domine.
Et lux perpetua luceat eis.

For anthem.

I am the resurrection and lyfe:
he that beleueth in me, yea, al-
though he were dead, yet shal he
lyue, & who so euer liueth & beli-
eueth in me, shal not se euerlastig
death. Lorde haue mercye on vs.
Christ haue mercy on vs: Lorde
haue mercy on vs. Our father,
and leade vs. But deliuer.

Antiphona.

Ego sum resurrectio et vita, qui credit in me, etiam si mortuus fuerit viuet, & omnis qui viuit et credit in me non morietur in eternum. Kyrie eleyson, Christe eleyson, Kyrieeleyson. Pater noster. Et ne nos. Sed libera.

The .cxxx. Psalme.

Out of the deepe haue I cryed vnto thee (o lorde) lorde heare my voyce.

De profundis clamaui ad te domine, domine exaudi vocem meam.

O let thyne eares consider well the voyce of my complaynt.

Fiant aures tue intendentes in vocem deprecationis mee.

If thou lorde wilte be extreme to marke what is done amysse, o lorde who shal abyde it?

Si iniquitates obseruaueris domine, domine quis sustinebit?

For there is mercy with the, therefore shalt thou be feared.

Quia apud te propitiatio est, et propter legem tuam sustinui te domine.

I wayte for the lorde, my soule doth wayte, and in his worde is my trust.

Sustinuit anima mea in verbo eius, speravit anima mea in domino.

My soule hopeth in the lorde, from the morning watche vntyll the nyght, let Israel trust in the lorde.

A custodia matutina vsque ad noctem, speret Israel in domino.

For with the lorde there is mercy and plentuous redemption.

Quia apud dominum misericordia, et copiosa apud eum redemptio.

And he shal redeme Israel from all his synnes.

Et ipse redimet Israel ex omnibus iniquitatibus eius.

Glory be to the father, and to the sonne, and to the holy ghost.

Gloria patri, et filio, et spiritui sancto.

As it was in the beginning, is now, and euer shal be, world without ende. Amen.

Sicut erat in principio, et nunc, et semper, et in secula seculorum. Amen.

Lorde graunte them eternall rest.
And let perpetuall lyght shyne
vnto them.

Requiem eternam dona eis domine.
Et lux perpetua luceat eis.

From the gates of hell.

A porta inferi.

O deliuer their soules lorde, as
thou dyddest promyse, that
their labours may ende, and
they rest from their workes.

Erue domine animas eorum sicut promisisti, ut requiescant a laboribus suis.

Our lorde graunte it may be so.

Fiat dominus noster.

Lorde heare my prayer.

Domine exaudi orationem meam.

And let my crye come vnto the.

Et clamor meus ad te veniat.

Let vs pray.

Oremus.

O God whose nature and propertie is euer to haue mercy and to forgeue, receyue we beseche the the prayers of vs thy seruauntes, and of all thy people, that are departed out of this lyfe, that they and we by the true confession of thy holy name, may be worthy to receyue the full remyssion of all our synnes, in the ioyfull resurrection, through Christ our lorde. Amen.

Deus cui proprium est misereri semper et parcere, suscipe deprecationem nostram, et omnium famulorum tuorum, qui de hac vita migrauerunt, vt illos tibi facias cum omnibus sanctis tuis in regno celorum gaudere, et nos miseros famulos tuos, post actam penitentiam, ad eorum consortium gratia tua perducente, non horrere, per christum dominum nostrum. Amen.

T.ii. For

Quoniam ira in indignatione eius, & vita in voluntate eius. Ad vesperum demorabitur fletus & ad matutinum letitia.

Ego autem dixi in abundantia mea non movebor in eternum. Domine in voluntate tua prestitisti decori meo virtutem. Avertisti faciem tuam a me, et factus sum conturbatus. Ad te domine clamabo, et ad deum meum deprecabor. Que utilitas in sanguine meo dum descendo in corruptionem? Numquid confitebitur tibi pulvis, aut annunciabit veritatem tuam?

Audivit dominus et misertus est mei, dominus factus est adiutor meus. Convertisti planctum meum in gaudium mihi conscidisti saccum meum et circumdedisti me letitia. Ut cantet tibi gloria mea et non compungar. Domine deus meus in eternum confitebor tibi.

For there is vengeaunce in hys displeasure, & life in hys pleasure. At the eueninge morninge shall continue and in the morninge gladnes.

Verely I saied in my welthines I shal neuermore be moued. Lorde throughe thy good wyll, thou hast lente strength vnto my beautye. Thou tournedst thy face frō me and I was astonied. Vnto the lord shall I crye, and shall make praier vnto my God. What profyte is there in my blonde when I shall descende into corruption? Shal dust make knowledge vnto thee: or shall it publyche thy trueth?

Our Lorde hath heard, and hath had mercy vpon me, and our lord is made my helper. Thou hast tourned my sorow into ioy, thou hast cut my sacke & hast cōpassed me with gladnes. To thende that my glory myght synge to thee, and myght not be

pri

pricke: o my lorde God I shal e:
uermore confesse thee.
Lorde geue them eternall rest,
And let continuall lyghte shyne
vnto them.
From the gates of hel,
Lorde deliuer their soules.
I trust to see the goodnes of our
lorde. In the lande of lyuers.
Lorde heare my praier:
And let my crie come to thee.

Let us praye.

GOd to whome it is appro-
pried to be mercifull euer e
to spare, be mercifull to the sou-
les of thy seruauntes of eche kind
that they who the chayne of syn
bindeth, ꝑ mercifulnes of thy pi
tie may louse. By Christ our.

ALmyghtie eternall God, to
whome there is neuer anye
praier made without hope of for-
geuenes, be merciful to the soule
of thy seruaunt M. that seynge it
departed from this life in the con
fession of thy name, thou wylte
cause it to be associate to the co-
pany of thy saintes.

mine deus meus in
eternum confitebor
tibi.
Requiē eternam do
na eis domine.
Et lux perpetua lu-
ceat eis.
A porta inferi.
Erue domine ani-
mas eorum.
Credo videre bona
dominī. In terra vi
uentium.
Domine exaudi ora-
tionem meam.
Et clamor meus ad
te veniat.

Oremus.

DEus cui proprium est mise-
reri semper et parcere
suscipe deprecationē
nostram, vt quos de-
lictorū catena con-
stringit, miseratio
tue pietatis absoluat
Per.

OMnipotens ꝫ
pietas nemo nascitur
unquā sine spe mi-
seratur: propicius
esto famulo tuo M.
vel famule tue M. de
qui vel que de hac vi
ta in tuo nomine cōfes-
se de te credit sanctorū
tuorū numero facias
aggregari. Per Christum
dō.

Deus cuius miseri-
cordie non est numerus
suscipe pro animabus
famulorum tuorum pon-
tificum preces nostras
et illis eis letitie-
que regionem in sanc-
torum tuorum societa-
te concede. Per.

By Christ our Lorde.

O God of whose mercye there
is no numbre, admytte our
prayers for the soules of thy ser-
uauntes the bishops. And graūte
vnto them the laude of pleasure
and lyght in the felowship of thy
blessed sainctes.

By Christ our Lorde.

Inclina domine
aurem tuam ad
preces nostras: qui-
bus miam tuam sup-
plices deprecamur:
ve alias famulorū fa-
mularūque tuarum
(quas de hoc seculo
migrare iussisti) in
pacis ac lucis regio-
ne constituas. & san-
ctorū tuorum iubeas
esse consortes. Per
Christum do.

LOrde: incline thine eare vn-
to our prayers, wherein we
ryghte deuoutelye call vpon thy
mercy, that thou wilt bestow the
soules of thy seruātes, both men
and womē (which thou hast com
maūded to depart frō this worlde)
in the contrey of peace and reste,
& further cause them to be made
perteiners with thy saintes.

By Christ our Lorde.

Animabus quę
summus omnis
famulorum famula-
rumque tuarum ora
tio proficiat supplis
cantium, vt eos et a
peccatis oibus eruas
et tue redemptionis
facias esse partici-
pes. Qui vivis et
regnas deus, per

LOrde we beseche thee, that
the prayer of thy suppliant-
tes may auaile to the soules
of thy seruauntes of either kinde,
that thou wilt both purge them
of al their sinnes, & cause them to
be partakers of thy redemption,
whiche liuest and raignest God
world

world without ende. So be it.

¶ This Psalme folowinge is to be said betwene alhalowntide and Easter.

¶ The crij. Psalme.

Ith my voyce vnto oure lord, I haue cried, with my voice I haue praied to oure Lorde.

I vtter my prayer in the syghte of him: and my trouble before him I declare.

Yea and that vntyll my breathe fayled me, and thou hast knowen my waies.

In the same waie that I walked the proude haue hidden a snare for me.

I loked vpon my right hãde, and sawe and there was none that would knowe me.

Refuge is taken from me, and there is none that requireth my soule.

I haue cried vnto thee, o Lorde, I haue sayde thou arte my hope and my portion in the land of the lyuinge.

omnia secula seculorum. Amen.

¶ In certis diebus sanctorum dicitur sine nominatione. et psalmus.

Psalmus crij.

VOce mea ad dominum clamaui: voce mea ad dominum deprecatus sum.

Effundo in conspectu eius oratiõ meam et tribulationem meam ante ipsũ pronuncio.

In deficiendo ex me spiritum meum et tu cognouisti semitas meas.

In via hac qua ambulabam absconderunt superbi laqueum mihi.

¶ Cõsiderabã ad dexteram et videbã, et nõ erat qui cognosceret me.

Perijt fuga a me et non est qui requirat animam meam.

¶ Clamaui ad te domine dixi tu es spes mea et portio mea in terra viuentium.

Intende domine ad
deprecationem meam
qz humiliatus sum nimis.
Libera me a persequentibus me: quia
confortati sunt super
me.
Duc de custodia animam meam ad confitendum nomini tuo:
me expectant iusti donec retribuas mihi.

Incende vnto my praier for I am
brought wonders lowe.
Deliuer me from them that persecute me: for they are made verie stronge against me.
Deliuer my soule out of prison
to confesse thy name: the righteous loke after me vntyl thou requite me.

Sancte et individue trinitati Jesu Christi crucifixi humanitati gloria ab omni creatura
per infinita seculorum
secula. Amen.

TO thee holye
and individible Trinitie,
to the humanitie of
Jesus Christ crucified, glorye be geuen
of euerye creature
worlde without ende. Amen.

Benedictum sit dulce nomen domini nostri Jesu Christi et
gloriose virginis
Marie matris eius
in eternum et vltra.
Nos cum prole pia
benedicat virgo maria. Amen.
Et anime omnium

Blessed bee the swete name of
our Lorde Jesus Christe, and of
the glorious virgin Marye hys
mother for euermore.
The virgin Marye with her holy son Geue vnto vs their benediction. Amen.
And the soules of all true belee-

ers beynge departed through the mercy of God, maye reste in peace. Amen.

God pardon them all that be buried here or els where.

For thy fyue woundes that they maye be without feare. Amen.

Prayenge be to God, peace to the lyuynge, and reste vnto the deade. Amen.

fidelium defunctorum per misericordiã dei requiescant in pace.

Da requiem omnibus deus hic et vbique sepultis.

Requiescant in pace propter suas vulnera quisque. Amen.

Et laus deo, pax viuis, & requies defunctis. Amen.

¶ Here beginneth the commendations of the soules.

The.cxix.Psalme.

Inchoant commendationes animarum.

Psalmus. cxix.

BLessed are they that are vnspotted, whiche walke in the law of our Lorde.

Blessed are those that search his testimonies, that seeke him with all their heart.

For they truely whyche worke iniquitie haue not walked in his wayes.

Thou haste commaunded thy commaunde-

Beati immaculati in via: qui ambulant in lege domini.

Beati qui scrutantur testimonia eius in toto corde exquirunt eum.

Non enim qui operantur iniquitatem in viis eius ambulauerunt.

Tu mandasti man-

data tua custodiri nimis.

Vtinam dirigantur vie mee ad custodiendas iustificationes tuas.

Tunc non confundar cum perspexero in omnibus mandatis tuis.

Confitebor tibi in directione cordis, in eo quod didici iudicia iustitie tue.

Iustificationes tuas custodiam, non me derelinquas vsquequaque.

In quo corrigit adolescentior viā suam: in custodiendo sermones tuos.

In toto corde meo exquisiui te, ne repellas me a mandatis tuis.

In corde meo abscondi eloquia tua vt non peccem tibi.

Benedictus es dñe, doce me iustificationes tuas.

In labijs meis pronunciaui omnia iudicia oris tui.

maundementes to be kepte verye straitely.

Would to god my wayes myght be directed to kepe thy iustifications.

Then I shal not be confounded when I shall see throughe all thy commaundementes.

I shalbe confessed vnto thee in direction of myne hearte, in that that I haue learned the iudgementes of thy righteousnes.

I shall keepe thy iustifications, thou shalt not forsake me at anye time.

Where in doth the yōge man correcte his life? in the kepynge of thy commaundementes.

With al my heart haue I sought out thee, put me not awaye from thy commaundementes.

In my hearte haue I hydde thy wordes that I myght not synne.

O Lorde thou art blessed, teache me thy iustifications.

In my lyppes I haue pronounced all the iudgementes of thy mouthe

mouth.
I haue been delited in the waye of thy testimonies aboue all riches.
I shalbe exercised in thy commaũdementes, and I shall consyder thy waies.
I shall muse vpon thy iustificatiõs I shal not forget thi wordes

REwarde thy seruaũt quicken me, and I shal kepe thy wordes.
Open myne eyes, and I shal consider the meruelousnes of thy lawes,
I am a straũger in the lande hide not frõ me thy cõmaundementes
My soule hath desired thy iustifications in all times.
Thou haste rebuked the proude men, cursed are thei which decline from thy commaundemẽtes.
Take awaie from me opprobrie and contempt, for I haue sought after thy commaundementes.
And truelye the Princes haue been sette againste me, and they spake against me, but thy seruaũt was

dicia oris tui.
In via testimoniorũ tuorũ delectatus sũ sicut i omnibus diuitiis.
In mãdatis tuis exercebor: et considerabo vias tuas.
In iustificationibus tuis meditabor, non obliuiscar sermones tuos.

BEtulbue seruo tuo viuificame et custodiam sermones tuos.
Reuela oculos meos et considerabo mirabilia de lege tua.
Incola ego sũ in terra: non abscondas a me mandata tua.
Concupiuit aia mea desiderare iustificationes tuas in omni tempore.
Increpasti superbos maledicti sunt qui declinant a mandatis tuis.
Aufer a me opprobrium et cõtẽptũ, quia testimonia tua exquisiui.
Etenim sederũt principes et aduersũ me loquebantur, seruus

autem tuus exercebatur in iustificationibus tuis,

Nam et testimonia tua meditatio mea est: et consilium meum iustificationes tuæ.

Adhesit pauimento anima mea: viuifica me secundum verbum tuum,

Vias meas annunciaui et exaudisti me: doce me iustificationes tuas.

Viam iustificationum tuarum instrue me et exercebor in mirabilibus tuis.

Dormitauit anima mea præ tedio: confirma me in verbis tuis.

Viam iniquitatis amoue a me: et de lege tua miserere mei

Viam veritatis elegi: iudicia tua non sum oblitus.

Adhesi testimoniis tuis domine: noli me confundere.

Viam mandatorum tuorum cucurri: cum dilatasti cor meum.

Legem pone mihi domine viam iustificationum tuarum

was styl exercised in thy iustifications.

For thy testimonies are my meditations, and thy iustifications are my counsel.

My soule hathe cleued to the grounde quicken me according to thy worde.

I haue shewed my wayes, and thou haste hearde me, teache me thy iustifications.

Instructe me in the waye of thy iustifications, and I shalbe exercised in thy merualles.

My soule hathe slepte for werynes, confirme me in thy wordes.

Remoue from me the way of iniquitie and accordinge to thy lawe haue mercy on me.

I haue chosē the wai of truth, I haue not forgottē thy iudgemēts

I haue cleued to thy testimonies confounde me not.

I haue ronne the waie of thy cōmaundementes when thou hast enlarged my heart.

O Good Lorde set me a lawe the waye of thy iustificati-

ons.

ongs I wyl euer seke out.

Geue vnto me vnderstandinge & I shall searche thy lawe, & shall kepe the same with myne whole hearte.

Lede me in the pathe of thy commaundementes for I haue wyl-shed the same,

Incline my hearte into thy testimonies, and not to couetise.

Tourne awaye myne eyes that they see not vanitie, quicken me in thy waye.

Order thy worde by thy seruaūt in thy feare.

Cut of my opprobrie whyche I suspected, for thy iudgementes be iopous.

Loe, I haue desyred thy commaūdementes in thy equitie quicken me.

AND O Lorde let thy mercy come vpō me, and thy helth according to the promise.

And I shall aunswere to them that vpbraide me in woordes for I haue trusted in thy wordes.

And take not the worde of truth from

enum, et exquisam eā semper.

Da mihi intellectū et scrutabor legem tuam, et custodiā illā in toto corde meo.

Deduc me in semita mandatorum tuorū qz ipsam volui.

Inclina cor meum ad testimonia tua, & non in auaritiam.

Auerte oculos meos ne videant vanitatē, in via tua viuifica me.

State seruo tuo eloquium tuum in timore tuo.

Amputa opprobriū meum quod suspicatus sum: qz iudicia tua iocunda.

Ecce concupiui mandata tua: in equitate tua viuifica me.

Et veniat super me misericordia tua domine salutare tuum secundum eloquium tuum.

Et respondebo exprobrantibus mihi verbū qz speraui in sermonibus tuis.

Et ne auferas de

ore meo verbum veritatis vsquequaque, quia in iudicijs tuis supersperaui.

Et custodiam legem tuam semper, in seculum et in seculum seculi.

Et ambulabam in latitudine: quia mandata tua exquisiui.

Et loquebar de testimonijs tuis in conspectu regum: et non confundebar.

Et meditabar in mandatis tuis que dilexi

Et leuaui manus meas ad mandata tua que dilexi: et exercebor in iustificationibus tuis.

MEmor esto verbi tui seruo tuo: in quo mihi spem dedisti.

Hec me consolata est in humilitate mea, quia eloquium tuum viuificauit me.

Superbi iniique agebant vsquequaque, a lege autem tua non declinaui.

Memor fui iudicior tuorum a seculo domine

from my mouth on no part for I haue muche trusted in thy iudgementes,

And I shall kepe thy lawe in the worlde, and into the world of worldes.

And I haue walked at large for I haue soughte thy commaundementes.

And I spake of thy testimonyes in the sight of kinges, and I was not confounded.

And I was occupied in thy commaundementes which I haue loued

And I haue lifte vp my handes to thy commaundementes which I loued, and I shalbe occupied in thy iustifications,

REmember thy worde to thy seruaunte, in whiche thou haste geuen me hope.

That is it that hathe comforted me in my humilitie, for thy word hath quickened me.

The proude men haue done wickednes on euery syde, but I haue not delined from thy lawe.

I haue bene mindeful of thy iudgemen-

temptes good lorde from the be
ginning of the worlde, and I haue
bene comforted.

Defaute hath holden me for sin-
ners, forsaking thy lawe.

Thy iustifications were to me
songes in the place of my wayf
faring.

I haue ben mindful in the night
of thy name good lorde, and I
kept thy lawe.

This was done to me, for because
I searched out thy iustifications

O Lorde I haue saide my por-
tion is to kepe thy lawe.

I haue prayed before thy face
with all my hart, haue mercy on
me according to thy promise.

I haue considered my wayes, &
I haue conuerted my feete into
thy testimonies.

I was redy, & I was not trou-
bled, but that I myghte kepe thy
commaundementes.

The cordes of synnes haue be-
wrapt me, and I haue not forgot
ten thy lawe.

I roase vp in the myddeste of the
nyghte

ne et consolatus sū.

Defectio tenuit me
pro peccatoribus de-
relinquentibus legem
tuam.

Cantabiles mihi erāt
iustificationes tuæ, in
loco peregrinationis
meæ.

Memor fui nocte nō
minis tui domine: et
custodiui legem tuam

Hæc facta est mihi qꝛ
iustificationes tuas
exquisiui.

Portio mea dixi
custodire le
gem tuam.

Deprecatus sū faciē
tuam in toto corde
meo, miserere mei se
cundum eloquiū tuū

Cogitaui vias meas
& conuerti pedes meos in testimonia tua

Paratus sum et non
sum turbatus: vt cu
stodiam mandata tua.

Funes peccatorum
circumplexi sunt me,
& legem tuā non sum
oblitus.

Media nocte surgebā

ad confitendum tibi
super iudicia iustificationis tue.

Particeps ego sum
omnium timentium te, et
custodientium mãda
ta tua.

Misericordia tua dñe plena
est terra, iustificationes
tuas doce me.

Bonitatẽ fecisti
cum seruo tuo
dñe, secundum verbũ
tuum.

Bonitatẽ et disciplinam et scientiã doce
me, quia mandatis tuis
credidi.

Priusquam humiliarer ego deliqui, propterea eloquiũ tuum
custodiui.

Bonus es tu et in bo
nitate tua doce me iu
stificationes tuas.

Multiplicata est super me iniquitas superborũ, ego tota in
toto corde meo scrutabor mandata tua.

Coagulatũ est sicut
lac cor eorũ, ego vero
legem tuam meditatus
sum sum.

Bonum mihi quia humiliasti me: vt discã iustificationes tuas,

night, that I might be confes
to thee vpon the iudgementes
thy iustifications.

I am a partaker of al that fea
the, and of them that kepe th
commaundementes.

O lord the erth is ful of thy m
cie, teache me thy iustifications.

Thou hast done goodnes
thy seruaunt good lord,
cording to thy worde.

Teach me goodnes, lerning an
knowledging, for I haue beleu
in thy commaundementes.

I haue sinned before I was hu
humble, therfore I haue kept th
worde.

Thou art good, and in thy goo
nes teache me thy iustifications.

The iniquitie of proude men
multiplied vpon me, but I wil
all my whole heart shall search
out thy commaundementes.

My harte is congeled lyke mil
I truely haue thoughte vpõ the
commaundementes.

It was good to me that thou di
dest humiliate me, that I might
learne

learne thy iustifications.

The law of thy mouth is better to me then a milion of golde or siluer.

Thy hãdes haue made me and formed me, geue me vnderstãdinge that I may learne thy commaundementes.

They that feare thee shall se me and be glad, for I haue trusted muche in thy wordes.

I haue knowe lord that thy iudgmentes are equitie, and in thy truth thou haste humbled me.

Let thy mercye be that it may comfort me accordinge to thy promise which am thy seruaunt.

Let thy mercies come to me and I shall lyue, for thy lawe is my meditation.

Let the proude whiche wrongefully haue done wickednes vnto me, be confounded, and I truely will be exercised in thy commaundementes.

Let theim be conuerted to me, whiche feare thee, and they that knowe thy testimonies.

Iconum mihi loquti sunt, super milia auri et argenti.

MANus tue fecerũt me et plasmauerunt me, da mihi intellectum vt discam mandata tua.

Qui timent te videbunt me & letabuntur quia in verba tua supersperaui.

Cognoui domine quia equitas iudicia tua, & in veritate tua humiliasti me.

Fiat misericordia tua vt consoletur me, secundum eloquium tuũ seruo tuo.

Veniant mihi miserationes tue & viuam quia lex tua meditatio mea est.

Confundantur superbi quia iniuste iniquitatem fecerũt in me, ego autem exercebor in mandatis tuis.

Conuertantur mihi timentes te, & qui nouerunt testimonia tua.

Fiat cor meũ immaculatũ in iustificationibus tuis, vt non confundar.

Defecit in salutare tuum anima mea, & in verbũ tuũ supersperaui.

Defecerunt oculi mei in eloquiũ tuũ dicentes quãdo cõsolaberis me.

Quia factus sum sicut vter in pruina, iustificationes tuas nõ sum oblitus.

Quot sunt dies serui tui: quando facies de persequẽtibus me iudicium.

Narrauerunt mihi iniqui fabulationes, sed non vt lex tua.

Omnia mandata tua veritas, iniqui persecuti sunt me adiuua me.

Paulominus cõsumabant me in terra, ego autem non dereliqui mandata tua.

Secundũ misericordiam tuã viuifica me: & custodiam testimonia oris tui.

Let my heart be immaculate in thy iustifications that I be not confounded.

My soule hath fainted in thy health, and I haue trusted muche in thy worde.

Myne eyes haue fainted in thy promise, saying: when wilt thou comfort me.

For I am made like a bladder in the frost, I haue not forgotten thy commaundementes.

How manie be the dayes of thy seruaunte, when wilt thou geue iudgemente of them that persecute me?

Wicked men haue shewed to me fables, but not as thy lawe.

All thy commaundementes are trueth, wicked men haue persecuted me, helpe me.

Almoste they had consumed me in the earthe, but I truely haue not forsaken thy commaundementes.

Quicken me according to thy mercy, and I shall kepe the testimonies of thy mouth.

O Lorde thy woorde shall remayne in the heauē for euer.
Thy trueth from generation to generation, thou hast set the erth and it shall abide.
By thine ordinaunce the daye doeth continewe, for all thinges obey vnto thee.
Except thy lawe hadde bene my meditation, peraduenture I had perished in my humilite.
I shall neuer forget thy iustifications. for in thē thou hast quicke ned me.
I am thine make me safe, for I haue sought out thy Iustifications.
Sinners haue looked for me to destroye me, I haue vnderstande thy testimonies.
I haue sene the consūmations of euery ende thy commaundement is verie muche large.
O Lorde howe muche haue I loued thy lawe? it is my meditation all the daye longe.
Thou haste made me wyse ouer myne enemyes to thy commaundement.

In eternum dñe verbum tuū permanet in celo
In generatione & generationem veritas tua, fundasti terram et permanet.
Ordinatione tua perseuerat dies, quoniā omnia seruiunt tibi.
Nisi quod lex tua meditatio mea est, tunc forte perissem in humilitate mea.
In eternum non obliuiscar iustificationes tuas: q̄ in ipsis viuificasti me.
Tuus sum ego saluū me fac: quoniā iustificationes tuas exquisiui.
Me expectauerūt peccatores vt perderent me, testimonia tua intellexi.
Omnis cōsummationis vidi finem, latus mandatum tuū nimis

Quomodo dilexi legem tuam dominē, tota die meditatio mea est.
Super inimicos meos prudentem me fecit mandato tuo, quia

in eternum mihi est.

Super omnes docentes me intelleri, qz testimonia tua meditatio mea est.

Super senes intellexi: qz mandata tua quesiui.

Ab omni via mala prohibui pedes meos, vt custodiã verba tua.

A iudicijs tuis nõ declinaui qz tu legẽ posuisti mihi.

Quam dulcia faucibus meis eloquia tua super mel ori meo.

A mãdatis tuis intelleri, propterea odiui omnem viam iniquitatis.

Lucerna pedibus meis verbum tuum et lumen semitis meis.

Iuraui & statui custodire iudicia iustitie tue.

Humiliatus sum vsquequaque dñe, viuifica me secundũ verbum tuum.

demest, for, it is to me euerlasting
I haue perceiued more than all that taughte me, for thy testimonies is my meditation.
I haue perceiued more than auncient men because I haue sought for thy commaundementes.
I haue forbydden my feete from euery euyl way, that I may kepe thy wordes.
I haue not declined from thy iudgementes, for because thou hast set a lawe to me.
How swete be thy wordes to my lawes, they be to my mouth swetter than honie.
I haue taken vnderstandinge of thy commaundementes, & therfore I haue hated euery waye of iniquitie.
Thy woorde is a lanterne vnto my feete, and a lyght vnto my pathes.
I haue swoorne & decreed to kepe the iudgementes of thy iustice.
O Lorde I am humiliate on euery side, quicken me accordyng to thy woorde.

The voluntarie thinges of my mouthe (o Lorde) make them acceptable to the, and teach me thy iudgementes.

My soule is euer in my handes & I haue not forgotten thy lawe.

Sinners haue set a snare to me, and I haue not erred from thy commaundementes.

I haue gotten thy testimonies by inheritaunce for euer, for because they be the ioye of my hart.

I nelyne my harte to do thy iustifications for euer, for rewarde.

I Haue hated the wicked, & I haue loued thy lawe.

Thou art my helper, and my receiuer, and I haue trusted muche in thy worde.

Departe wicked departe from me and I shal searche the commaundementes of my God.

Receyue me accordinge to thy promyse, and I shal liue, nor thou shalte not confounde me otherwise than I loked for.

Helpe me and I shalbe safe, and shalbe occupied in thy iustifica-

M.iii. ti-

Voluntaria oris mei beneplacita fac dñe & iudicia tua doce me

Anima mea in manibus meis semper, & legē tuam non sum oblitus.

Posuerūt peccatores laqueum mihi: et de mandatis tuis non erraui.

Hereditate acquisiui testimonia tua in eternū: quia exultatio cordis mei sunt.

Inclina cor meū ad faciēdas iustificationes tuas in eternum propter retributionē

Iniquos odio habui: & legem tuam dilexi.

Adiutor & susceptor meus es tu: & in verbum tuum superspe raui.

Declinate a me malignantes scrutabor mandata dei mei.

Suscipe me secundū eloquium tuum & viuam: & nō confundas me ab expectatione mea.

Adiuua me & salui eror & meditabor in iu

ficationibus tuis semper.

Preuaricãtes despexisti omnes discedentes a iudiciis tuis: quia iniusta cogitatio eorum.

Prevaricantes reputabam omnes peccatores terræ, ideo dilexi testimonia tua.

Confige timore tuo carnes meas, a iudiciis enim tuis timui.

Fac iudicium et iustitiam, non tradas me calumniantibus me.

Suscipe seruum tuum in bonum, non calumnientur me superbi.

Oculi mei defecerunt in salutare tuum: et in eloquium iustitiæ tuæ.

Fac cum seruo tuo secundum misericordiam tuam et iustificationes tuas doce me.

Seruus tuus sum ego: da mihi intellectum vt sciam testimonia tua.

Tempus faciendi domine: dissipauerunt legem tuam.

tions euer.

Thou hast despised all that go from thy iudgementes for their thoughtes were vniuste.

I haue reputed al sinners of the earthe for offenders, therefore I haued loued thy testimonies.

Fixe my flesshe to thy feare, for I am afraied of thy iudgementes.

I haue done iustice and righteousnes, thou shalte not deliuer me to them that calumniate me.

Receiue thy seruaunt into goodnes, let not proude men calumniate me.

Mine eies haue failed in thy helth and in the word of thy iustice.

Do to thy seruaunte according to thy mercye: and teache me thy iustifications.

I am thy seruaunt, geue me vnderstanding that I maye knowe thy testimonies.

It is tyme to do good Lord, for they haue scattered abroade thy lawe.

There

Therefore I haue loued thy commaundementes: aboue golde and Topase.

Ideo dilexi mandata tua, super aurum et topazion.

And therefore I was ledde to al thy commaundementes, I haue hated euery wicked waye.

Propterea ad omnata mandata tua dirigebar omnem viam iniquã odio habui.

O Lorde, meruelous be thy testimonies, therefore my soule hathe searched them.

Mirabilia testimonia tua: ideo exquisiuit ea anima mea.

The declaration of thy wordes doeth illumine, and geueth vnderstanding to the litle ones.

Declaratio sermonũ tuorum illuminat: et intellectum dat parvulis.

I haue opened my mouthe, and haue drawen my breathe, for desire I desyred thy commaundementes.

Os meum aperui et attraxi spiritũ, quia mandata tua desiderabam.

Loke vpon me, and haue mercye vpon me according to the iudgement of thẽ that loue thy name.

Aspice in me et miserere mei, secundũ iudicium diligentium nomen tuum.

Directe my goinges according to thy word, and let not iniquitie raigne ouer me.

Gressus meos dirige secundum eloquium tuũ: et non dominetur mei omis iniustitia.

Redeme me from the calumniations of men, that I may kepe thy commaundementes.

Redime me a calumniis hominum, vt custodiam mãdata tua.

Lighten thy face vpon thy seruaunte, teache me thy iustifications.

Faciem tuã illumina super seruum tuum, et doce me iustificationes tuas.

Exitus aquarum deduxerunt oculi mei, qz non custodierunt legem tuam.

Iustus es domine et rectum iudicium tuum.

Mandasti iustitiam testimonia tua, et veritatem tuam nimis.

Zabelcrete me fecit zelus meus, qz obliti sunt verba tua inimici mei.

Ignitum eloquium tuum vehementer et seruus tuus dilexit illud.

Adolescentulus sum ego et contemptus iustificationes tuas non sum oblitus.

Iustitia tua iustitia in eternum: et lex tua veritas.

Tribulatio et angustia inuenerunt me: mandata tua meditatio mea est.

Equitas testimonia tua in eternum, intellectum da mihi et viuam.

Clamauit in toto corde meo exaudi me domine iustificationes tuas requiram.

Clamaui ad te saluum

Mine eies haue brought for the streames of water, because they haue not kept thy lawe.

Righteous art thou Lord, & iuste are thy iudgementes.

Thou haste cõmaũded thy iustice thy testimonies, & trueth moost chiefelie.

The loue of thee caused me to consume: because mine enemyes forgat thy wordes.

Thy woorde is exceedinge whote and thy seruaunt loued it.

I am ponge and set at nought yet haue I not forgotten thy cõmaundementes.

Thy iustice is euerlastinge, and thy lawe is trueth.

Trouble and heuines haue inuigled me: thy commaundementes are my studie.

Thy testimonies be euerlastinge equitie: geue me vnderstandynge and I shall liue.

I Haue called vpon thee with al my hart, heare me Lord, for I shall searche thy lawe.

I haue cried vnto the, saue me so that

that I may obserue thy cõmaundementes.

I haue preuented the tyme, and dyd crie: for I haue greatelye trusted in thy commaundemẽtes.

Myne eyes haue preuented the dawninge of the daie for to study thy worde.

Oorde heare my voice according to thy mercy: & quicken me according to thy iudgement.

They that pursued me haue increased their wickednes, but frõ thy lawe are they gone far wide.

Oord thou art nere at hãde, and all thy waies are verie trouthe.

At the beginning I had knowledge of thy testimonies, for thou hast established them for euer.

Beholde my humilite, and deliuer me, for because I haue not forgotten thy lawe.

Iudge my iudgemẽt, and redeme me for thy promise sake quicken me.

Healthe is farre from synners, for they haue not serched out thy iustifications.

num me fac, vt custodiam mandata tua.

Prevenit in maturitate et clamaui: quia in verba tua supersperaui.

Prevenerunt oculi mei ad te diluculo, vt meditarer eloquia tua.

Vocem meã audi secundũ misam tuã dñe & secundum iudicium tuum viuifica me.

Appropinquauerũt persequentes me iniquitati a lege autem tua longe facti sunt.

Prope es tu dñe: et oẽs vie tue veritas.

Initio cognoui de testimoniis tuis: quia in eternum fundasti ea.

Vide humilitatẽ meã & eripe me: quia legem tuã non sum oblitus.

Iudica iudiciũ meũ & redime me, propter eloquium tuum viuifica me.

Longe a peccatoribus salus, quia iustificationes tuas non exquisierunt.

Mie tue multe dñe secundum iudicium tuum viuifica me.

Multi qui persequũtur me & tribulãt me a testimoniis tuis nõ declinaui.

Vidi prevaricãtes & tabescebã, qz eloquia tua non custodierãt.

Vide quoniã mandata tua dilexi dñe in misericordia tua viuifica me.

Principium verborũ tuorũ veritas, in eternum omnia iudicia iustitie tue.

Principes persecuti sunt me gratis, & a verbis tuis formidauit cor meũ.

Letabor ego super eloquia tua, sicut qui invenit spolia multa.

Iniquitatẽ odio habui & abominatus sũ legem autem tuam dilexi.

Septies in die laudẽ dixi tibi super iudicia iustitie tue.

Thy mercie Lorde is muche, according to thy ryghteousnesse quicken me.

Many there be which persecute me and trouble me, I haue not declined from thy testimonies.

I sawe the offenders, and I was a-fronted, for they kepe not thy wordes.

Beholde Lord for I haue loued thy commaundementes, quicken me in thy mercie.

The beginning of thy wordes is veritie, all thy iudgementes are euerlasting iustice.

The princes haue persecuted me fauteles, & my heart hath feared of thy wordes

I shalbe glad of thy wordes, as he that hath founde manye spoyles.

I haue hated iniquite & I haue abhorred it, but thy lawe I haue loued.

Seuen times in the daie haue I praised thee vpon the iudgementes of thy righteousnes.

Great

Great peace is to them that loue thy law, and there is no sclander in them.

Pax multa diligentibus legem tuã, et nõ est illis scandalum.

I loked for thy health lorde, and I haue loued thy commaundementes.

Expectabã salutare tuum dõe, et mandata tua dilexi.

My soule hath kepte thy testimonies, and hath loued them greatlie.

Custodiuit aia mea testimonia tua, et dilexit ea vehementer.

I haue kept thy commaundementes and thy testimonies, for all my waies are in thy sighte.

Seruaui mãdata tua et testimonia tua: q̃ omnes vie mee in cõspectu tuo.

O Lord let my praier approch nere in thy sight deliuer me according to thy promise.

Appropiquet deprecatio mea cõspectu tuo dñe: iuxta eloquium tuum da mihi intellectum.

O Lorde let my praier enter into thy sight, deliuer me according to thy promise.

Intret postulatio mea in cõspectu tuo, secundum eloquium tuum eripe me.

My lippes shal power forth thy praise when thou hast taught me thy iustifications.

Eructabũt labia mea hymnum, cum docueris me iustificatiões tuas.

My tongue shal shewe forth thy promise, for in al thy commaundementes is equite.

Pronunciabit lingua mea eloquiũ tuum, q̃ omnia mãdata tua equitas.

Let thy hande be readie to helpe me for because I haue chosẽ thy commaundementes.

Fiat manus tua vt saluet me: quoniãm mãdata tua elegi.

O lord I haue desired thy helth.

Concupiui saluare

and

tuum dñe, et lex tua meditatio mea est.
Viuet anima mea & laudabit te, & iudicia tua adiuuabunt me.

Erraui sicut ouis que perijt: quere seruum tuum dñe, quia mandata tua non sum oblitus.
Requiem eternã dona eis domine.
Et lux perpetua luceat eis.

Kyrie eleyson.
Christe eleyson.
Kyrie eleyson.
Pater noster. Aue maria.

Psalmus cxxxviii.

DOmine probasti me & cognouisti me tu cognouisti sessionem meam & resurrectionem meam.

Intellexisti cogitationes meas: de longe semitã meã, & funiculum meũ inuestigasti & omnes vias meas prouidisti: quia non est sermo in lingua mea.

Ecce domine tu cognouisti omnia nouissima & antiqua tu formasti me & posuisti super me manum tuam.

and thy lawe is my meditacion.
My soule shall liue & shall praise thee, and thy iudgementes shall helpe me.
I haue wandred like a shepe, seke that is lost, o lord seke out thy seruaunte, for I haue not forgotten thy commaundementes.
LOrde geue them eternall reste, And lette continual lighte shyne vnto them.
Lorde haue mercy on vs.
Christ haue mercy on vs.
Lorde haue mercie on vs.
Our father. Hayle Marie.

¶ The .cxxxviii. Psalme.

LOrde thou hast proued me, and knowen me, thou hast knowen my downe sitting and my vprisynge.
Thou hast perceiued my thoughtes a far of, my pathe, & the strig of my life thou hast serched oute.
And all my waies thou hast preuented, so that there is not one worde in my tongue.
LO Lorde thou hast knowen all thinges both newe and olde, thou hast

hast formed me, and put thy hand vpon me.

The cunninge that thou hast wrought on me, is meruelous, it is wrought so that I can not attaine vnto it.

Whither shall I go frome thy spirite, and whither shall I flee from thy face?

If I shall ascende vp to heauen thou art there, and if I shal descende downe to hel, thou art also present.

If I shal take my winges in the morninge, and shall dwell in the farthest coastes of the sea.

Yet shall thy hande bringe me from thence, and thy right hande shal holde me.

And I haue said paraduenture the darkenes shall treade me vnder feete, & the night is my lyght in my delightes.

For the darknes shal not be hid from thee, and the nighte shall be as lighte as the daye, for as hys darknes is, so is his light.

For thou hast possessed my raynes,

antiqua, tu formasti me et posuisti super me manum tuam.

Mirabilis facta est scientia tua ex me, confortata est et non potero ad eam.

Quo ibo a spiritu tuo et a facie tua fugiam?

Si ascendero in celum tu illic es, si descendero ad infernum ades.

Si sumpsero pennas meas diluculo, et habitauero in extremis maris.

Etenim illic manus tua deducet me: et tenebit me dextera tua.

Et dixi forsitan tenebre conculcabunt me et nox illuminatio mea in deliciis meis.

Quia tenebre non obscurabuntur a te et nox sicut dies illuminabitur: sicut tenebre eius ita et lumen eius.

Quia tu possedisti re-

nes meos suscepisti me de vtero matris mee.

Confitebor tibi qz terribiliter magnificatus es, mirabilia opera tua: & aia mea cognoscet nimis.

Non est occultatum os meum a te quod fecisti in occulto: et substantia mea in inferioribus terre.

Imperfectum meum vidérunt oculi tui, et in libro tuo omnes scribuntur dies, formabuntur et nemo in eis.

Mihi aũt nimis honorificati sunt amici tui deus: nimis confortatus est principa tus eorum.

Dinumerabo eos et super arenam multiplicabuntur exurrexi et adhuc sum tecum.

Si occideris deus peccatores: viri sanguinum declinate a me.

Quia dicitis in cogitatione: accipiant in vanitate ciuitates tuas.

Nõne qui oderunt te domine oderam: et super inimi-

nes, thou hast taken me from the wombe of my mother.

I shal confesse to thee that thou art terrible and meruailous: thy woorkes bee wonderous, and my soule knoweth it well.

My bone is not hide from thee, whiche thou haste made priuely; my substaunce with the inwarde partes of the earth.

Thine eyes haue seene myne imperfectnes, and in thy booke are written all daies, they were formed and no man was in them.

O God thy frendes are greatly honored of me: and the chefe of them is ouermuche strengthed.

I shal nũbre thẽ, and they shalbe multiplied aboue the grauell, I haue risẽ vp, & yet I am with the

O god yf thou wouldest slea the sinners: ye blodie men goe ye: waie from me.

For ye sayein your thought they take in vaine their cities.

Do not I hate them good lorde that hate the: and was not I angrie with thyne enemies?

I

I haue hated the with a feruent hate and they be mine enemies.

Proue me good lord and knowe my hearte, question with me and knowe my waies.

And loke if the waie of iniquitie bein me, and bringe me into the euerlasting waie.

The versicle

Lorde geue them eternal reste.

The answere

And let continual light shine vn to them.

The versicle.

From the gates of hell.

The answere

Lorde deliuer their soules.

The versicle.

I truste to se the goodnes of our lorde. Answere

In the lande of the liuing.

The versicle

Lorde heare my praier.

The answere

And lette my crying come vnto thee.

Let vs praye.

cos tuos tabescere? ℣ ecce quomodo odierã illi inimici mei facti sunt mihi.

℣ proba me deus et scito cor meũ interroga me et cognosce semitas meas.

℟ et vide si via iniquitatis in me est: et deduc me in via eterna.

Versus

Requiem eternã do na eis domine.

Responsorium

Et lux perpetua luceat eis.

Versus

A porta inferi.

Responsorium

Erue domine animas eorum.

Versus

Credo videre bona domini.

Responsorium.

In terra viuentium.

Versus

Domine exaudi orationem meam.

Responsorium.

Et clamor meus ad te veniat.

Oremus.

Deinde commendamus animas famulorum famularumque tuarum: de seculo tibi viuant: et que per fragilitatem humane conuersationis peccata admiserunt: tu venia misericors dilue pietatis abstergе. Per christum dominum nostrum. Amen. Requiescant in pace. Amen.

THO thee Lord we commende the soules of thy seruaūtes both mē & women, so þ they that be deade to the worlde may liue to the, and al the sinnes they haue done by frailtie of worldly liuing, thou lorde wasshe them away by the forgeuenes of thy mercifull pitie. By Christ our lord. Amen. God haue mercy on al christen soules. Amen.

Oratio pro his qui pro se nil petierunt quibus de sunt intercessores apud deum

A praier to god for thē that be departed, hauing none to praie for them

MIserere quesumus dñe deus per preciosā mortem vnigeniti filii tui domini nostri Jesu christi: miserere eis etiam illis quē apud te sui memores non habent intercessores quibus nō est consolatio nec spes vlla in cruciatibus suis, nisi quod ad imaginē et similitudinē tuā creare, et fidei signaculo insignite sunt ne vel superstitum

HAue mercie, we beseche thee lorde God, through the precious passion of thy onely begotten sonne oure Lorde Jesus Christe, haue mercie on those soules that haue no intercessors to thee to haue them in remembraūce, which haue neither hope nor comforte in their tormentes, but only for that they be formed after thy ymage and likenes, and insigned with the signe of faithe which either by negligēce of the

that be liuinge, or longe processe of time are forgotte of their frendes & posteritie. Spare the lord & defende thy creatiō in the, neither despise thou the workes of thyne hādes, but extende thy right hande on them, and deliuer the frō the tormētes of their paines, & bring them into the company of the celestial citezins, through thy excedinge greate mercies, whiche are moste excellēt aboue al thy workes. Whiche liuest and raignest God, world without ende. Amen.

negligentia vel temporum, tabente eos in oblitionē emissorum aut posteritatis beneficium, parce eis Deus: et defende plasma tuum in eis, nec opus manuum tuarum despice: sed porrige eis dexteram tuam, atque a peccatorum cumulata libertas, perduc eas ad sanctorum ciuium tuorum supernorum per immensas misericordias tuas: que super omnia opera tua celebres habentur. Qui viuis et regnas deus, per omnia secula seculorum. Amen.

Here foloweth the Psalmes of Christes passion.

Sequuntur psalme de passione Christi.

The. xx. Psalme.

Psalmus. xx.

O God

t.i.

DEVS deus meus respice me, quare me dereliquisti: longe a salute mea verba delictorum meorum.

Deus meus clamabo per diem et non exaudies, et nocte

O God my God, loke towarde me: why hast thou forsaken me? farre from my healthe be the wordes of my synnes.

My God, I wyll crye and call to thee by daie: and thou wylte not heare me, & likewise by nyght and

and thou wilt not impute, to my ignorance.

Thou truly dwellest in the holy place, the praise of Israel.

Our fathers haue trusted in the they haue trusted, and thou hast deliuered them.

They haue cried to thee and thei be made safe, they haue trusted in thee: they were not confounded.

I truelie am but a worme, and no mã, the opprobrie of men and an out caste of all the people.

All that euer sawe me laughed me to scorne, they spake wyth their lyppes and nodded wyth their heades.

Hapunge he hathe trusted in the lorde, nowe let him deliuer hym let him saue him, for he loueth him.

For thou arte he that hast drawen me from the wombe, & wast mine hope from the brestes of my mother, I was cast out from my mothers wombe vnto thee.

Thou art my god, from my mo-

et non ad iniquitatem mihi.

Tu aũt in sancto habitas laus Israel.

In te speauerũt patres nostri: speauerunt et liberasti eos.

Ad te clamauerunt et salui facti sunt: in te speauerunt & non sunt confusi.

Ego aũt sum vermis et non homo opprobrium hominum et abiectio plebis.

Omnes videntes me deriserunt me, locuti sunt labiis et mouerunt caput.

Speauit in domino eripiat eum, saluũ faciat eum quoniam vult eum.

Quoniam tu es qui extraxisti me de ventre: spes mea ab vberibus matris mee in te proiectus sum ex vtero.

De ventre matris mee deus meus es

tu ne discesseris a me.

Quoniã tribulatio pximꝰ est: quoniã non est qui adiuuet.

Circundederunt me vituli multi: tauri pingues obsederunt me.

Aperuerunt super me os suum: sicut leo rapiens et rugiens.

Sicut aqua effusus sum et dispersa sunt omnia ossa mea.

Factũ est cor meum tanquam cera liquescens in medio ventris mei.

Aruit tanquam testa virtus mea et lingua mea adhesit faucibus meis: et in pulueré mortis deduxisti me.

Quoniam circundederũt me canes multi: concilium malignantiũ obsedit me.

Foderunt manus meas et pedes meos dinumerauerunt omnia ossa mea.

Ipsi vero considerauerunt et inspexerunt me: diuiserunt sibi vestimenta mea et super vestem meã miserunt sortem.

thers wombe, depart not frõ me. For tribulation is nere, & there is none to helpe me.

Many calfes haue cõpassed me, fat bulles haue beset me about.

They haue sette their mouthes wide open vpon me 'yke a lyon raumpinge and rozinge.

I was powred forth like water, and all my bones were disperied a sonder.

My hart was made like melting ware within the myddest of my belly.

My strength was dried vp lyke a shel, my tonge cleued fast to my Jawes, and thou hast brought me to dead duste.

For dogges compassed me about the counsel of euyll men haue beset me.

They haue bored my handes, & my feete, they haue numbred all my bones.

They truly haue considered and loked vpon me, & haue diuided among thẽ my garmẽtes, and vpon my cote they haue caste lottes.

Prolong

Prolonge not good Lorde thy helpe from me, but loke vnto my defense.

Deliuer my soule frō the sworde and myne onely soule frome the hande of the dogge.

Saue me from the mouth of the lion, and my humilitie from the hornes of vnicornes.

I shall shewe thy name to my brethren, and I shall praise thee in the middeste of the congregation.

Ye that feare oure Lorde, praise ye him, all the whole seede of Iacob glorifie ye him.

Lorde let al the seede of Israell feare him, for he despiseth not, nor turneth not his face from the praier of a poore man.

Nor he tourneth not his face awaie from me, and when I cryed vnto him he hath heard me.

At the shall my praier be in the great congregation, I shal yelde vp my vowes in the sight of them that feare him.

The poore men eate, & they shall be

Tu autem domine ne elonganeris auxilium tuum a me, ad defensionem meam conspice.

Erue a framea deus animam meam: et de manu canis vnicam meam.

Salua me ex ore leonis: et a cornibus vnicornium humilitatem meam.

Narrabo nomen tuum fratribus meis: in medio ecclesie laudabo te.

Qui timetis dominum laudate eum: vniuersum semen iacob glorificate eum.

Timeat eum omne semen Israel: quoniam non spreuit neque despexit deprecationem pauperis.

Nec auertit faciem suam a me: et cum clamarem exaudiuit me.

Apud te laus mea in ecclesia magna: vota mea reddam in conspectu timentium eum.

Edent pauperes et saturabuntur: et laudabunt dominum qui

sequuntur eum viuet
corda eorum in seculum seculi.

reminiscentur et
conuertentur ad dominum vniuerse fines terre.

et adorabunt in cõspectu eius: vniuerse familie gentium.

quoniam domini est regnum: et ipse dominabitur gentium.

manducauerunt et adorauerunt omnes pingues terre: in conspectu eius cadõt omnes qui descendunt in terram.

et aia mea illi viuet et semen meum seruiet ipsi.

annunciabitur domino generatio venturа et annunciabũt celi iusticiam eius populo qui nascetur quã fecit dominus.

Dominus regit me et nichil mihi deerit in loco pascue ibi me collocauit.

super aquam refectionis educauit me: animã meã conuertit

be satisfied, and they shall praise our lorde, they that seke after him their heartes mought liue world without ende.

All the coostes of the earthe shall remember them selues, and shall be conuerted to our lorde.

And all the nations of people shall praie in his sighte.

For the kingdome is ours lordes and he shall rule the people.

All the riche men of the earthe haue eaten and worshipped hym al that shal descẽde into the earth shal fal downe in his sight.

And my soule shall liue to him, and my sede shall serue him.

The generation to come shall be shewed to our lord, & the heauens shal shew the iustice that he hath done to the people that shalbe borne.

OUr lorde ruleth me, and nothing shal faile me in a place of pasture there hathe he sette me.

He hath brought me vpõ a fresshe water: he cõuerteth my soule

He

He hath brought me vpō the pathes of iustice for his names sake
For although I walke in the middes of the shadowe of deathe I shall feare no harme for thou art with me.
Thy rodde and they staffe: they haue comforted me.
Thou hast prepared a table in my sight against them that trouble me.
Thou hast coupled mine heade in ople, and my cuppe beinge full is right goodly.
And thy mercie shal folowe me all the daies of my lyfe.
And that I maye inhabite in the house of our Lord for the length of my daies.

The.xxiiii. Psalme.

THe earth is oure lordes, and the haboundaūce therof: the rouñd world, & al that inhabite ī it
For he hathe sette it vppon the seas: and hathe prepared it vpon the floodes.
Who shal ascende into the hylle of our Lord? or who shal stande in

Reduxit me super semitas iustitiæ propter nomen suum.
Nam et si ambulauero in medio umbræ mortis: non timebo mala quoniam tu mecum es.
Virga tua et baculus tuus: ipsa me cōsolata sunt.
Parasti in conspectu meo mensam: aduersus eos qui tribulant me.
Impinguasti in oleo caput meum et calix meus inebrians quā præclarus est.
Misericordia tua subsequatur me omnibus diebus vitæ meæ.
Et vt inhabitem in domo domini: in longitudinē dierum.

Psalmus xxiii.

Domini est terra et plenitudo eius orbis terrarū et vniuersi qui habitāt in eo.
Ipse super maria fundauit eum: et super flumina præparauit eum.
Quis ascendet in mōtē domini aut quis stabit in loco sancto

ſuum.

Innocens manibus et mundo corde qui non accepit in vano animam ſuam, nec iuravit in dolo proximo ſuo.

Hic accipiet benedictionem a domino: et miam a deo ſalutari ſuo.

Hec eſt generatio querentium eum querentium faciem dei Jacob

Attollite portas principes veſtras et elevamini porte eternales: et introibit rex glorie.

Quis eſt iſte rex glorie? dominus fortis et potens dominus potens in prelio.

Attollite portas principes veſtras et elevamini porte eternales et introibit rex glorie.

Quis eſt iſte rex glorie? dñs virtutum ipſe eſt rex glorie.

Pſalmus xxiiii.

AD te domine leuaui animã meam deus meus in te cõfido nõ erubeſcã neque irridgant me inimici mei, etenim vniuerſi qui

his holy place.

An innocent in handes, and of pure hart, which hath not taken his ſoule in vaine, nor hathe not ſworne to deceiue his neyghbour

He ſhall receiue bleſſynge of our lorde: & mercy of god his ſauiour.

This is the generation of them that ſeke him: of them that ſeke the face of the God of Jacob.

Ye princes heaue vp your gates and ye eternall gates open yhure ſelues, and a kynge of glorie ſhal enter in.

Who is this ſame king of glory? a ſtronge Lorde and a mightie, a lorde mightie in battaile.

Ye princes heaue vp your gates, & ye eternal gates opē your ſelues, and a king of glorie ſhal entre in

Who is the ſame king of glorie? the lorde of power he is the King of glorie. The xxiiii Pſalme.

VNto our lorde haue I lyfte vp my ſoule, my god in thee I truſt let me not be aſhamed, Nor let not mine enemies mocke me, for truly al that euer truſt in

thee

hee shall not be confounded.
Let al them be confounded that worke wickednes in vaine.
Good lorde shewe me thy waies and teache me thy pathes.
Directe me and teache me in thy trueth, for thou arte my god my saviour, and I haue susteyned thee al the whole daie.
Haue minde good Lorde of thy mercifulnes, and of thy mercyes which euer haue been.
The offenses of my youthe, nor myne ignorauunces doe thou not remembre.
Thou for thy goodnes good lord haue minde on me accordinge vn to thy mercie.
Our Lorde is swete and righteous, for this he geueth a lawe to them that go out of the waie.
He shall directe the milde in iudgement, he shall teache the meke his waies.
All the waies of oure Lord are mercie and veritie, to them that require his testamente and his promises.

sustinent te: non confundentur.
Confundantur omnes iniqua agentes supervacue.
Vias tuas domine demonstra mihi et semitas tuas edoce me.
Dirige me i veritate tua et doce me. qz tu es deus saluator me us et te sustinui tota die.
Reminiscere miserationum tuarum domine: et miserationum tuarum que a seculo sunt.
Delicta iuuentutis mee et ignorentias meas ne memineris.
Secundū misericordiam tuam memēto mei tu, propter bonitatem tuam domine.

Suauis et rectus dominus propter hoc legem dabit delinquentibus in via.
Diriget mansuetos in iudicio, docebit mites vias suas.

Vniuerse vie domini misericordia et veritas requirentibus testamentum eius et testimonia eius.

Propter nomen tuum domine propitiaberis peccato meo multum est enim.

Quis est homo qui timet dominum, legem statuit ei in via quam elegit.

Anima eius in bonis demorabitur, et semen eius hereditabit terram.

Firmamentum est dominus timentibus eum et testamentum ipsius ut manifestetur illis.

Oculi mei semper ad dominum: quoniam ipse evellet de laqueo pedes meos.

Respice in me et miserere mei, quia unicus et pauper sum ego.

Tribulationes cordis mei multiplicate sunt de necessitatibus meis erue me.

Vide humilitatem meam et laborem meum, et dimitte universa delicta mea.

Respice inimicos meos quoniam multiplicati sunt et odio iniquo oderunt me.

Custodi animam meam, et erue me non erubescam: quoniam speravi in te.

For thy name sake good Lorde thou shalte haue mercy on my sinne for it is great.

Who is the man that feareth our Lord, he hath ordeined a lawe to him in the way, whom he hath chosen.

His soule shal dwel in goodnes, and his sede shal inherite the earth.

Our lorde is a sure grounde to them that feare him, and the testament of him selfe, that he hath manifested to them.

Myne eyes be euer to our Lord, for he shal pul my fete out of the snare.

Looke vpon me, and haue mercy vpon me, for I am alone and poore.

The tribulations of my heart be multiplied, deliuer me from my necessities.

Beholde my humilitie and my labour, and forgeue all my faultes.

Beholde myne enemies for they be multiplied, and they haue hated me with a wicked hate.

Kepe my soule and deliuer me, I shal not be ashamed for that that I trusted in thee.

Im

Innocentes and good men haue cleued vnto me, forbecause that I haue sustained thee.
O God deliuer Israel from all tribulations.

Innocentes et recti adhesserunt mihi qz sustinui te.
Libera deus Israel ex omnibus tribulationibus suis.

Psalme xxv.

Iudge me good Lorde, for I haue entred in mine innocency, and trusting in oure lorde I shal not be made weake.
Proue me good lorde, and tempt me, bourne my raynes and my heart.
For thy mercie is before my eyes and I haue delited in thy trueth I haue not made my seate wyth the counsel of vanitie, nor I shall not entre in with them that doe wickednesse.
I haue hated the congregatiō of wicked men, and with wicked men I shall not sitte.
I shal washe my handes amonge the innocentes, and I shall compasse about thy aulter, o lorde.
That I maye here the voyce of thy laude, and that I maye shewe forth all thy wonderous workes.

Lorde

Psalmus xxv.

Iudica me domine quoniam ego in innocentia mea ingressus sum: et in domino sperans non infirmabor.
Proba me domine: et tenta me, ure renes meos et cor meum.
Quoniam misericordia tua ante oculos meos est et complacui in veritate tua.
Non sedi cum concilio vanitatis: et cum iniqua gerentibus non introibo.
Odiui ecclesiam malignantium: et cum impiis non sedebo.
Lauabo inter innocentes manus meas: et circundabo altare tuum domine.
Ut audiam vocem laudis: et enarrem vniuersa mirabilia tua

Domine dilexi decorem domus tue: et locum habitationis glorie tue.

Ne perdas cum impiis deus animam meam et cum viris sanguinum vitam meam.

In quorum manibus iniquitates sunt dextera eorum repleta est muneribus.

Ego autem in innocentia mea ingressus sum redime me et miserere mei.

Pes meus stetit in directo, in ecclesiis benedicam te domine.

Psalmus xxvi.

Dominus illuminatio mea et salus mea quem timebo?

Dominus protector vite mee: a quo trepidabo?

Dum approprient super me nocentes: ut edant carnes meas.

Qui tribulant me inimici mei: ipsi infirmati sunt, et ceciderunt.

Si consistant adversum me castra: non timebit cor meum.

Lorde I haue loued the beautie of thy house, and the place of the inhabitation of thy glorie.

O god destroy not my soule with the wicked, nor my life with bloodie men.

In whose handes is wyckednes and their righte hande is fylled with bribes.

I truely haue entred in myne Innocencie, redeme me and haue mercie vpon me.

My god hath stande right by, O lord in the congregations I shal bleſſe thee.

The. xxvi. Psalme.

Our Lorde is my lyght and my healthe: whome shall I feare?

Our lorde is the defender of my life: at whome shall I quake?

Whilest euil doers approche vnto me for to deuour my fleshe.

Mine enemies whiche trouble me, they weare made weake, and fel downe.

If they pitche pauilions against me, my heart shal not feare.

If

I ſabaoth rise against me. I shall trust in it.

One thinge haue I asked of oure lorde, that I shall require that I maye inhabite the house of oure lorde al the dates of my lyfe.

That I may see the wyll of our lorde, and maye visite his temple.

For he hath hydde me in his tabernacle, in the euil daye he hath defended me in the secrete place of his tabernacle.

He hath exalted me vpō a rocke, and nowe he hathe exalted myne head aboue mine enemies.

I haue gone about and haue offered in hys tabernacle, I shall singe the sacrifyce of inuocation and shall saye a psalme vnto our lorde.

I eare my voyce lorde, wherewith I haue cried vnto the, haue mercy on me and heare me.

My heart hathe sayde vnto thee: my face hath sought the, thy face lorde wyl I desyre.

Tourne not thy face away from me, doe not swarue from thy seruaunt

Si exurgat aduersū me prelium: in hoc ego sperabo.

Unā petij a domino hanc requiram vt inhabitem in domo domini omnibus diebus vite mee.

Vt videā voluntatē domini: et visitē templum eius.

Quoniam abscondit me in tabernaculo suo in die malorum protexit me: in abscondito tabernaculi sui.

In petra exaltauit me et nunc exaltauit caput meum super inimicos meos.

Circuiui et immolaui in tabernaculo eius: hostiā vociferationis cantabo, et psalmum dicam domino.

Exaudi domine vocem meam, qua clamauī ad te: miserere mei et exaudi me.

Tibi dixit cor meū: exquisiuit te facies mea, faciem tuam domine requiram.

Ne auertas faciem tuam a me, ne de-

nes in ira a ſeruo tuo
adiutor meus eſto,
ne derelinquas me,
neque deſpicias me
deus ſalutaris meus

Quoniã pater meus
et mater mea dereli-
querunt me dominus
autem aſſumpſit me.
Legẽ pone mihi dñe
in via tua, et dirige
me ỏ ſemita recta pṗ
ter inimicos meos.
Ne tradideris me in
animas tribulãtiũ me
quoniã inſurrexerũt
in me teſtes iniqui: et
mentita eſt iniquitas
ſibi.

Credo videre bona
dominiin terra viẽ
tium,
Expecta dñm, viriliter age: et confortetur
cor tuum, et ſuſtine dominum.

Pſalmus xxviii.

Ad te dñe clamabo deus meus ne ſileas a me.
ne quãdo taceas a me
et aſſimilabor deſcen
dentibus in lacum.

Audi dñe vocem

naunt in thy wrathe.
Be mine helper, forſake me not:
neither deſpiſe thou me, O god,
my ſauiour.
For my father and mother haue
forſaken me, but our Lorde hath
receiued me.
Lorde ſet me a laice in thy way,
and lede me in a ſtreight pathe in
ſpite of mine enemies.
Let me not go after the myndes
of them that trouble me, for vn-
iuſt witneſſes haue riſen againſt
me, and wickednes hath lyed vn
to them.
I beleue to ſe the goodnes of our
Lorde in the lande of the liuing.
Take after oure Lorde, do manfully, and let thy hart be comfor
ted and abide our Lorde.

Pſal. xxviii. Pſalme.

Lorde I ſhal crie to thee,
O God my God, be not ſi
lent toward me, leſt when
that thou ſhalt holde thy peace to
me, I ſhalbe likened to them that
deſcende downe into the lake.
Good lord heare the voice of

my

my prayer while I praye to thee, while I lifte vp my handes vnto thy holy temple.

That thou do not delyuer me amonge the sinners, and that thou do not lose me amonge them that worke iniquitie.

Which speake peace vnto theyr neighbours, and their hartes is full of euil.

Geue vnto theim accordynge to their workes, & accordinge to the wickednes of their inuention.

Geue vnto theim accordynge to the woorkes of their handes, & geue them their reward.

Forbecause they haue not vnderstande the workes of our lord and in the workes of his hande, thou shalt destroy them, and thou shalt not edifie them.

Our lorde is blessed, for he hathe herde the voice of his suppliant.

Our Lord is my helper and my defender, and in hym hathe my hearte trusted, and I haue bene holpen.

deprecationis mee dñō oro ad te, dum extollo manus meas ad templum sanctum tuū.

Ne simul tradas me cum peccatoribus, et cum operantibus iniquitatem ne perdas me.

Qui loquuntur pacē cum proximo suo, mala autem in cordibus eorum.

Da illis secundum opera eorū, & secundum nequitiā adinuentionum ipsorum.

Secundum opera manuum eorum tribue illis, redde retributionem eorum illis.

Quoniā non intellexerunt opera dñi & in opera manuum eius destrues illos, et non edificabis eos.

Benedictus dñs quoniā exaudiuit vocem deprecationis mee.

Dñs adiutor meus et protector meus, et in ipso speravit cor meum & adiutus sum

And

Et refloruit caro mea: et ex voluntate mea confitebor ei.

Dominus fortitudo plebis suæ, et protector salutationum christi sui est.

Salvum fac populum tuum dñe et benedic hereditati tuæ, et rege eos et extolle illos usque in æternum.

Psalmus xcviii.

Afferte domino filii dei, afferte domino filios arietum.

Afferte domino gloriam et honorem: afferte domino gloriam nomini eius: adorate dominum in atrio sancto eius.

Vox domini super aquas: deus maiestatis intonuit, dominus super aquas multas.

Vox domini in virtute: vox domini in magnificentia.

Vox domini confringentis cedros et confringet dominus cedros libani.

And my flesshe hath reflorished. I shall be confessed to him with all my will.

Our lorde is the strengthe of his people, and he is the defender of the healthe of his anointed.

O good lorde make safe thy people, and blesse thine enheritaūce and governe the, and extoll them for euer.

The xcviii. Psalme.

Bring to our Lorde, o ye sonnes of god, bring to our lorde sonnes of rammes.

Bringe ye to our lorde glory and honour, bring ye to our lorde the glorie of his name, praise ye our Lorde in his holy courte.

The voice of our Lord upon the waters, the god of maiestie hath thondred, ourre Lorde ouer many waters.

The voice of our Lorde in vertue, the voice of our Lorde in magnificence.

At our lordes bidding the cedre trees be al to broke, yea our lorde verely will breake euen the cedre

tree

trees of Libanie.

And he shall destroie them like a calfe of Libanie, and he is loued lyke as the sonnes of Vnicornes.

The voice of our Lorde entring the flambes of fyre, the voyce of oure Lorde smitinge the deserte, and our Lorde shal moue the desert of Cades.

The voice of our lord preparing hartes, & he shall opē the thicke places, and in his temple all men shall geue glorie.

Our lorde hath made the deluge to inhabite, and he shall remaine king for euer.

Our Lorde shall geue vertue to his people, our Lorde shall bleſſe his people in peace.

The xxix Psalme.

I Shal exalte the, o lord, for thou hast defended me, neither hast thou suffred mine enemies to haue their pleasure vpon me.

O lord my god, I haue cried vnto thee, and thou hast healed me O lorde thou hast brought my

Cōminuet eos tā quā vitulum libani et dilectus quēadmodū filius vnicornis.

Vox dñi intercidentis flāmā ignis vox domini concutientis desertum, et cōmouebit dominus desertū Cades.

Vox domini preparātis cervos et revelabit condensa. et in templo eius oēs dicent gloriam.

Oēs diluviū inhabitare facit & sedebit dñs rex in eternum.

Dominus virtutem populo suo dabit, dominus benedicet populo suo in pace.

Psalm xxix.

Exaltabo te domine quoniam suscepisti me, nec delectasti inimicos meos super me.

Domine deus meus clamauī ad te, & sanasti me.

Domine eduxisti ab

inferno aiam meã sal
uasti me a descenden
tibus in lacum.

Psallite dño sancti
eius & cõfitemini me
morie sanctitatis ei
us.

Quoniã ira in indig
natione eius: & vita
in voluntate eius.

Ad vesperum demo
rabitur fletus, et ad
matutinum letitia.

Ego autem dixi in
abundãtia mea, nõ mo
vebor in eternum.

Dne in voluntate tua
prestitisti decori meo
vt in tutem.

Avertisti faciẽ tuam
a me, & factus sum cõ
turbatus.

Ad te domine clamo
bo, et ad deum meum
deprecabor

Que vtilitas in san
guine meo dum descẽ
do in corruptionem.

Nunquid cõfitebitur
tibi pulvis aut annũ
ciabit veritatem tuã

Audivit dñs et mi-

soule out of the lowe place, thou
hast preserued me from thẽ that
descende into the pitte.

Synge unto our Lord ye that be
his saintes, & confesse ye the me-
morie of his holines.

For there is vengeaunce in hys
displeasure: and lyfe in hys plea-
sure.

At the euening morninge shall
continue, and in the morning
gladnesse.

Verely I said in my welthines
I shall neuermore be moued.

Lorde throughe thy good will
thou hast lent strength vnto my
beautie.

Thou tournedst thy face frõ me
and I was all astonied.

Vnto thee, lorde, shal I crie: and
shall make prayer vnto my God.

What profite is ther in my blood
when I shall descende into cor-
ruption.

Shall dust make knowledge vn-
to thee: or shall it publyshe thy
trouth?

Our Lord hath heard, and hath

had

had mercy on me: and our lord is made mine helper.

Thou haste tourned my sorowe into ioy, thou hast cut my sacke: and hast compassed me with gladnesse.

To thende that my glory might sing to the, & might not be prickt (o my lord god) I shal euermore confesse thee.

The xxxi. Psalme.

In thee lord haue I trusted, let me not be confounded for euer. deliuer me in thy righteousnes

Incline thine eare to me, make hast to deliuer me.

Be thou to me a God, and protector, and a house of refuge that thou wouldest make me safe.

For thou art my strengthe, and my refuge, & for thy names sake thou shalte bringe me forthe and shalt norishe me.

Thou shalt bringe me out of the snare, whiche they haue hid for me, for thou art my protector.

Into thy handes, o Lorde, do I commit my spirite, o Lorde god

certus est mei: dominus factus est adiutor meus.

Supperstitiosi plane custodiunt vana frustra: ego autem in domino speraui, exultabo & lætabor in misericordia tua.

Quia respexisti humilitatem meam, cognouisti de angustijs animæ meæ.

Nec conclusisti me in manibus inimici: statuisti pedes meos in loco spatioso.

Miserere mei domine, quoniam tribulor: conturbatus est in ira oculus meus, anima mea & venter meus.

Quoniam defecit in dolore vita mea, & anni mei in gemitibus.

Infirmata est in paupertate virtus mea, & ossa mea conturbata sunt.

Super omnes inimicos meos factus sum opprobrium, & vicinis meis ualde: & timor notis meis.

Qui videbant me foras fugerunt a me: obliuioni datus sum tanquam mortuus a corde.

Factus sum tanquam vas perditum: quoniam audiui contumelias multorum commorantium in circuitu.

In eo dum conuenirent simul aduersum me, accipere animam meam consilia ineunt.

Ego autem in te domine speraui: dixi, deus meus es tu.

In manibus tuis sortes meæ: eripe me de manu inimicorum meorum & a persequentibus me.

Illustra faciem tuam super seruum tuum: saluum me fac in misericordia tua.

Non confundar domine quoniam inuocaui te: erubescant impij & deducantur in infernum.

Muta fiant labia dolosa, quæ loquuntur aduersus iustum iniquitatem in superbia & abusione.

Quam magna multitudo dulcedinis tuæ domine, quam abscondisti timentibus te.

Perfecisti eis qui sperant in te in conspectu filiorum hominum.

Protges eos in abscondito faciei tuæ a conturbatione hominum.

Protges eos in tabernaculo tuo a contradictione linguarum.

Benedictus dominus quoniam mirificauit misericordiam suam mihi in ciuitate munita.

Ego autem dixi in excessu meo: proiectus sum a conspectu oculorum tuorum.

Ideo exaudisti orationem deprecationis meæ dum clamarem ad te.

Diligite dominum omnes sancti eius: veritatem requirit dominus & retribuit abundanter facientibus superbiam.

Confortamini & roboretur cor vestrum omnes qui speratis in domino.

Psalmus xxxi.

Beati quorum remissæ sunt iniquitates & quorum tecta sunt peccata.

Beatus vir cui non imputauit dominus peccatum nec est in spiritu eius dolus.

Quoniam tacui inueterauerunt ossa mea dum clamarem tota die.

Quoniam die ac nocte grauata est super me manus tua conuersus sum in ærumna mea dum configitur spina.

Delictum meum cognitum tibi feci & iniustitiam meam non abscondi.

Dixi confitebor aduersum me iniustitiam meam domino & tu remisisti impietatem peccati mei.

Pro hac orabit ad te omnis sanctus in tempore opportuno.

Verumtamen in diluuio aquarum multarum ad eum non approximabunt.

Tu es refugium meum a tribulatione quæ circumdedit me exultatio mea erue me a circumdantibus me.

Intellectum tibi dabo & instruam te in uia hac qua gradieris firmabo super te oculos meos.

Nolite fieri sicut equus & mulus quibus non est intellectus.

In camo & freno maxillas eorum constringe qui non approximant ad te.

Multa flagella peccatoris: sperantem autem in domino misericordia circumdabit.

Lætamini in domino & exultate iusti & gloriamini omnes recti corde.

Psalmus xxxii.

Exultate iusti in domino rectos decet collaudatio.

Confitemini domino in cithara in psalterio decem chordarum cantate illi.

Cantate ei canticum nouum bene psallite ei in uociferatione.

Quia rectum est uerbum domini & omnia opera eius in fide.

Diligit misericordiam & iudicium misericordia domini plena est terra.

Verbo domini cæli firmati sunt & omnis uirtus eorum spiritu oris eius.

Congregans sicut in utre aquas profundas ponens in thesauris abyssos.

Timeat dominum omnis terra & ab eo commoueantur omnes habitatores orbis.

Quoniam ipse dixit & facta sunt ipse mandauit & creata sunt.

Dominus dissipat consilia gentium reprobat autem cogitationes populorum & reprobat consilia principum.

Consilium autem domini manet in æternum cogitationes cordis eius in generationem & generationem.

Beata gens cuius est dominus deus eius populus quem elegit in hæreditatem sibi.

De cælo respexit dominus uidit omnes filios hominum.

De præparato habitaculo suo respexit super omnes qui habitant terram.

Qui finxit sigillatim corda eorum qui intelligit omnia opera eorum.

Non saluatur rex per multam uirtutem & gigas non saluabitur in multitudine uirtutis suæ.

Fallax equus ad salutem & in abundantia uirtutis suæ non saluabitur.

Ecce oculi domini super timentes eum & in eis qui sperant super misericordiam eius.

Ut eruat a morte animas eorum & alat eos in fame.

Anima nostra sustinet dominum quoniam adiutor & protector noster est.

Quia in eo lætabitur cor nostrum & in nomine sancto eius speramus.

Fiat misericordia tua domine super nos quemadmodum speranimus in te.

Psalmus xxxiii.

Benedicam dominum in omni tempore semper laus eius in ore meo.

In domino laudabitur anima mea audiant mansueti & lætentur.

Magnificate dominum mecum & exaltemus nomen eius in idipsum.

Exquisiui dominum & exaudiuit me & ex omnibus tribulationibus meis eripuit me.

Accedite ad eum & illuminamini & facies uestræ non confundentur.

Iste pauper clamauit & dominus exaudiuit eum & ex omnibus tribulationibus eius saluauit eum.

Immittet angelus domini in circuitu timentium eum & eripiet eos.

Gustate & uidete quoniam suauis est dominus beatus uir qui sperat in eo.

Timete dominum omnes sancti eius quoniam non est inopia timentibus eum.

Divites egentauerunt & esurierunt inquirentes autem dominum non minuentur omni bono.

Venite filii audite me timorem domini docebo uos.

Quis est homo qui uult uitam diligit dies ut uideat bonum.

Prohibe linguam tuam a malo & labia tua ne loquantur dolum.

Declina a malo & fac bonum inquire pacem & persequere eam.

Oculi domini super iustos & aures eius in preces eorum.

Vultus autem domini super facientes mala ut perdat de terra memoriam eorum.

Clamauerunt iusti & dominus exaudiuit eos & ex omnibus tribulationibus eorum eripuit eos.

Iuxta est dominus his qui tribulato sunt corde & humiles spiritu saluabit.

Multæ tribulationes iustorum & de omnibus his liberabit eos dominus.

Custodit dominus omnia ossa eorum unum ex his non conteretur.

Mors peccatorum pessima & qui iustum oderunt delinquent.

Redimet dominus animas seruorum suorum & non delinquent omnes qui sperant in eo.

Psalmus xxxiv.

Iudica domine nocentes me impugna impugnantes me.

Apprehende arma & scutum & exurge in adiutorium mihi.

Effunde frameam & conclude aduersum persequentes me dic animæ meæ salus tua ego sum.

Confundantur & reuereantur quærentes animam meam conuertantur retrorsum & erubescant cogitantes mihi mala.

Fiant sicut puluis ante faciem uenti & angelus domini coangustans eos.

Fiat uia illorum tenebræ & lubricum & angelus domini persequens eos.

Quoniam gratis absconderunt mihi interitum laqueum suum quem nescierunt comprehendat eum.

In laqueum quem nescierunt cadant & in ipsum laqueum quem absconderunt conprehendatur pes eorum.

Anima autem mea exultabit in domino & delectabitur super salutari suo.

Omnia ossa mea dicent domine quis similis tibi eripiens inopem a fortiori eo egenum & pauperem a rapientibus eum.

Surgentes testes iniqui quæ ignorabam interrogabant me.

Retribuebant mihi mala pro bonis sterilitatem animæ meæ.

Ego autem cum mihi molesti essent induebar cilicio & humiliabam in ieiunio animam meam & oratio mea in sinu meo conuertetur.

Quasi proximum & quasi patrem nostrum sic placebam & quasi lugens nigrum & humiliatus nimis.

Et aduersum me lætati sunt & congregati sunt flagella & ego in facie mea.

Dissipati sunt & non compuncti tentauerunt me irrisione subsannationis & comminuerunt super me dentibus suis.

Domine quando respicies reuoca animam meam a malis & de leonibus unicam meam.

Confitebor tibi in ecclesia magna in populo graui laudabo te.

Non supergaudeant mihi inimici mei qui inimici sunt mihi frustra.

Et nutibus oculorum qui odiunt me sine causa.

Quoniam mihi pacifice loquebantur & in iracundia terræ loquium concipiebant.

Et dilatauerunt super me os suum dixerunt euge euge uidit oculus noster.

Vidisti domine ne sileas dominus ne discedas a me.

Exurge & intende iudicio meo deus meus & dominus meus in causam meam.

Iudica me domine secundum iustitiam tuam deus meus & non supergaudeant mihi.

Ne dicant in cordibus suis euge euge animæ nostræ ne dicant deuorauimus eum.

Erubescant & reuereantur simul qui gaudent malis meis induantur confusione & reuerentia qui magnificantur super me.

Exultent & lætentur qui uolunt iustitiam meam & dicant semper magnificetur dominus qui uult pacem seruo suo.

Et lingua mea meditabitur iustitiam tuam tota die laudem tuam.

Psalmus xxxv.

Dixit iniustus ut delinquat in semetipso non est timor dei ante oculos eius.

Quoniam dolose egit in conspectu eius ut inueniatur iniquitas eius odio habere.

Verba oris eius iniquitas & dolus noluit intellegere ut bene ageret.

Iniquitatem meditatus est in cubili suo adstitit omni uiæ non bonæ malitiam autem non odiuit.

Domine in cælo misericordia tua & ueritas tua usque ad nubes.

Iustitia tua sicut montes dei iudicia tua abyssus multa.

Homines & iumenta saluabis domine quemadmodum multiplicasti misericordiam tuam deus.

Filii autem hominum in tegmine alarum tuarum sperabunt.

Inebriabuntur ab ubertate domus tuæ & torrente uoluptatis tuæ potabis eos.

Quoniam apud te est fons uitæ & in lumine tuo uidebimus lumen.

Prolonga misericordiam tuam scientibus te & iustitiam tuam his qui recto sunt corde.

Non ueniat mihi pes superbiæ & manus peccatorum non mouebit me.

Ibi ceciderunt qui operantur iniquitatem expulsi sunt nec potuerunt stare.

Psalmus xxxvi.

Noli æmulari in malignantibus neque zelaueris facientes iniquitatem.

Quoniam tamquam fenum uelociter arescent & tamquam olera herbarum cito decident.

Spera in domino & fac bonitatem habita in terra & pascere in diuitijs eius.

Delectare in domino & dabit tibi petitiones cordis tui.

Reuela domino uiam tuam & spera in eo & ipse faciet.

Et educet tamquam lumen iustitiam tuam & iudicium tuum tamquam meridianum.

Subditus esto domino & ora eum ne æmulare eum qui prosperatur in uia sua in homine facienti iniquitates.

Desine ab ira & relinque furorem noli æmulari ut benefacias.

Quoniam malignantes exterminabuntur sustinentes autem dominum ipsi hæreditabunt terram.

Adhuc enim modicum & non erit peccator & quæres locum eius & non inuenies.

Mansueti autem hæreditabunt terram & delectabuntur in multitudine pacis.

Obseruabit peccator iustum & stridebit super eum dentibus suis.

Dominus autem irridebit eum quoniam prospicit quod ueniet dies eius.

Gladium euaginauerunt peccatores intenderunt arcum suum.

Ut deiciant pauperem & egenum ut trucident rectos corde.

Gladius eorum intret in corda ipsorum & arcus eorum confringatur.

Melius est modicum iusto super diuitias peccatorum multas.

Quoniam brachia peccatorum conterentur confirmat autem iustos dominus.

Nouit dominus dies immaculatorum & hæreditas eorum in æternum erit.

Non confundentur in tempore malo & in diebus famis saturabuntur.

Quoniam peccatores peribunt & inimici domini mox ut honorificati & exaltati deficientes.

Quasi fumo deficient omnes.

Mutuabitur peccator & non soluet iustus autem miseretur & tribuit.

Quia benedicentes ei hæreditabunt terram maledicentes autem ei disperibunt.

A domino gressus hominis diriguntur & uiam eius uolet.

Cum ceciderit non collidetur quia dominus firmat manum eius.

Iuuenis fui etenim senui & non uidi iustum derelictum nec semen eius quærens panem.

Tota die misericordiatur & commodat & semen illius in benedictione erit.

Declina a malo & fac bonum & habita in sæculum sæculi.

Quia dominus diligit iudicium & non derelinquet sanctos suos.

In æternum conseruabuntur iniusti semen autem impiorum disperibit.

Iusti hæreditabunt terram & habitabunt super eam in sæculum sæculi.

Os iusti meditabitur sapientiam & lingua eius loquetur iudicium.

Lex dei ipsius in corde ipsius & non supplantabuntur gressus eius.

Obseruabit peccator iustum & quærit mortificare eum.

Dominus autem non derelinquet eum in manibus eius nec damnabit eum cum iudicium patitur.

Expectabis dominum & custodies uiam eius & exaltabit te ut hæreditate possideas terram.

Cum perierint peccatores uidebis.

Vidi impium superexaltatum & eleuatum sicut cedros libani.

Et transiui & ecce non erat & quæsiui locum eius & non inuentus est.

Obserua innocentem & uide æquum quoniam sequentium est homini pacifico.

Iniqui autem disperibunt simul reliquiæ impiorum interibunt.

Salus autem iustorum a domino & protector in tempore tribulationis.

Et adiuuabit eos dominus & liberabit eos & saluos faciet eos quoniam speranerunt in eo.

Psalmus xxxvii.

Domine ne in furore tuo arguas me neque in ira tua corripias me.

Quoniam sagittæ tuæ infixæ sunt mihi & confirmasti super me manum tuam.

Non est sanitas in carne mea a facie iræ tuæ non est pax ossibus meis a facie peccatorum meorum.

Quoniam iniquitates meæ supergressæ sunt caput meum & sicut onus graue grauatæ sunt super me.

Putruerunt & corruptæ sunt cicatrices meæ a facie insipientiæ meæ.

Miser factus sum & curuatus sum usque in finem tota die contristatus ingrediebar.

Quoniam lumbi mei impleti sunt illusionibus & non est sanitas in carne mea.

Afflictus sum & humiliatus sum nimis rugiebam a gemitu cordis mei.

Domine ante te omne desiderium meum & gemitus meus a te non est absconditus.

Cor meum conturbatum est dereliquit me uirtus mea & lumen oculorum meorum & ipsum non est mecum.

Amici mei & proximi mei aduersum me appropinquauerunt & steterunt.

Et qui iuxta me erant de longe steterunt & uim faciebant qui quærebant animam meam.

Et qui inquirebant mala mihi locuti sunt uanitates & dolos tota die meditabantur.

Ego autem tamquam surdus non audiebam & sicut mutus non aperiens os suum.

Et factus sum sicut homo non audiens & non habens in ore suo redargutiones.

Quoniam in te domine speraui tu exaudies me domine deus meus.

Quia dixi nequando supergaudeant inimici mei mihi & dum commouentur pedes mei in me magna loquuntur.

Quoniam ego in flagella paratus sum & dolor meus in conspectu meo semper.

Quoniam iniquitatem meam annuntiabo & cogitabo pro peccato meo.

Inimici autem mei uiuunt & confirmati sunt super me & multiplicati sunt qui oderunt me inique.

Qui retribuunt mala pro bonis detrahebant mihi quoniam sequebar bonitatem.

Ne derelinquas me domine deus meus ne discedas a me.

Intende in adiutorium meum domine uirtutis meæ.

Psalmus xxxviii.

Dixi custodiam uias meas ut non delinquam in lingua mea.

Posui ori meo custodiam cum consisteret peccator aduersum me.

Obmutescam & humiliabor & silebo a bonis & dolor meus renouatus est.

Concaluit cor meum intra me & in meditatione mea exardescet ignis.

Locutus sum in lingua mea notum fac mihi domine finem meum & numerum dierum meorum quis est.

Ecce mensurabiles posuisti dies meos & substantia mea tamquam nihilum ante te.

Verumtamen uniuersa uanitas omnis homo uiuens.

Verumtamen in imagine pertransit homo uerumtamen & frustra conturbatur.

Thesaurizat & ignorat cui congregabit ea.

Et nunc quæ est expectatio mea nonne dominus & substantia mea apud te est.

Et ab omnibus iniquitatibus meis eripe me opprobrium insipienti ne dederis me.

Obmutui & non aperui os meum quoniam tu fecisti.

Amoue a me plagas tuas a fortitudine manus tuæ ego defeci in increpationibus.

Propter iniquitatem corripuisti hominem & tabescere fecisti sicut aranea animam eius uerumtamen uniuersa uanitas omnis homo uiuens.

Exaudi orationem meam domine & deprecationem meam auribus percipe lacrimam meam ne sileas.

Quoniam aduena ego sum apud te & aduenticius sicut omnes patres mei.

Remitte mihi ut refrigerem prius quam abeam & amplius non ero.

Psalmus xxxix.

Expectans expectaui dominum & intendit mihi.

Et exaudiuit deprecationem meam & eduxit me de lacu miseriæ & de luto fæcis.

Et statuit super petram pedes meos & direxit gressus meos.

Et immisit in os meum canticum nouum carmen deo nostro.

Videbunt multi & timebunt & sperabunt in domino.

Beatus uir cuius est nomen domini spes eius & non respexit in uanitates & insanias falsas.

Multa fecisti tu domine deus meus mirabilia tua & cogitationibus tuis non est qui similis sit tibi.

Annuntiauit & locutus sum exaltati sunt & enarrabuntur super numerum.

Sacrificium & oblationem noluisti aures autem perfecisti mihi holocaustum & pro peccato non postulasti.

Tunc dixi ecce uenio in capite libri scriptum est de me.

Ut faciam uoluntatem tuam deus meus uolui & legem tuam in medio cordis mei.

Annuntiauit iustitiam tuam in ecclesia magna ecce labia mea non prohibebo domine tu scisti.

Iustitiam tuam non abscondi in corde meo ueritatem tuam & salutare tuum dixi.

Non occultaui misericordiam tuam & ueritatem tuam a concilio multo.

Tu autem domine ne longe facias miserationes tuas a me misericordia tua & ueritas tua semper susceperunt me.

Quoniam circumdederunt me mala quorum non est numerus comprehenderunt me iniquitates meæ & non potui ut uiderem.

Multiplicatæ sunt super capillos capitis mei & cor meum dereliquit me.

Complacere domine ut eruas me domine ad adiuuandum me respice.

Confundantur & reuereantur simul qui quærunt animam meam ut auferant eam conuertantur retrorsum & erubescant.

Qui uolunt mihi mala auertantur statim erubescentes qui dicunt mihi euge euge.

Exultent & lætentur in te omnes qui quærunt te & dicant semper magnificetur dominus qui diligunt salutare tuum.

Ego autem mendicus sum & pauper dominus sollicitus est mei.

Adiutor meus & protector meus tu es deus meus ne tardaueris.

Psalmus xl.

Beatus qui intellegit super egenum & pauperem in die mala liberabit eum dominus.

Dominus conseruet eum & uiuificet eum & beatum faciat eum in terra & non tradat eum in animam inimicorum eius.

Dominus opem ferat illi super lectum doloris eius uniuersum stratum eius uersasti in infirmitate eius.

Ego dixi domine miserere mei sana animam meam quia peccaui tibi.

Inimici mei dixerunt malum mihi quando morietur & peribit nomen eius.

Et si ingrediebatur ut uideret uana loquebatur collegit iniquitatem sibi egressus foras loquebatur in idipsum.

Aduersum me susurrabant omnes inimici mei.

Aduersum me cogitabant mala uerbum iniquum constituerunt aduersum me.

Numquid qui dormit non adiciet ut resurgat.

Etenim homo pacis meæ in quo speraui qui edebat panes meos magnificauit super me supplantationem.

Tu autem domine miserere mei & resuscita me & retribuam eis.

In hoc cognoui quoniam uoluisti me quoniam non gaudebit inimicus meus super me.

Me autem propter innocentiam suscepisti & confirmasti me in conspectu tuo in æternum.

Benedictus dominus deus israel a sæculo & usque in sæculum fiat fiat.

Psalmus xli.

Quemadmodum desiderat cervus ad fontes aquarum ita desiderat anima mea ad te deus.

Sitiuit anima mea ad deum fortem uiuum quando ueniam & apparebo ante faciem dei.

Fuerunt mihi lacrimæ meæ panes die ac nocte dum dicitur mihi per singulos dies ubi est deus tuus.

Hæc recordatus sum & effudi in me animam meam quoniam transibo in locum tabernaculi admirabilis.

Usque ad domum dei in uoce exultationis & confessionis sonus epulantis.

Quare tristis es anima mea & quare conturbas me.

Spera in deo quoniam adhuc confitebor illi salutare uultus mei deus meus.

Ad me ipsum anima mea conturbata est propterea memor ero tui de terra iordanis & hermoniim a monte modico.

Abyssus abyssum inuocat in uoce cataractarum tuarum.

Omnia excelsa tua & fluctus tui super me transierunt.

In die mandauit dominus misericordiam suam & nocte canticum eius apud me.

Oratio deo uitæ meæ dicam deo susceptori meo quare oblitus es mei.

Et quare contristatus incedo dum affligit me inimicus.

Dum confringuntur ossa mea exprobrauerunt mihi qui tribulant me inimici mei.

Dum dicitur mihi per singulos dies ubi est deus tuus.

Quare tristis es anima mea & quare conturbas me.

Spera in deo quoniam adhuc confitebor illi salutare uultus mei & deus meus.

Psalmus xlii.

Iudica me deus & discerne causam meam de gente non sancta.

Ab homine iniquo & doloso eripe me.

Quia tu es deus fortitudo mea quare me repulisti & quare tristis incedo dum affligit me inimicus.

Emitte lucem tuam & ueritatem tuam ipsa me deduxerunt & adduxerunt in montem sanctum tuum & in tabernacula tua.

Et introibo ad altare dei ad deum qui lætificat iuuentutem meam.

Confitebor tibi in cithara deus deus meus quare tristis es anima mea & quare conturbas me.

Spera in deo quoniam adhuc confitebor illi salutare uultus mei & deus meus.

Psalmus xliii.

Deus auribus nostris audiuimus patres nostri annuntiauerunt nobis.

Opus quod operatus es in diebus eorum & in diebus antiquis.

Manus tua gentes disperdidit & plantasti eos dilatasti populos & non profecerunt.

Non enim in gladio suo possederunt terram & brachium eorum non saluum fecit eos.

Sed dextera tua & brachium tuum & illuminatio uultus tui quoniam complacuisti in eis.

Tu es ipse rex meus & deus meus qui mandas saluationes iacob.

In te inimicos nostros uentilabimus cornu & in nomine tuo spernemus insurgentes in nos.

Non enim in arcu meo sperabo & gladius meus non saluabit me.

Saluasti enim nos de affligentibus nos & odientes nos confudisti.

In deo laudabimur tota die & in nomine tuo confitebimur in sæculum.

Verumtamen repulisti & confudisti nos & non egredieris deus in uirtutibus nostris.

Auertisti nos retrorsum post tergum inimici nostri & qui oderunt nos diripiebant sibi.

Dedisti nos tamquam oues escarum & in gentibus dispersisti nos.

Vendidisti populum tuum sine pretio & non fuit multitudo in commutationibus eorum.

Posuisti nos opprobrium uicinis nostris subsannationem & derisum his qui in circuitu nostro sunt.

Posuisti nos similitudinem in nationibus commotionem capitis in populis.

Tota die uerecundia mea contra me est & confusio faciei meæ cooperuit me.

A uoce exprobrantis & obloquentis a facie inimici & persequentis.

Hæc omnia uenerunt super nos & non obliti sumus te & inique non egimus in testamento tuo.

Et non recessit retrorsum cor nostrum & declinasti semitas nostras a uia tua.

Quoniam humiliasti nos in loco afflictionis & operuit nos umbra mortis.

Si obliti fuimus nomen dei nostri & si expandimus manus nostras ad deum alienum.

Nonne deus requiret ista ipse enim nouit abscondita cordis.

Quoniam propter te mortificamur tota die æstimati sumus sicut oues occisionis.

Exurge quare obdormis domine exurge & ne repellas in finem.

Quare faciem tuam auertis obliuisceris inopiæ nostræ & tribulationis nostræ.

Quoniam humiliata est in puluere anima nostra adhæsit terræ uenter noster.

Exurge domine adiuua nos & redime nos propter nomen tuum.

Psalmus xliv.

Eructauit cor meum uerbum bonum dico ego opera mea regi.

Lingua mea calamus scribæ scribentis uelociter.

Speciosus forma præ filiis hominum diffusa est gratia in labiis tuis propterea benedixit te deus in æternum.

Accingere gladio tuo super femur tuum potentissime.

Specie tua & pulchritudine tua intende prospere procede & regna.

Propter ueritatem & mansuetudinem & iustitiam & deducet te mirabiliter dextera tua.

Sagittæ tuæ acutæ potentissime populi sub te cadent in corda inimicorum regis.

Sedes tua deus in sæculum sæculi uirga directionis uirga regni tui.

Dilexisti iustitiam & odisti iniquitatem propterea unxit te deus deus tuus oleo exultationis præ participibus tuis.

Myrrha & gutta & cassia a uestimentis tuis a domibus eburneis ex quibus delectauerunt te filiæ regum in honore tuo.

Astitit regina a dextris tuis in uestitu deaurato circumdata uarietate.

Audi filia & uide & inclina aurem tuam & obliuiscere populum tuum & domum patris tui.

Et concupiscet rex decorem tuum quoniam ipse est dominus deus tuus & adorabunt eum.

Et filiæ tyri in muneribus uultum tuum deprecabuntur omnes diites plebis.

Omnis gloria eius filiæ regis ab intus in fimbriis aureis circumamicta uarietatibus.

Adducentur regi uirgines post eam proximæ eius adducentur tibi.

Adducentur in lætitia & exultatione afferentur in templum regis.

Pro patribus tuis nati sunt tibi filii constitues eos principes super omnem terram.

Memores erunt nominis tui domine & confitebuntur tibi in generatione & generationem.

Psalmus xlv.

Deus noster refugium & uirtus adiutor in tribulationibus quæ inuenerunt nos nimis.

Propterea non timebimus dum turbabitur terra & transferentur montes in cor maris.

Sonuerunt & turbatæ sunt aquæ eius conturbati sunt montes in fortitudine eius.

Fluminis impetus lætificat ciuitatem dei sanctificauit tabernaculum suum altissimus.

Deus in medio eius non commouebitur adiuuabit eam deus mane diluculo.

Conturbatæ sunt gentes & inclinata sunt regna dedit uocem suam & mota est terra.

Dominus uirtutum nobiscum susceptor noster deus iacob.

Venite & uidete opera domini quæ posuit prodigia super terram.

Auferens bella usque ad finem terræ arcum conteret & confringet arma & scuta comburet igni.

Vacate & uidete quoniam ego sum deus exaltabor in gentibus & exaltabor in terra.

Dominus uirtutum nobiscum susceptor noster deus iacob.

Psalmus xlvi.

Omnes gentes plaudite manibus iubilate deo in uoce exultationis.

Quoniam dominus excelsus terribilis rex magnus super omnem terram.

Subiecit populos nobis & gentes sub pedibus nostris.

Elegit nobis hæreditatem suam speciem iacob quam dilexit.

Ascendit deus in iubilatione & dominus in uoce tubæ.

Psallite deo nostro psallite psallite regi nostro psallite.

Quoniam rex omnis terræ deus psallite sapienter.

Regnabit deus super gentes deus sedet super sedem sanctam suam.

Principes populorum congregati sunt cum deo abrahæ quoniam dii fortes terræ uehementer elati sunt.

Psalmus xlvii.

Magnus dominus & laudabilis nimis in ciuitate dei nostri in monte sancto eius.

Fundatur exultatione uniuersa terra mons sion latera aquilonis ciuitas regis magni.

Deus in domibus eius cognoscetur cum susceperit eam.

Quoniam ecce reges terræ congregati sunt conuenerunt in unum.

Ipsi uidentes sic admirati sunt conturbati sunt commoti sunt.

Tremor apprehendit eos ibi dolores ut parturientis.

In spiritu uehementi conteres naues tharsis.

Sicut audiuimus sic uidimus in ciuitate domini uirtutum in ciuitate dei nostri deus fundauit eam in æternum.

Suscepimus deus misericordiam tuam in medio templi tui.

Secundum nomen tuum deus sic & laus tua in fines terræ iustitia plena est dextera tua.

Lætetur mons sion & exultent filiæ iudæ propter iudicia tua domine.

Circumdate sion & complectimini eam narrate in turribus eius.

Ponite corda uestra in uirtute eius & distribuite domos eius.

Vt enarretis in progenie altera quoniam hic est deus deus noster in æternum & in sæculum sæculi.

Ipse reget nos in sæcula.

Psalmus xlviii.

Audite hæc omnes gentes auribus percipite qui habitatis orbem.

Et filii hominum simul diues & pauper.

Os meum loquetur sapientiam & meditatio cordis mei prudentiam.

Inclinabo in parabolam aurem meam aperiam in psalterio propositiones meas.

Quare timebo in diebus malis iniquitas calcanei mei circumdabit me.

Qui confidunt in uirtute sua & in multitudine diuitiarum suarum gloriantur.

Frater non redimit redimet homo non dabit deo placabile pretium.

Et pretium redemptionis animæ eorum & laborabit in æternum.

Et uiuet adhuc in finem non uidebit interitum.

Cum uiderit sapientes morientes simul stultus & insipiens peribunt.

Et relinquent alienis diuitias suas & sepulchra eorum domus illorum in æternum.

Tabernacula eorum in progenie & progenie uocauerunt nomina sua in terris suis.

Et homo cum in honore esset non intellexit comparatus est iumentis insipientibus & similis factus est illis.

Hæc uia illorum scandalum eis & post ea in ore suo complacebit.

Sicut oues in inferno positi sunt mors pascet eos & dominabuntur eorum iusti in matutino.

Et auxilium eorum conteret senescentem in inferno eiecti de gloria sua.

Verumtamen deus redimet animam meam de manu inferi cum assumpserit me.

Ne timueris cum diues factus fuerit homo & cum multiplicata fuerit gloria domus eius.

Quoniam cum interierit non sumet omnia neque descendet cum eo gloria eius.

Quia anima eius in uita sua benedicet illi confitebitur tibi cum bene feceris illi.

Introibit usque ad generationem patrum suorum & usque in æternum non uidebit lumen.

Homo cum in honore esset non intellexit comparatus est iumentis insipientibus & similis factus est illis.

Psalmus xlix.

Deus deorum dominus locutus est & uocauit terram a solis ortu usque ad occasum.

Ex sion species decoris eius deus manifeste ueniet deus noster & non silebit.

Ignis in conspectu eius exardescet & in circuitu eius tempestas ualida.

Aduocabit cælum sursum & terram discernere populum suum.

Congregate illi sanctos eius qui ordinant testamentum eius super sacrificia.

Et annuntiabunt cæli iustitiam eius quoniam deus iudex est.

Audi populus meus & loquar tibi israel & testificabor tibi deus deus tuus ego sum.

Non in sacrificiis tuis arguam te holocausta autem tua in conspectu meo sunt semper.

Non accipiam de domo tua uitulos neque de gregibus tuis hircos.

Quoniam meæ sunt omnes bestiæ siluarum iumenta & boues montium.

Cognoui omnia uolatilia montium & pulchritudo agri mecum est.

Si esuriero non dicam tibi mea est enim orbis terræ & plenitudo eius.

Numquid manducabo carnes taurorum aut sanguinem hircorum potabo.

Immola deo sacrificium laudis & redde altissimo uota tua.

Et inuoca me in die tribulationis tuæ eripiam te & honorificabis me.

Peccatori autem dixit deus quare tu enarras iustitias meas & assumis testamentum meum per os tuum.

Tu uero odisti disciplinam & proiecisti sermones meos retrorsum.

Si uidebas furem currebas cum eo & cum adulteris portionem tuam ponebas.

Os tuum abundauit malitia & lingua tua concludebat dolos.

Sedens aduersus fratrem tuum loquebaris & aduersus filium matris tuæ ponebas scandalum.

Hæc fecisti & tacui existimasti iniquitas eram tui similis tibi arguam te & statuam contra faciem tuam.

Intellegite hæc qui obliuiscimini deum nequando rapiat & non sit qui eripiat.

Sacrificium laudis honorificabit me & illic iter quo ostendam illi salutare dei.

Psalmus l.

Miserere mei deus secundum magnam misericordiam tuam & secundum multitudinem miserationum tuarum dele iniquitatem meam.

Amplius lauami me ab iniquitate mea & a peccato meo mundame.

Quoniam iniquitatem meam ego cognosco & peccatum meum contra me est semper.

Tibi soli peccaui & malum coram te feci ut iustificeris in sermonibus tuis & uincas cum iudicaris.

Ecce enim in iniquitatibus conceptus sum & in peccatis concepit me mater mea.

Ecce enim ueritatem dilexisti incerta & occulta sapientiæ tuæ manifestasti mihi.

Asperges me hyssopo & mundabor lauabis me & super niuem dealbabor.

Auditui meo dabis gaudium & lætitiam & exultabunt ossa humiliata.

Auerte faciem tuam a peccatis meis & omnes iniquitates meas dele.

Cor mundum crea in me deus & spiritum rectum innoua in uisceribus meis.

Ne proicias me a facie tua & spiritum sanctum tuum ne auferas a me.

Redde mihi lætitiam salutaris tui & spiritu principali confirma me.

Docebo iniquos uias tuas & impii ad te conuertentur.

Libera me de sanguinibus deus deus salutis meæ exultabit lingua mea iustitiam tuam.

Domine labia mea aperies & os meum annuntiabit laudem tuam.

Quoniam si uoluisses sacrificium dedissem utique holocaustis non delectaberis.

Sacrificium deo spiritus contribulatus cor contritum & humiliatum deus non despicies.

Benigne fac domine in bona uoluntate tua sion ut ædificentur muri hierusalem.

Tunc acceptabis sacrificium iustitiæ oblationes & holocausta tunc imponent super altare tuum uitulos.

Psalmus li.

Quid gloriaris in malitia qui potens es iniquitate tota die.

Iniustitiam cogitauit lingua tua sicut nouacula acuta fecisti dolum.

Dilexisti malignitatem super benignitatem iniquitatem magis quam loqui æquitatem.

Dilexisti uerba præcipitationis lingua dolosa.

Propterea deus destruet te in finem euellet te & emigrabit te de tabernaculo tuo & radicem tuam de terra uiuentium.

Videbunt iusti & timebunt & super eum ridebunt & dicent.

Ecce homo qui non posuit deum adiutorem suum sed sperauit in multitudine diuitiarum suarum & confortatus est in uanitate sua.

Ego autem sicut oliua fructifera in domo dei speraui in misericordia dei mei in æternum & in sæculum sæculi.

Confitebor tibi in sæculum quia fecisti & exspectabo nomen tuum quoniam bonum est in conspectu sanctorum tuorum.

Psalmus lii.

Dixit insipiens in corde suo non est deus.

Corrupti sunt & abominabiles facti sunt in studijs suis non est qui faciat bonum non est usque ad unum.

Deus de cælo prospexit super filios hominum ut uideat si est intellegens aut requirens deum.

Omnes declinauerunt simul inutiles facti sunt non est qui faciat bonum non est usque ad unum.

Nonne scient omnes qui operantur iniquitatem qui deuorant plebem meam ut escam panis deum non inuocauerunt.

Illic trepidauerunt timore ubi non erat timor quoniam deus dissipauit ossa hominum placentium deo confusi sunt quoniam deus spreuit eos.

Quis dabit ex sion salutare israel cum conuerterit deus captiuitatem plebis suæ exultabit iacob & lætabitur israel.

Psalmus liii.

Deus in nomine tuo saluum me fac & in uirtute tua iudica me.

Deus exaudi orationem meam auribus percipe uerba oris mei.

Quoniam alieni insurrexerunt aduersum me & fortes quæsierunt animam meam & non proposuerunt deum ante conspectum suum.

Et enim deus adiuuat me & dominus susceptor est animæ meæ.

Auerte mala inimicis meis & in ueritate tua disperde illos.

Uolentariæ sacrificabo tibi & confitebor nomini tuo domine quoniam bonum est.

Quoniam ex omni tribulatione eripuisti me & super inimicos meos despexit oculus meus.

Psalmus liv.

Exaudi deus orationem meam & ne despexeris deprecationem meam.

Intende mihi & exaudi me contristatus sum in exercitatione mea & conturbatus sum.

A uoce inimici & a tribulatione peccatoris.

Quoniam declinauerunt in me iniquitatem & in ira molesti erant mihi.

Cor meum conturbatum est in me & formido mortis cecidit super me.

Timor & tremor uenerunt super me & contexerunt me tenebræ.

Et dixi quis dabit mihi pennas sicut columbæ & uolabo & requiescam.

Ecce elongaui fugiens & mansi in solitudine.

Exspectabam eum qui saluum me fecit a pusillanimitate spiritus & tempestate.

Præcipita domine & diuide linguas eorum quoniam uidi iniquitatem & contradictionem in ciuitate.

Die ac nocte circumdabit eam super muros eius iniquitas & labor in medio eius.

Et iniustitia non defecit de plateis eius quoniam si inimicus meus maledixisset mihi sustinuissem utique.

Et si is qui oderat me contra me magna locutus fuisset abscondissem me forsitan ab eo.

Tu uero homo unanimis dux meus & notus meus.

Qui simul mecum dulces capiebas cibos in domo

metum: redemisti me dñe deus veritatis.

Antiphona.

Christus factus est pro nobis obediens usque ad mortē: mortem autem crucis.

Versus

O ra pro nobis sancta dei genitrix.

Responsorium

Vt digni efficiamur promissionibus christi.

Versus.

Valde honorandus est beatus Johannes. euāgelista.

Responsorium.

Qui supra pectus domini in cena recubuit.

REspice quesumus dñe super hāc familiā tuā, pro qua dominus noster Jesus christus nō dubitauit manibus tradi nocentiū, & crucis subire tormentum.

Intercedat pro nobis dñe iesu Christe apud tuam clemētiā nūc & in hora mortis

of trueth thou haste redemed me

The Antheme,

Christe was made obediente for vs vnto deth, euē vnto the death of the crosse.

The verficle.

Holy mother of god praye to thy sonne.

The answere.

That we be enabled to hys promission.

The verficle.

Greatly to be praised is John the euangelist.

The answere.

Whiche leaned on the breaste of Jesu Christe.

REgarde, we beseche thee Lorde, this thy household for the whiche oure Lorde Jesu Christe hathe not doubted to be delyuered into the handes of euil doers, and to suffre the payne of the Crosse.

Lorde Jesu Christe, we beseche the of thy goodnes to accept in

Marie

Marie thy moſt holy mother, for vs, both nowe and at the houre of death, whoſe moſte bleſſed hart, the ſwearde of ſorowe did pearce at the houre of thy paſſion.

Lord our god we praye thee, that the prayer of bleſſed S. Johu thy Apoſtle and Euangeliſt, maye be euer auaileable to vs, both nowe and at the houre of deth. Whiche whan thou waſte dyenge on the croſſe, didſt commende the virgin thy mother vnto a virgin. Whiche lyueſt and regneſt with the father & the holy goſt, worlde without ende. Amen.

The glorious paſſion of our lord Jeſu Chriſte, deliuer vs from ſorowfull heuines, and bringe vs to the ioyes of Paradiſe. Amen.

The virgin Mary with her holy ſonne. Geue vnto vs their benediction. Amen.

To the holy and indiuiſible trinitie, to the humanitye of Jeſu Chriſt crucified, to the glorious virgine Marie, glorie infinite be geuen of euerye creature worlde without ende. Amen.

noſtre gloriosa virgo Maria ſãctiſſimam ater tua: cuius ſanctiſſimam aiam in hora paſſionis tue doloris gladius pertranſiuit.

Beati Johãnis apoſtoli tui et euãgeliſte queſumus dñe vt nos noſtre nũc et i hora mortis noſtre nos ingiter cõmendet oratio qui in crucemoriens matrem tuã virginem virgini cõmẽdauit. Qui viuis et regnas deus, per omnia ſecula ſeculorũ. Amen.

Gloriosa paſſio domini noſtri ieſu chriſti eruat nos a dolore triſti: & perducat nos ad gaudia paradiſi. Amen.

Nos cũ prole pia benedicat virgo maria. Amen.

Sancte et indiuidue trinitati Jeſu chriſti crucifixi humanitati gloriose virginis marie ſit ſẽpiterna gloria ab omni creatura per infinita ſeculorũ ſecula. Amen.

Ihe benigne ie
su grati⁹ ple-
ne mia tecū. Benedic
ta passio mozs et vul
nera tua, ⁊ bñdictus
sanguis vulnerū tuo
rum dñe miserere mi
hi peccatozi. Dulcissi
me dñe da mihi coz
mundum ⁊contritum
Auizerum patiēs et hu
milie castum cozpus
obediens ⁊ stabile ⁊
per in tuis obsequiis
mancipatum. Qui
vivis et regnas
deus per om-
nia secula
seculoz
Amē.

Requiescat ꝑ alte-
rum hoc sanctum
desiderium.

ALl hayle moste benigne Jesu
ful of mercy ⁊ grace. Blef
sed be thy passion deathe,
and woundes. And blessed be the
blode of thy woundes. Lord haue
mercy on me wretched sinner.
Moste swete Lord geue vnto me
a cleane and contrite heart, quiet
and pacient, a body chaste, hũble,
obedient, and stable, and alwaye
ready to thy seruice. Which
liuest and raignest, God
worlde withoute
ende. Amen.

Here followeth the Prayer
of saynct Hierome.

O God

Good Lorde receaue my wordes in thine eares, vnderstande my crynge.

O my kynge, my God intende to the voice of my prayer.

O good Lord reproue me not in thine yre, nor in thy furor do not destroye me.

Haue mercy on me good lord for I am sicke, heale me good Lorde: for all my bones are troubled.

And my soule is greatlye troubled, but o thou good Lorde how longe.

Tourne the good Lorde, and deliuer my soule, make me safe for thy mercie.

Loke vpon me and heare me, O lorde my God.

Illumine mine eyes that I slepe not in death.

Perfourme my goinges in thy pathes, that my steppes may not be remoued.

I haue cried oute for thou hast heard me god, incline thine eare

Verba mea auribus percipe domine: intellige clamorem meum.

Intende voci orationis mee, rex meus et deus meus.

Domine ne in ira tua arguas me: neque in furore tuo corripias me.

Miserere mei domine quoniã infirmus sum, sana me domine quoniam conturbata sunt ossa mea.

Et anima mea turbata est valde, sed tu domine vsquequo.

Conuertere domine et eripe aiam meam, saluum me fac propter misericordiã tuã.

Respice in me et exaudi me, domine deus meus.

Illumina oculos meos: ne vnquam obdormiam in morte

Perfice gressus meos in semitis tuis: vt non moueantur vestigia mea

Ego clamaui quoniã exaudisti me deus

inclina aurem tuam mihi & exaudi verba mea.

Mirifica misericordias tuas qui saluos facis sperantes in te.

Custodi me domine vt pupillã oculi, sub vmbra alarum tuarũ protege me, a facie impiorum qui me afflixerunt.

Abscondito meo sumus da me domine, et ab alienis parce seruo tuo.

Quamdiu die ne longe facias auxilium tuũ a me, ad defensionem meam cõspice.

Erue a framea deus animã meã, & de manu canis vnicam meam.

Salua me ex ore leonis, & a cornibus Vnicornium humilitatẽ meam.

Narrabo nomẽ tuũ fratribus meis, in medio ecclesie laudabo te.

Vias tuas domine notas fac mihi et semitas tuas edoce me et dirige me in veritate tua.

Memẽto miserationum

to me, and heare my wordes.

Make thy mercie marueylous, thou whiche sauest them whiche trust in thee.

Kepe me good lorde like the ball of thine owne eye, defende me vnder the shadowe of thy wynges frõ the face of the wicked whiche haue troubled me.

Cleanse me good Lord from my secretes, and from straunge thinges spare thy seruaunte.

But thou good lorde, let not thy helpe be from me, looke vnto my defense.

O god deliuer my soule from the sweard, and my onely soule from the hande of the dogge.

Saue me from the mouth of the Lion, and my humilitie from the hornes of Unicornes.

I shall shew thy name to my brethren in the middes of the cõgregation I shall praise thee.

O lorde make thy waies knowen vnto me & teache me thy pathes and directe me in thy trueth.

Haue mynde good Lorde of thy mercies

mercies, and of thy mercifulnes, which hath bene from the beginning of the world.

The offenses of my youthe, and myne ignorances do not remembre good Lorde.

Accordinge to thy mercie haue remembraunce of me for thy trueth good Lorde.

For thy names sake thou shalte take pitie of my synne, for why: it is great.

Beholde my humylitye and my labour, and forgeue all myne offenses.

O God do not destroy my soule with the wicked, nor my life with the bloudie men.

Lorde heare my voice, with the whiche I haue cried to the, haue mercy on me, and heare me.

Tourne not thy face frō me, nor in thy wrath do not decline from thy seruaunt.

Good lord be thou my helper, do not forsake me nor do not despise me, O God my health.

O Lord god set me a lawe in thy waye,

num tuarum dñe, et mie tue que a seculo sunt.

Delicta iuuentutis mee & ignorantias meas ne memineris dñe

Secundū miam tuā memor esto mei, propter veritatem tuā domine.

Ppropter nomē tuū dñe propitiaberis peccato meo: multum enim.

Vide humilitatē meā & laborē meū & dimitte oīa peccā mea.

Ne perdas cum impijs deus aiam meā et cum viris sanguinū vitam meam.

Exaudi dñe vocē meā qua clamauī ad te miserere mei et exaudi me.

Ne auertas faciem tuam a me, ne declines īra a seruo tuo.

Adiutor meus esto dñe ne derelinquas me neque despicias me deus salutaris meus

Legem pone mihi

domine in via tua, et dirige me in semita recta propter inimicos meos.
Ne tradideris me in animas tribulantium me quoniam insurrexerunt in me.
Ad te domine clamabo deus meus ne tacueris a me: ne quando discedas a me et assimilis descendentibus in lacum.
Exaudi domine vocem orationis mee dum oro ad te, dum extollo manus meas ad templum sanctum tuum.

Ne simul eradas me cum peccatoribus: et cum operantibus iniquitatem ne perdas me.
Salvum fac populum tuum domine et benedic hereditati tue.
Et rege eos et extolle illos usque in eternum.
In te domine speraui non confundar in eternum: in iustitia tua libera me.

Inclina ad me aurem tuam, accelera vt eruas me.
Esto mihi in deum

waie, and directe me in the right pathe for feare of mine enemyes.
Deliuer me not amonge the soules of them that trouble me, for they haue risen against me.
To the (o Lord) I cry, o my god be not silent towarde me, nor do thou not at anye tyme go awaie frō me, for than I shalbe lyke to them that descende into the lake.
O good Lorde heare the voice of my praier while I praie to the: while I lifte vp my handes vnto thy holy temple,
Deliuer not me amonge sinners nor do not destroy me with them that worke iniquitie.
O lord make safe thy people, and blesse thine inheritaunce.
And gouerne them and extol thē vp for euer.
In our Lorde haue I trusted: I shal not be confounded for euer.
In thy righteousnes deliuer me.
Incline to me thine eare, make haste to deliuer me.
Be thou to me a God, a defender

and

and a house of refuge that thou maiest make me safe.

Into thy handes good lord do I commende my spirite.

Deliuer me and take me frō the handes of mine enemies.

Lighten thy face vpon thy seruaunt, make me safe in thy mercy good Lorde, I shall not be confounded for because I haue trusted in thee.

Let thy mercy Lord be vpon vs like as we haue trusted in thee.

I shall blesse our Lord in euery time, his praise shalbe euer in my mouthe,

My soule shall be praised in our Lorde, the meke shall heare, and they shalbe made glad.

Magnifye ye our Lorde with me and let vs exalte his name into it selfe.

O Lorde iudge them that hurte me, and ouercome them, that be against me.

Take thy weapons & thy shelde and rise vnto my helpe.

Be not silent, o lorde, nor do not departe

protectorē et i domō refugii, vt saluum me facias.

In manus tuas dñe commendo spiritum meum.

Custodi me et eripe me de manibus inimicorum meorum.

Illumina faciē tuam super seruum tuū, saluū me fac in misericordia tua dñe, nō cōfundar quoniam inuocaui te.

Misericordia tua dñe sit super nos quēadmodū speranimus in te.

Benedicā dominum in omni tēpore: semper laus eius in ore meo.

In domino laudabitur anima mea, audiant mansueti & lētentur.

Magnificate dñm mecum, & exaltemus nomen eius in idipsum.

Judica domine nocentes me: expugna impugnantes me.

Apprehende arma & scutum, et exurge in adiutorium mihi.

Effunde framēa et conclude aduersus eos qui persequuntur me, dic animæ meæ, salus tua ego sum.

Confundantur & reuereantur quærentes animam meam, auertantur retrorsum & erubescant cogitantes mihi mala.

Fiant tanquam pulvis ante faciem ventis, & angelus dñi coartans eos.

Fiat via eorum tenebræ & lubricum, & angelus dñi persequens eos.

Quoniam gratis absconderunt mihi interitum laqueum suum, supervacue detraxerunt animæ meæ.

Veniat illi laqueus quem ignorat & captio quam abscondit apprehendat eum, & in laqueum cadat in ipsum.

Anima autem mea exultabit in dño, & delectabitur super salutari suo.

Omnia ossa mea dicent, dñe quis similis tibi?

Eripiens inopem de manu fortiorum eius, egenum & pauperem a rapientibus eum.

Surgentes testes iniqui quæ ignorabam interrogabant me.

Retribuebant mihi mala pro bonis, & sterilitatem animæ meæ.

Ego autem cum mihi molesti essent, induebar cilicio, & humiliabam in ieiunio animam meam, & oratio mea in sinu meo conuertetur.

Quasi proximum & quasi fratrem nostrum sic placebam, quasi lugens & contristatus sic humiliabar.

Et aduersum me lætati sunt & congregati sunt, congregati sunt flagella & ego ignorabam.

Dilacerati sunt nec compuncti sunt, tentauerunt me irridentes illusionem, frendentes super me dentibus suis.

Domine quando respicies? restitue animam meam a malignitatibus eorum, a leonibus unicam meam.

Confitebor tibi in ecclesia magna, in populo graui laudabo te.

Non supergaudeant mihi qui inimici sunt mei frustra, qui oderunt me gratis & nutu oculorum.

Quia mihi pacifice loquebantur & in iracundia terræ loquebantur dolos.

Et dilatauerunt super me os suum, dixerunt euge euge oculi nostri.

Viderunt domine ne sileas, dñe ne discedas a me.

Exurge & intende iudicio meo, deus meus & dñs meus in causam meam.

Iudica me domine secundum iustitiam tuam, & non supergaudeant mihi.

Non dicant in cordibus suis euge euge animæ nostræ, neque dicant deuorauimus eum.

Erubescant & reuereantur simul qui gaudent malis meis, induantur confusione & reuerentia qui magnificant super me loquia.

Exultent & lætentur qui volunt iustitiam meam, & dicant semper magnificetur dñs qui volunt pacem seruo suo.

Et lingua mea meditabitur iustitiam tuam tota die laudem tuam.

dominus meus & cau
sam meam.

Judica me dñe secũ
dum iustitiam meam
domine deus meus.
Dirigende dñe mias
tuam scientibus ee
iustitiam his qui rec
to sunt corde.

Nõ veniat mihi pes
superbie, et manus
peccatoris non move
at me.
Exaudi orationem
meã domine et depre
cationẽ meam, auri
bus percipe lachry
mas meas.
Ne tacias quoniã ad
nonꝰ ego sum apud
te ꝛ peregrinus sicut
omnes patres mei.
Remitte mihi vt re
frigerer, priusquã a
beã et amplius non
ero.
Tu autẽ domine ne
lõge facias auxiliũ
tuum a me: mia tua
& veritas tua semper
suscepernunt me.
Quoniã circundederũt me mala quoꝝ
non est numerus: cõ
prehenderunt me ini
quitates mee et non
potui vt viderem.

departed from me, and arise & in-
tende to my iudgement, my God
and my lorde intende to my cause
Iudge me good lord and my god
according to my righteousnes.
Stretche forthe good Lorde thy
mercy to them that knowe ther:
& thy righteousnes to the which
be of good mynde.
Let not the foote of pride come
to me, nor let not the hande of a
synner moue me.
Heare my oratiõ good lorde, and
my prayer receiue them in thyne
eares whiles I wepe.
Be not silent because I am but
a straũger with the, & a pilgrime
like as all my fathers.
Spare me that I might breathe
a litle before I go: and shal neuer
be here more.
But thou good Lord, let not thy
helpe be lõge frõ me, thy mercy &
thy trueth haue euer taken me.
For so manye mischeifes haue
compassed me that they can not
be nũbred, mine iniquities haue
comprehended me: and I had no
power

lower to se them.

That have bene multiplied more than the heares of myne heade, & my hert hath forsaken me.

May it please the good Lorde to deliuer me, good Lorde loke tow selpe.

For I truely am nedie and pore, good lorde take cure of me.

Thou art my helper and my defender (O my god) be not slowe.

I haue said, o lorde, haue mercie vppon me, heale my soule, for I haue sinned against thee.

Arise vp Lorde, why doest thou slomber, arise and do not repell me to the ende.

Why tournest thou awaye thy face, and forgettest our nedinesse and our tribulations.

Arise vp Lorde & helpe vs, & deliuer vs for thy names sake.

Haue mercie on me God, according to thy great mercy.

And according to the multitude of thy mercies, put awaye my wickednes.

And washe me cleane frō myne vn-

Multiplicate sūt super capillos capitis mei qui oderūt me gratis.

Complaceat tibi domine vt eruas me, domine in auxilium meum respice.

Ego vero egenus et pauper sum, domine cura de me.

Adiutor meus & protector meus es tu deus meus ne tardaueris.

Ego dixi domine miserere mei, sana animā meā q̄ peccaui tibi.

Surge q̄re obdormis dñe exurge & ne repellas in finem.

Quare faciē tuam auertis: obliuisceris inopie nostre & tribulationis nostre.

Exurge domine adiuua nos & libera nos propter nomen tuū.

Miserere mei deus: secundum magnā misericordiā tuā.

Et secundū multitudinē miserationū tuarum dele iniquitatē meam.

Et multum laua me

ab iniustitia mea et a delicto meo munda me.

Quoniã iniquitatẽ meã ego cognosco: et peccatum meũ cõtra me est super.

Tibi soli peccaui et malum coram te feci: ut iustificeris in sermonibus tuis et vincas cum iudicaris.

Ecce enim in iniquitatibus conceptus sum: et in peccatis concepit me mater mea.

Ecce enim veritatem dilexisti: incerta et occulta sapientiæ tuæ manifestasti mihi.

Asperges me domine yssopo et mundabor: lauabis me et super niuem dealbabor.

Auditui meo dabis gaudium et letitiam: et exultabunt ossa humiliata.

Auerte faciem tuã a peccatis meis: et omnes iniquitates meas dele.

vniustly and cleanse me from my faultes.

For I doe knowe myne iniquitie, and my sinne is euer againste me.

I haue sinned to thee alonely, and I haue done euil before thee that thou mightest be iustified in all thy woordes, and that thou maist ouercome when thou shalt be iudged.

Lo surely I am conceyued in iniquity, and my mother hath conceiued me in sinnes.

Lo truly thou hast loued trueth the vncerten and the secrete things of thy wysedome, thou hast opened vnto me.

Thou shalte sprinkle me good lorde with Isope and I shalbe made clene, thou shalt washe me and I shalbe made whiter then snowe.

To my hearing shalt thou geue ioy and gladnes, & the humbled bones shal spring for ioye.

Tourne thy face awaye from my sins & put away al my iniquitie.

O god

O god create in me a clene heart and renue a righte spirite in my bowels.

Put me not away from thy face nor take not away thy holy spirit from me.

Geue vnto me the gladnes of thy helth, and confirme me with thy principall spirite.

O lorde thou shalt open my lyppes, and my mouthe shall shewe thy praise.

O God O God make me safe in thy name, and in thy vertue iudge me

O god heare my prayer, and with thine eares receiue the wordes of my mouth.

For straungers haue risen againste me, and stronge men haue sought my soule. and they haue not set god before their sight.

O God heare my prayer & do not despise my request, intende to me and heare my.

In god I shall praise the word, in oure Lorde I shall prayse the worde, I haue trusted in god. I shal not feare any thing that man

Cor mundum crea in me deus: et spiritum rectum innoua in visceribus meis.

Ne proijcias me a facie tua: & spiritum sanctum tuum ne auferas a me.

Redde mihi letitiam salutaris tui, et spiritu principali confirma me.

Domine labia mea aperies: et os meum annunciabit laudem tuam.

Deus in nomine tuo saluum me fac: et in virtute tua iudica me.

Deus exaudi orationem meam, auribus percipe verba oris mei.

Quoniam alieni insurrexerunt in me, et fortes quesierunt animam meam et non proposuerunt deum ante conspectum suum.

Exaudi deus orationem meam, & non despexeris deprecationem meam, intende in me et exaudi me.

In deo laudabo verbum in domino laudabo sermonem: in deo speraui et non timebo quid faciat mihi homo.

In me sunt deus vota tua, quæ reddam laudationes tibi.

Quoniam eripuisti animam meam de morte & pedes meos de lapsu vt complaceā coram deo in terra viuentium.

Miserere mei deus miserere mei, quoniam in te confidit anima mea.

Et in umbra alarum tuarum sperabo donec transeat iniquitas.

Eripe me de aduersantibus iniquitatem, & de viris sanguinum salua me.

Quia ecce ceperunt animam meā: irruerūt in me fortes.

Ego vero orationem meam ad te domine, tempus beneplaciti deus.

In multitudine misericordie tue exaudi me in veritate salutis tue.

Eripe me de luto vt non infixeam, libera me ex odientibus me et de profundis aquarum.

can do me.

O god in me be thy vowes, whiche I wyl yelde vnto thee to thy praise.

For thou hast deliuered my soule from death, my fete from fallyng that I maye please before god in the lande of the liuing.

Haue mercy vpon me god, haue mercy vpon me, for my soule trusteth in thee.

And I shall truste in the shadowe of thy wynges, vntyll iniquitie ouerpasse.

Take me from them that worke iniquitie, and saue me from bloudie men.

For lo they haue taken my soule stronge men haue runne vpō me.

I truely haue made my prayer to the, o god in time acceptable.

In the multitude of thy mercies heare me in the veritye of thy healthe.

Take me awaye from the clay that I sticke not fast, delyuer me from them that hate me, and frō the depthes of waters.

Let

Lette not the tempest of water drowne me, nor let not the deepe swallowe vp me, nor let not the well open his mouth vpon me:

Here me good lord for thy mercy is gracious, loke on me accordyng to the multitude of thy mercies

Intende to my soule and deliuer it, take me awaye for feare of my enemies.

O god intende to my health, lord make hast to helpe me.

For I truely am nedy and poze, o God helpe me.

O lorde be thou my helper & my deliuerer do not tarie.

In thee, o lord, haue I trusted, I shall not be confounded for euer in thy righteousnes deliuer me.

Inclyne thyne eare to me, and heale me.

Be thou to me a God a defender and in a stede of defese that thou maiest make me safe.

My god deliuer me frō the handes of a sinner, and from the handes of a wycked man that worketh against the lawe.

Nō me demergat tempestas aque neque absorbeat me profundū neque vrgeat super me puteus os suum.

Exaudi me domine quoniam benigna est misericordia tua: secundum multitudinem miserationū tuarum respice in me.

Intende anie mee et liberā eam: propter inimicos meos erripe me.

Deus in adiutoriū meum intende: domine ad adiuuandum me festina.

Ego vero egenus et pauper sum: deus adiuua me.

Adiutor meus et liberator meus es tu: ne tardaueris,

In te domine speraui non confundar in eternum: in iusticia tua libera me et erripe me

Inclina ad me aurē tuam: et saluā me.

Esto mihi in deū protectorem et in locum munitum: vt saluum me facias.

Deus meus erripe me de manu peccatoris, et de manu contra legem agentis et iniqui.

repletur os meũ laude: vt possim cantare gloriã tuam tota die magnitudinẽ tuã.

Ne proijcias me in tẽpore senectutis: cum defecerit virtus mea ne derelinquas me.

Deus ne elõgaueris a me deus meus in auxiliũ meũ respice.

Quoniã in te speraui domine, dixi tu es deus meus quoniã ad te clamaui.

Ne tradas bestijs animas confitentium tibi et vitas pauperum tuorum ne obliuiscaris in finem.

Respice in testamentum tuum quia repleti sunt qui obscurati sunt terre domibus iniquitatum.

Adiuua nos deus salutaris noster. et propter gloriam nominis tui domine libera nos: et propitius esto peccatis nostris propter nomen tuum.

Exurge quare obdormis domine exurge et noli repellere in finem.

Quare faciem tuam auertis: obliuisceris tribulationem nostram.

Let my mouth be fulfilled with prayse that I maye synge thy glorie all the daye thy magnificence.

Caste me not away in the tyme of myne age, when my strengthe shall fayle me departe not from me.

O god elonge not thy selfe from me, o my God looke to my health.

I truely shal hope in thee. I shal euer adde aboue al thy laude.

Deliuer not to beastes the soules of them that confesse the, and the soules of thy poore men doe not forget for euer.

Looke vppon thy testament for they be fulfylled whiche be hidde in the earthlye houses of iniquitie.

Helpe vs o god our health, & for the glory of thy name o lorde deliuer vs and be mercifull to our synnes for thy names sake.

Rayse vp thy power, and come to saue vs.

O Lord god of vertues conuerte vs, and shewe thy face, and we

shall

thalbe safe.

Conuert vs (o god) our healthe, and tourne awaye thy wrathe from vs.

Wilte thou bee wrathe with vs for euer, or wylte thou extende thine ire from generation and progenie?

O god thou being tourned shalt quicken vs, and thy people shall lope in thee.

O Lord shew vs thy mercie, and geue vs thy health.

O Lorde incline thyne eare, and heare me for I am needie & poore.

Kepe my soule for I am a sinner o my God, make whole thy seruaunt that trusteth in thee.

Haue mercye vppon me good Lord, for I haue cryed to thee all the daye: make glad the soule of thy seruaunt, for because, o lord, I haue lifte vp my soule vnto thee.

And thou Lord God art a minister of mercie, and art mercifull, pitefull, patiente, and of muche mercie and trueth.

et ostende facies tuã et salui erimus.

Conuerte nos deus salutaris noster, et auerte iram tuam a nobis.

Numquid in eternũ iratus eris nobis: aut extendes iram tuã a generatione et progenie?

Deus tu conuersus viuificabis nos: et plebs tua letabitur in te.

Ostende nobis domine miãtuã, et salutare tuum da nobis.

Inclina domine aurem tuã et exaudi me, quoniam egenus et pauper sum ego.

Custodi aiã meam quoniã peccator sum saluũ fac seruũ tuũ deus meus sperantẽ in te.

Miserere mei dñe quoniã ad te clamaui tota die letifica aniãm serui tui: quoniã ad te domine aniãm meam leuaui.

Et tu domine deus miserator et misericors patiens et multe misericordie et ver-

Respice in me et miserere mei, da imperium puero tuo et salvum fac filium ancille tue.

Fac mecum signum in bonum ut videant qui oderunt me et confundantur, quoniam tu domine adiuuisti me et consolatus es me.

Domine deus salutis mee, in die clamaui ad te et nocte coram te.

Intret oratio mea in conspectu tuo, inclina aurem tuam ad precem meam.

Ubi sunt miserationes tue antique domine sicut iurasti Dauid in veritate tua.

Memor esto domine opprobrii seruorum tuorum quod continuai in sinu multarum gentium.

Conuertere domine usquequo et deprecabilis esto super seruos tuos.

Et sit splendor domini dei nostri super nos et opera manuum nostrarum dirige super nos et opus manuum.

Take vpon me and haue mercy on me, geue thine empire to thy seruaunt and make safe the sonne of thine handemaide.

Make me a signe in goodnes that thei that haue hated me, may see me and be confounded, for thou good lorde haste holpen me, and haste comforted me.

O lord god of my health I haue cried vnto the in the daie, and in the night before thee.

Let my praier enter into thy sight, incline thine eare vnto my praier.

O Lord where be thine old mercies, like as thou haste swoorne to Dauid in thy trueth.

O lorde haue minde of the opprobrie of thy seruaunte wherin I haue contained in the bosome of many people.

Tourne againe lord yet hitherto and voutsafe that thy seruaunt might praie to thee.

And let the glory of the lord our god be vpō vs and vpō the workes of our handes, direct vs and

direct

directe the workes of our handes

O Lord heare my prayer, and let my crie come vnto thee.

Tourne not away thy face from me i what day so euer I am troubled, incline thine eare vnto me. In what date so euer I shal call vpon thee, here me with spede.

And leade not me forthe in the myddest of my daies, in generation, and into generation are thy yeres.

And thou lord do good vnto me for thy names sake, for thy mercy is swete.

O lorde deliuer me, for I am nedie and poore, and my hearte is troubled within me.

I am vanished awaye lyke a shadowe when it declineth, and I am crushed together like a locust

Helpe me, o lorde my God, and saue me for thy mercie.

Reward thy seruaunt, quicken me: I shall observe thy wordes

Open my eyes and I shal consider the merueples of thy lawe.

I am but a strãger in ỹ erth hide

 not

nostrarum dirige.

Domine exaudi oratiouem meam: et clamor meus ad te veniat.

Non auertas faciem tuam a me: in quacunque die tribulor: inclina ad me aurem tuã.

In quacunque die inuocauero te velociter exaudi me.

Et ne educas me in dimidio dierum meorum in generatione et generationem anni tui.

Et tu domine facme cum propter nomen tuum quoniã suauis est misericordia tua.

Domine libera me q egenus et pauper sum ego et cor meum conturbatum est intra me.

Sicut vmbra cum declinat ablatus sum et excussus sum sicut locusta.

Adiuua me domine deus meus: et salua me propter miã tuã

Propitiare seruo tuo virtutes meet custodiam sermones tuos

Reuela oculos meos et considerabo mirabilia de lege tua.

Incola ego sum in

ferre non abscondas a me mandata tua.

Concupiuit anima mea desiderare iustificationes tuas in omni tempore.

Increpasti superbos maledicti qui declinant a mandatis tuis.

Aufer a me opprobrium et contemptum, quia testimonia tua quesiui.

Etenim sederunt principes et aduersum me loquebantur seruus autem tuus exercebatur in iustificationibus tuis.

Etiam meditationes tue sunt mihi: et consilia mea iustificationes tue.

Adhesit pauimento anima mea: uiuifica me secundum uerbum tuum.

Uias meas enarraui et exaudisti me: doce me iustificationes tuas.

Da mihi intellectum et scrutabor legem tuam: et custodiam illam in toto corde meo.

Deduc me in semitam mandatorum tuorum: quia ipsam uolui.

Inclina cor meum in testimonia tua et non in auaritiam.

Auerte oculos meos ne uideant uanitatem: in uia tua uiuifica me.

Statue seruo tuo eloquium tuum in timore tuo.

not thy cõmaundementes fro me thy soule hath alwayes desyred thy righteousnes.

Thou haste blamed the proude men, they be cursed that decline from thy commaundementes.

Take away from me rebuke and contempte, for I haue sought after thy lawes.

For truely the princes haue ben set against me, and they spake against me, but thy seruaunt was exercised in thy iustifications.

Thy counsels are my meditacion.

My soule cleaueth to the dust, quicken thou me according to thy word.

I haue declared my wayes and thou hearest me: teache me thy iustifications.

Make me to vnderstande the way of thy commaundementes, and I shall be occupied in thy wondrous workes.

My soule slombreth for heauines, stablish thou me according to thy word.

Take from me the way of vanitie, and graunte me thy lawe graciously.

I haue chosen the way of truth, thy iudgementes haue I layed before me.

I haue stycked vnto thy testimonies, O Lorde confounde me not.

I will runne the way of thy commaundementes, when thou shalte enlarge my hart.

Teache me O Lorde the way of thy iustifications, and I shall kepe it vnto the ende.

Geue me vnderstandinge and I shall kepe thy lawe, yea I shall kepe it with my whole hart.

Leade me forth in the pathe of thy commaundementes, for therein is my delite.

Encline my hart vnto thy testimonies and not to couetousnes.

Turne away myne eyes that they see not vanitie, and quicken me in thy waye.

Stablish thy seruaunt thy worde in thy feare.

Teache

Teache me goodnes, learynge, and science, for I haue beleued thy commaundementes.

Thou art good, and in thy goodnes teache me thy iustifications.

Let thy mercie bee that it maye ehorte me accordinge to thy promyse to thy seruaunt.

Let thy mercies come to me and I shall lyue, for thy lawe is my meditation.

Let my heart be immaculate in thy iustifications that I bee not confounded.

Lord I am humbled on all partes, quicken me accordinge to thy worde.

Lorde let thy voluntarie thinges of my mouthe be acceptable vnto thee and teache me thy iudgementes.

My soule is euer in my handes, and I haue not forgotten thy lawe.

Take me accordynge to thy promise and I shall liue, and thou shalte not confounde me otherwyse than I loked for.

Bonitatem et disciplinã et scientiã doce me, q̃ mandatis tuis credidi.

Bonus es tu et in bonitate tua doce me iustificationes tuas.

Multiplicata sunt super me iniquitates superborum, ego autem in toto corde meo scrutabor mandata tua.

Coagulatum est sicut lac cor eorum, ego autem legem tuam meditatus sum.

Bonum mihi quia humiliasti me, ut discam iustificationes tuas.

Bonum mihi lex oris tui super millia auri et argenti.

Manus tuæ fecerunt me et plasmauerunt me, da mihi intellectum et discam mandata tua.

Qui timent te videbunt me et lætabuntur quia in verba tua supersperaui.

Scio domine quia æquitas iudicia tua et in veritate tua humiliasti me.

Fiat misericordia tua ut consolentur me secundum eloquium tuum seruo tuo.

Veniant mihi miserationes tuæ et viuam: quia lex tua meditatio mea est.

Fiat cor meum immaculatum in iustificationibus tuis, ut non confundar.

Defecit anima mea in salutare tuum, et in verbum tuum supersperaui.

Defecerunt oculi mei in eloquium tuum dicentes: quando consolaberis me?

Quia factus sum sicut uter in pruina, iustificationes tuas non sum oblitus.

Quot sunt dies seruitutis meæ? quando facies de persequentibus me iudicium?

Narrauerunt mihi iniqui fabulationes sed non ut lex tua.

Omnia mandata tua veritas, inique persecuti sunt me adiuua me.

Paulo minus consumpserunt me in terra, ego autem non dereliqui mandata tua.

Secundum misericordiam tuam viuifica me et custodiam testimonia oris tui.

In æternum domine verbum tuum permanet in cælo.

In generationem et generationem veritas tua, fundasti terram et permanet.

Ordinatione tua perseuerat dies quoniam omnia seruiunt tibi.

Nisi quod lex tua meditatio mea est tunc forte perissem in humilitate mea.

In æternum non obliuiscar iustificationes tuas quia in ipsis viuificasti me.

Meus es ego saluum me fac quoniam iustificationes tuas exquisiui.

Me exspectauerunt peccatores ut perderent me testimonia tua intellexi.

Omnis consummationis vidi finem latum mandatum tuum nimis.

Quomodo dilexi legem tuam domine tota die meditatio mea est.

Super inimicos meos prudentem me fecit mandatum tuum quia in æternum mihi seruit.

Super omnes docentes me intellexi quia testimonia tua meditatio mea est.

Super senes intellexi quia mandata tua quæsiui.

Ab omni via mala prohibui pedes meos ut custodiam sermones tuos.

A iudiciis tuis non declinaui quia tu legem posuisti mihi.

Quam dulcia faucibus meis eloquia tua super mel ori meo.

A mandatis tuis intellexi propterea odiui omnem viam iniquitatis.

Lucerna pedibus meis verbum tuum et lumen semitis meis.

Iuraui et statui custodire iudicia iustitiæ tuæ.

Humiliatus sum usquequaque domine viuifica me secundum verbum tuum.

Voluntaria oris mei beneplacita fac domine et iudicia tua doce me.

Anima mea in manibus meis semper et legem tuam non sum oblitus.

Posuerunt peccatores laqueum mihi et de mandatis tuis non erraui.

Hereditate acquisiui testimonia tua in æternum quia exultatio cordis mei sunt.

Inclinaui cor meum ad faciendas iustificationes tuas in æternum propter retributionem.

Iniquos odio habui et legem tuam dilexi.

Adiutor et susceptor meus es tu et super verbum tuum supersperaui.

Declinate a me maligni et scrutabor mandata dei mei.

Suscipe me secundum eloquium tuum et viuam et non confundas me ab exspectatione mea.

Adiuua me et saluus ero: et meditabor in iustificationibus tuis semper.

Ac cum seruo tuo secundum miã tuam et iustificationes tuas doce me.

Seruus tuus sum ego da mihi intellectum vt sciã testimonia tua.

Respice in me et miserere mei: secundum iudicium diligentiũ nomen tuum.

Gressus meos dirige secundum eloquium tuum et non dominetur mei omnis iniustitia.

Redime me a calumniis hominum, vt custodiã mandata tua

Faciem tuam illumina super seruum tuum doce me iustificationes tuas.

Vide humilitatẽ meam et eripe me quia legem tuam non sum oblitus:

Iudica iudicium meum et redime me propter eloquium tuum viuifica me.

Helpe me & I shalbe safe, and I shalbe occupied in thy meditations.

Do to thy seruaunte according to thy mercie. and teache me thy iustifications.

I am thy seruaunt geue me vnderstandinge, that I maye knowe thy wyll.

Looke vpon me, and haue mercie vppon me according to the iudgement of them that loue thy name.

Directe my steppes according to thy promyse, and no iniquitie shal ouercome me.

Release me frome the iniuries of men, that I maye kepe thy commaundementes.

Lighten thy face vppon thy seruaunte, teache me thy iustifications.

Beholde my humilitie and deliuer me, for I haue not forgotten thy lawe.

Iudge my iudgemente and redeme me, quicken me for thy promise.

O Lorde let my praier approche nere in thy syght, geue me vnder standing accordyng to thy promise

O lorde let my praier enter into thy sighte: deliuer me accordynge to thy promise.

My lippes shall power forth thy praise when thou hast taught me thy iustificacions.

My tonge shall shewe forthe thy promise, for in al thy commaundementes is equitie.

Let thy hande be ready to helpe me, forbecause I haue chosen thy commaundementes.

O Lord I haue desiredthy helth and thy lawe is my meditation.

My soule shall liue & shal praise thee, and thy iudgementes shal helpe me.

I haue wãdered like a sheepe whiche is lost, o lord seke out thy seruaunt, for I haue not forgotten thy commaundementes.

Haue mercie on vs Lorde haue mercie on vs, for we be replete full of contempt.

Adpropinquet deprecatio mea in conspectu tuo domine: iuxta eloquium tuũ da mihi intellectum.

Intret postulatio mea in conspectu tuo domine secundum eloquium tuũ eripe me

Eructabunt labia mea hymnum: cum docueris me iustificationes tuas.

Annunciabit lingua mea eloquium tuum: qz omnia mandata tua equitas.

Fiat manus tua vt saluum me faciat: quoniã mandata tua elegi.

Concupiui saluare tuum domine, et lex tua meditatio mea est.

Viuet anima mea et laudabit te: & iudicia tua adiuuabunt me.

Erraui sicut ouis que perijt: quere seruum tuum domine qz mandata tua non sũ oblitus.

Miserere nobis domine miserere nobis: qz multum repleti sumus contemptione.

Benefac domine bonis et rectis corde.

Auerte domine captiuitatem nostram: sicut torrens in austro

Deprofundis clamaui ad te domine, domine exaudi vocem meam.

Fiant aures tue intendentes in vocem deprecationis mee.

In quacunque die inuocauero te exaudi me multiplicabis in anima mea virtutem

Pone domine custodiã ori meo: ostium circumstãtie labiis meis.

Nõ declines cor meum in verba malitie, ad excusãdas excusationes in peccatis.

Intende ad deprecationẽ meã: quia humiliatus sum nimis.

Eripe me de persequẽtibus me quoniã confortati sunt super me.

Educ de custodia animã meã: ad cõfitendum nomini tuo.

Me exaudi orationẽ meã iustus: circumda me in veritate tua exaudi me in tua iustitia.

Good Lorde do well to the good and vpright in heart.

Lord turne away our captiuitie as a riuer in the south winde.

I haue cried to the frõ the depest places, o Lorde heare my prayer.

Let thine eares be intending to the voice of my praier.

In what date so euer I shall call vppon thee, here thou me thou shalt fill my soule with vertue.

Lord set a keper ouer my mouthe, and a dore about my lippes.

Declyne not myne hearte into wordes of malice, to excuse excuses in synne.

Intende to my prayer, for I am humbled very muche.

Deliuer me from them that persecute me, for thei haue preuailed against me.

Bringe my soule forthe of prison that it maye confesse thy name.

Lorde heare my praier, receiue my requeste into thine eares, here me in thy righteousnes.

And thou shalte not entre with thy seruaunte in iudgemente. for

there

there is no liuynge man that can be iustifyed in the syghte of thee.
For myne enemie hath persecuted my soule, and hathe humbled my soule vnto the earthe.
He hath set me in darkenes like the dead men of the worlde, and my spirite is greued within me, my heart is troubled.
I haue had in mid my old dales I haue thought vpō al thy workes & vpon thy workes of thy hādes.
I haue caste my handes abrode to the, my soule is lyke the earthe without water.
Heare me quickly good lorde for my spirite faileth.
Thou shalt not turne away thy face from me, and I shalbe lyke them that goe downe into a lake
Let thy mercy early be heard vnto me, for I haue trusted in thee.
Make thy waye open in which I shall walke, for I haue lyfte vp my soule vnto thee,
Deliuer me lord from mine enemies, I haue fled vnto the, teche me to do thy wyll for thou arte my

Et nō intres in iudiciū cum seruo tuo, quia nō iustificabitur cōspectu tuo oīs viuēs.
Quia persecutus est inimicus animā meam humiliauit in terra vitam meam.
Collocauit me in obscuris sicut mortuos seculi, et anxiatus est super me spiritus meus, in me turbatū est cor meum.
Memor fui dierū antiquorum meditatus sum in oibus operibus tuis: in factis manuū tuarum meditabar.
Expādi manus meas ad te anima mea sicut terra sine aqua tibi.
Velociter exaudi me dñe defecit spiritus meus.
Nō auertas faciē tuā a me: & ero similis descendentibus in lacum
Auditam fac mihi mane misericordiā tuā quia in te speraui.
Notā fac mihi viam in qua ambulē: quia ad te leuaui animā meā
Eripe me de inimicis meis dñe ad te confugi doce me facere voluntatem tuam, quia deus meus es tu.

Spiritus tuus bonus deducet me in terrã rectam propter nomẽ tuũ dñe viuificabis me in equitate tua.

Educes de tribulatione animã meã, & in misericordia tua disperdes omnes inimicos meos. Et perdes oẽs qui tribulant animã meã: quia ego seruus tuus sum.

Oremus.

Domine mihi quesumus omnipotẽs deus vt per hãc sacrosanctã psalterii ecclesiastici melodiã aia mea sagietur. Donavt leo rugiẽs abinclusa quesupereetur. Donavt per tuã gratiã violentissimus spiritus a debilissima carne vincatur. Donavt ille qui de celo cecidit: hic me pugnando non subdatur. Donavt si potestas eius adtẽpus tua permissione patimur, nequaquã eius insatiabilibus faucibus sorbeamur.

my God.

Thy good spirite shall bring me into the true lande, for thy name thou shalt quicken me in thy right wisnes.

Thou shalte bringe my soule out of tribulatiõ & in thy mercy thou shalt destroy al mine enemies.

And thou shalte destroy all that trouble my soule, for I am thy seruaunt. The prayer.

Graunte I beseche the lorde God, that by the holy melodie of this heauenlye psalter my soule may be refreshed. Graunt that the roring Liõ maye be ouercomen of the feble shepe. Graũte that by thy grace the most violẽt spirit may be subdued of ỹ weke flesshe. Graunt that he which fel from heauen maye be conquered here throughe my fighting. Graunte that thoughe we abyde his tirannie throughe thy sufferaunce for a season, that yet we be not swalowed vp with his vnsaciable iawes. Sanse him to be sorie for mans saluation, whiche al-

alwaies reioyseth at our harmes Cause me alwayes to applye my selfe to thy prayenge, & at length ioyfullye to come to thy blessednes. Which liuest and raignest God world without ende. So be it.

When thou haste receiue the sacrament.

O Mercifull Lorde I am not worthie that thou shouldest entre in to my sinnefull house, yet thou Lorde whiche hast saied, who that eateth my flesshe, and drinketh my bloude, he dwelleth in me and I in him: haue mercie vpon me sinner, by the receiuing of this thy bodie flesshe and bloude. And graūt that I receiue it not to my damnation, but through thy mercie, to the health of my soule, and the remission of my sinnes. So be it.

¶ When thou hast receiued it.

Fac illum tuissem de humana salute: quido offensione nostra sēper exultat. Fac me tuis ſſper laudibus vocare: et ad tuū quē doque dulcedinem mī sericorditer peruenire. Qui viuis et regnas deus per omnia secula seculorum. Amen.

¶ In sumptione corporis Christi.

Domine nō sū dignus vt in tres sub tectū meum sed tu domine qui dixisti, qui manducat meā carnem et bibit meum sanguinem, in me manet et ego i eo propitius esto mihi peccatori per cōptionem corporis et sanguinis tui. Et presta vt non ad iudiciū dānationis illud sumam sed misericordia tua proueniente in salutem et remissionē peccatorum meorum. Amen.

¶ Post sumptionem corporis Christi.

Vera perceptio corporis & sanguinis tui omnipotens deus nō veniat mihi ad iudicium neque ad condemnationem, sed sit eorum peccatorum meorum optata remissio, atq; corporis & animę gubernatio, & perfectum ad vitā eternā introductio.

Suffre me not to receaue thy glorious body and blode, my soueraigne Lord omnipotent to my dampnation, and iudgement, but that I may obtayne thereby remission of my synnes, a godlye gouernemente bothe of body and soule, and a perfect introduction into lyfe euerlasting.

¶ Sequitur oratio sancti Bernardini.

¶ Here followeth a prayer of saincte Barnarde.

O Bone Jesu O dulcis Jesu, O Jesu fili Marie virginis plene mia et veritate, O dulcis Jesu miserere mei secundum magnam miam tuam. O benigne Jesu te deprecor per illum sanguinē pretiosum quem pro nobis peccatoribus effundere dignatus es in ara crucis vt abiicias omnes iniquitates meas & me despicias humiliter te petentem et hoc nomen tuum sacratissimū Jesum invocan

OBountefull Jesu, O swete Jesu, o Jesu the sōne of the pure virgin Mari, ful of mercie & truth. O swete Jesu after thy great mercy haue pitie vpō me, O benigne Jesu I praye thee by the same precious bloud, which for vs miserable sinners, thou wast cōtent to shede in ye aulter of the Crosse, that thou vouchsafe cleane to auoyde al my wickednes, and not to despise me humbly this requiringe, and vp-

on

on thy mooste holye name Jesus calling. This name Jesus is the name of healthe. What is Jesus but a Sauiour? O good Jesus that haste me created, and wyth thy precious blood redemed: sufre me not to be dampned, whom of nought thou haste made. O good Jesu, let not my wyckednes destroye me, that thy almyghtye goodnes made and fourmed. O good Jesu reknowledge that is thine in me, & wype cleane waye, that is none of thine frome me O good Jesu whan time of mercie is, haue mercy vpon me. Nor confounde me not in tyme of thy terrible iudgement O good Jesus if I wretched synner for my mooste greuous offenses haue by thy very iustice deserued eternal paine, yet I appeale from thy verie righteousnes, and stedfastlye truste in thine ineffable mercy: so as a mylde father and mercyfull Lorde ought, take pitie of me. O good Jesu what profite is in my blood, sence that I must descend into

rem. Hoc nomen
tas nomen
Hoc nomen
me saluta
enim est
natoz? O
qui me creasti & rede
misti tuo pretioso sã
guine: nõ permitteas
me damnari quãtu ex
nihilo creasti. O bone
Jesu Christe ne per
dat me iniquitas me
a quã fecit & creauit
omnipotens bonitas
tua. O bone Jesu re
cognosce quod tuum
est in meipso abiecto
quod alienum est a
me. O bone Jesu mise
rere mei dum tẽpus
est miserendi: ne pos
das me in tẽpore tre
mendi iudicii, o bo
nie Jesu si meum mis
peratoz es bene tua
iustitia penam eter
nam pro peccatis me
is granditer mis adhuc
appello confisus de
tua iustitia bene ad
tuam miam inefabi
lem: vtique misereberis
mei vt pius pater
et misericors dñs, O
bone Jesu qui dixisti ad
in sanguine meo dum
descendero in corrup
tionem eternam. Nõ
enim mortui laudabunt

[illegible] neque omnes [illegible]
[illegible]rendunt in in
[illegible] O misericor-
[illegible] iesu miserere
[illegible] dulcissime ie-
su [illegible] me, O pius-
sime Jesu propicius
esto mihi peccatori, o
Jesu admitte me mis-
erum peccatorem in
numerum electorum
tuorū. O iesu salutis
pe sperātiū. O Jesu
salus in te credentiū
miserere mei. O Jesu
dulcis remissio omni
um peccatorū meorū
O filii virginis marie
infunde in me gratiārū
tuarum, sapientiā, char-
itatē, castitatē, ac hu-
militatē, ac etiā in ō
nibus aduersitatibus
meis patientiā sanctā
vt possim te perfecte
diligere in secula se-
culorū. Amen.

O Rex glorie inter
sanctos tuos qui
semper es laudabilis
& tamen incompara-
bilis es tu in nobis es
dñe, & nomen sanctū
tuū inuocatū est super
nos ne derelinquas nos
dñe deus noster: ne

into eternall corruption. Certainly they that bene deade shall not magnifie thee, nor lyke wyse all they that go to hell, O moost mercifull Jesu, haue mercy vpon me, O moost swete Jesu deliuer me, O most meke Jesu, be mercyfull vnto me a synner O Jesu accepte me a wretched synner, into the numbre of the that shall be saued, O Jesu the health of the that truste in thee. O Jesu the healthe of them that beleue in thee, haue mercye vpon me. O Jesu the swete forgeuenes of all my synnes. O Jesu the sonne of the pure virgin Mari: Endewe me with thy grace, wisedō, charitie, chastice, and humilitie: yea and in all myne aduersities, stedfast pacience, so ỹ I may perfitely loue thee, world without ende. amē

O Glorious king which amongeste thy saintes arte laudable, and neuertheles incomparable: thou art in vs lorde, and thy holy name hath bene called vpon by vs, therfore do not forsake vs

lorde

my redemptiō, my lyfe, my helth, my resurrectiō. Thou art my stedfastnes, my refuge & succour, my lighte, my delyte and my helpe. I humbly and hartely desyre and praie the helpe me, and I shal be safe, gouerne me, defende me, make me stronge, and comforte me, make me stedfaste, make me mery, geue lyghte, and visite me reuyue me agayne whyche am dead. For I am thy makinge and thy worke. oh Lord, although vnworthy, and a sinner. But what soeuer I am, whether I be good, or bad, I am euer thine. Therefore to whō shall I flie, excepte I flie vnto thee? If thou cast me of who shall or wyll receiue me? If thou despyse me, & turne thy face frō me, who shall loke vpon me? And recognise & knowledge me (although vnworthy) cōming to the although I be vile & vnclene, for yf I be vile & vnclene, thou canst make me clene. If I be sicke thou canst heale me. If I be deade and buried, thou cāst reuiue me. For

a liberatio mea, vita mea, salus mea & resurrectio mea. Tu es firmamētū meum et refugium meū, lumē meū et deliciū meum, adiutoriū meum. Te exposco & rogo adiuua me & salua me: guberna me et defende me, cōforta me & cōsolare me, cōfirma me & letifica me, illumina me et visita me. Suscita me mortuum qui factura es equū tuum sum dīte indigum et peccatorē. Sed qualiscūque sim tuus homo tuus sum. Ad quid ergo fugiā, nisi ad te vt ā Si tu me eicis quis me recipiet? si tu me despicis, quis me aspiciet? Et ecce agnosce me indigū ad te confugientem quāuis sim vilis & immundus: qui es vilis & immundus cum potes me illuminare. Sis firmus cum potes me sanare. Si mortuus & sepultus cū potes me resuscitare, quia maior es pietas tua quā impietas mea: plus potes dimittere quā ego committere:

ē plus parcere quam ego peccatoꝛ parcā. ē Nō ergo respicias ō mine neque attēdas multitudo nō iniquitatū meaꝝ: sed secū dū multitudinē mi sericordiaꝝ tuaꝝ miserere mei, ē propitius esto mihi miserrimo peccatoꝛi. Dicatē hec ihesus tuus ego sū Qui dixithi nolo moꝛ tē peccatoꝛis sed magis vt viuat ē cōuertatur conuerte me ō mine ad te ē noli irasci contra me Oppressoꝛe clementissime propter propter miam tuā: supplico ē exoꝛo vt perducas me ad vitā finē: id ē ad eternā: quā cōfessionē ē dignā satisfactionē olim peccatoꝛum meoꝝ. Amen.

¶ Oratio pro ipetrā da sapiētia. Sapi. ix.

DEus patrū nō troꝝ ē dñe misericoꝛdie, qui fecisti oīa verbo tuo ē sapiētia tua cōstituisti ho inē: vt dominaretur creature que a te facta ē, vt disponat oꝛbē terraꝝ i equitate ē iustitia, ē in directione coꝛdis iudiciū iudicet: da mihi sedis

thy merry is much moꝛe, thē mine iniquitie. Thou canst foꝛgeue me moꝛe than I can offende. Therfoꝛe, oh Loꝛd, do not consider, noꝛ haue not respecte to the nōbꝛe of my sinnes, but accordinge to the greatnes of thy mercye foꝛgeue me, and haue mercy on me moofte wꝛetched sinner. Say to my soule I am thy health which saidest, I will not the death of a sinner, but rather that he lyue, and be cōuerted. Turne me, oh loꝛd, to thee, ē be not āgry with me. I pꝛaie the most meke father, ē foꝛ thy great mercy. I most hūbly beseech thee, that thou bꝛinge me to the blisse, that neuer shall ceasse. Amen.

¶ A pꝛaier to obtayne wyfedome Sapience the ix. Chapter.

O The God of oure fathers, God of mercye whiche haste made al with thy woꝛd and with thy wisedō hast cōstitute man, to haue dominion vpō the creature whiche was made of thee, to oꝛder the woꝛlde with equitie ē iustice, and in the direction of heart

to

to iudge iudgemẽtes, geue me the
assistent wisedome of thy seates & re-
pulse me not frõ thy children
For thy seruaunt am I, and the
sonne of thy handemayde, a man
weake and of little time: and much
lesse to the vnderstanding of thy
iudgemẽt and lawes. And yf any
shalbe of most perfit wisedõ amõ-
ges the sonnes of mẽ, if thy wyse-
dom once fle from him, he shalbe
coũted & regarded at nought, sẽde
thy wisedõ from thy holy heuens
and from the sea of thi mightines
that it maye be wyth me, and la-
boure with me, and that I maye
know what is acceptable before
the. For she knoweth all and vn-
derstãdeth all, & shal conduct me
soberlye in my workes, and shall
kepe me in her power. And my
workes shalbe acceptable. Amen.

¶ The prayer of Salomon for
wisedom, to the entẽt to gouerne
the people ryghtely, to be daylye
pronounced of all princes which
be set in authoritie. iii. Regũ the
iii. Chapter.

tuarũ affectatorem sa-
pientiã, & noli me re-
probare de pueris tuis.
Quoniã seruus tuus
ego, & filius ancil-
le tue, homo infirmus
& exigui temporis, &
minor ad intellectum
iudicii tui & legũ. Et
si quis erit consum-
matus inter filios homi-
nũ si sapientia tua ei nihil
computabitur, mitte
illã de celis sanctis tu-
is, & a sede magnitu-
dinis tue vt mecũ sit
mecum laboret: vt
sciam quid acceptum
sit apud te. Scit enim
illa omnia, & intelligit, & de-
ducet me in operibus
meis sobrie, & custodi-
et me in sua potẽtia.
Et erunt accepta ope-
ra mea. Amen.

¶ Oratio pro sapien-
tia ad populũ recte
gubernandum oratio
quotidie principibus
in potestate constitu-
tis, pronũciãda, iii.
Regum. iii.

Tu fecisti dñe cum seruo tuo Dauid patre meo misericordiam magnam, sicut ambulauit coram te in veritate & iustitia et recto corde tecum. Custodisti ei misericordiam magnam: dedisti ei filium sedentē super thronum eius sicut hodie. Et nunc dñe deus: tu regnare fecisti seruū tuū pro Dauid patre meo. Ego autē cū puer parvulus, et ignorans egressum & introitum meum: et seruus tuus in medio est populi tui quē elegisti infinitus: qui numerari & supputari non potest pre multitudine. Dabis ergo seruo tuo cor docile, vt populum tuum iudicare possit, et discernere inter bonum & malū. Quis enim iudicare potest populum istum populum hunc tuum tam multum?

Thou hast made Lorde wyth thy seruaunt Dauid my father great mercy that he walked in thy sight in truth and iustice & right hart with the. Thou shewedst vnto him thy great mercy: and gauest him a sonne sitting vpon his throne, as it is at this daye. And now lord god, thou hast made thy seruaunte to raygne in the rome of dauid my father, I am a very babe, and know not mine entring in, nor my comming oute: & thy seruaunt is in the myddes of an infinite people which thou hast chosē which cānot be nūbred nor counted for the multitude. Wherfore thou shalte gene to thy seruaunt an hart apte to be taughte, to the entent he maye iudge thy people, and discerne betwirt good and euyll. For who cā iudge this people? these thy people so manye.

Cap. 10 vbi competētis oratio Salomonis proponitur. iij. Reg. iij.

For a competencie of liuing the prayer of Salomon Prouerbes the .xxx. Chapiter

Two

TWo thinges (Lorde) I demaunded that thou wouldest not deny me vntil I die. Vanitie, and wordes of leasynge make farre from me. Pouertie or riches geue me not. Onely gene that is necessarie for my liuynge, lest perchaunce beynge in full abundaunce, I might be prouoked to denye the, and saye, who is my Lorde? Or compelled by necessitie. I might steale and forswerre the name of my God, Amen.

O Deus rogaui te ne denegres mihi ea tequam moriar. Vanitatem & verba mendacii longe fac a me. Mendicitatem et diuitias ne dederis mihi. Tribue victum victui meo necessarium Ne forte satiatus illicias ad negandū te et dicā quis est dñs. Aut egestate compulsus furer, peieremq; nomē dei mei. Amē.

A Prayer of Salomon for a competent liuynge. Prouer. xxx.

Precatio Salomonis pro mediocritate victus.

Duo rogaui te ne degenes mihi aut egestatem moriar. Vanitatem & verba mendacia longe fac a me: mendicitatem & diuitias ne dederis mihi. Tribue tantum victui meo necessaria ne forte satiatus illicior ad te negandum, et dicam. Quis est dominus? aut egestate compulsus furer, et periurem nomen dei mei. Amen.

TWo thinges I requier of the thet thou wilte not denye me before I die. Remoue from me vanitie and lies, geue me neyther beggery nor richrs, only graunte me a necessarie liuing: lest if I be to ful I might happely be entised to denie thee: and say what felow is our Lorde? or constrayned through pouertie, I might fall vnto stealynge, and to forswearynge the name of my GOD. Amen.

2 AP 57

IHS.

The Pomader of Prayer.

wherein is contained many godly Prayers.

wherunto are added certayne Medi-tations called S. Au-gustins, which, beyng redde with a feruent mynde, wyll profyt much, and further thee to vertue.

Anno. 1558.